



Season of Pentecost

September 8, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Right Reverend Dr. Douglas E. Sparks, *Supply Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Sharon Lyon *Usher/Greeter:* Nanette Newland

10 a.m. *Crucifer:* Scott Bianchini *Chalice Bearers:* Sandra Buchanan, Pam Vosler *Lector:* Gary Proietti *Greeters:* Heather Katte, Kim Hensley *Ushers:* Mark & Ellen Wease *Hospitality Hosts:* Shawn Victa *Altar Guild:* Bob Hastings, Miechi Petro *Nursery Volunteers:* Sara Bauman, Linda Roach

The Altar flowers are given to the Greater Glory of God

*and in celebration and thanksgiving for the birthdays of our grandchildren Emma, Zachary and Wilson
by Greg & Syd Ellis*

*and in loving memory of Bruce in celebration and thanksgiving for the birthdays of my great-grandchildren
Emma, Zachary and Wilson
by Ann Howe*

Music for today's worship is used with
permission CCLI® Copyright License
#1938852

A Reading from the Prophet Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

A Reading from the Epistle of James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Holy Gospel of Our Lord Jesus Christ According to Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Isaiah 35:4-7a

Psalm 146 found on page 803 in the Book of Common Prayer

Second Reading – James 2:1-17

The Holy Gospel *All stand.* – Mark 7:24-37

Sermon Bp Doug Sparks

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace

Announcements & Blessings

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

340

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339


Blessing & Dismissal

340


10 a.m. – Rite Two
Prelude - Organ

At the entrance of the ministers, all stand and sing the


Entrance Hymn Give thanks for life...



1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain



mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in



sing to God our hope, our love, our praise, }
touched the truth, who burned for what is right, } Al -
love not changed by time or death or dread, }
res - ur - rec - tion to grow green a - gain. }



le - lu - ia, Al - le - lu - ia!

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Prophet Isaiah 35:4-7a *At the conclusion, the lector says*

The Word of the Lord.

People Thanks be to God.

Please read the Psalm together.

Psalm 146 in the bulletin or on page 803 in the Book of Common Prayer

- 1 Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; *
 he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations. Hallelujah!

A Reading from the Epistle of James 2:1-17

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



Al - le - lu - ia, al - le - lu - ia! Give - thanks to the ris - en Lord. Al - le -
 lu - ia, al - le - lu - ia! Give - Praise to his - name.

The Holy Gospel of Our Lord Jesus Christ According Mark 7:24-37

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Bp. Doug Sparks

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean our Presiding Bishop-Elect and Douglas our Bishop, Jennifer the Bishop of Indianapolis; and for all bishops and other ministers;
For all who serve God in his Church.

For the members of the Reunification Discernment Committee and their work;
For all who work to continue to build your church in Indiana.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, the Bullock, Friz, Banich, Maze, Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Singrey, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. John of the Cross in Bristol, currently in transition and St. Francis in Chesterton and Erik Grayvold serving as Pastor-in-Charge in the Diocese of Northern Indiana. We pray for The Church of the Province of Myanmar in the Anglican Cycle of Prayer. We pray*

for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: *Bob, Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 602 Jesu, Jesu, fill us with your love...

Celebrant All things come of thee O Lord.

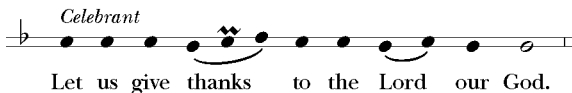
People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

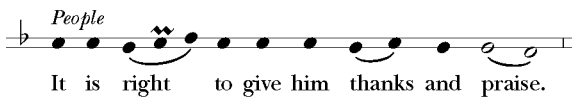
The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People. The lyrics are: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The notation includes various note values, rests, and phrasing slurs.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

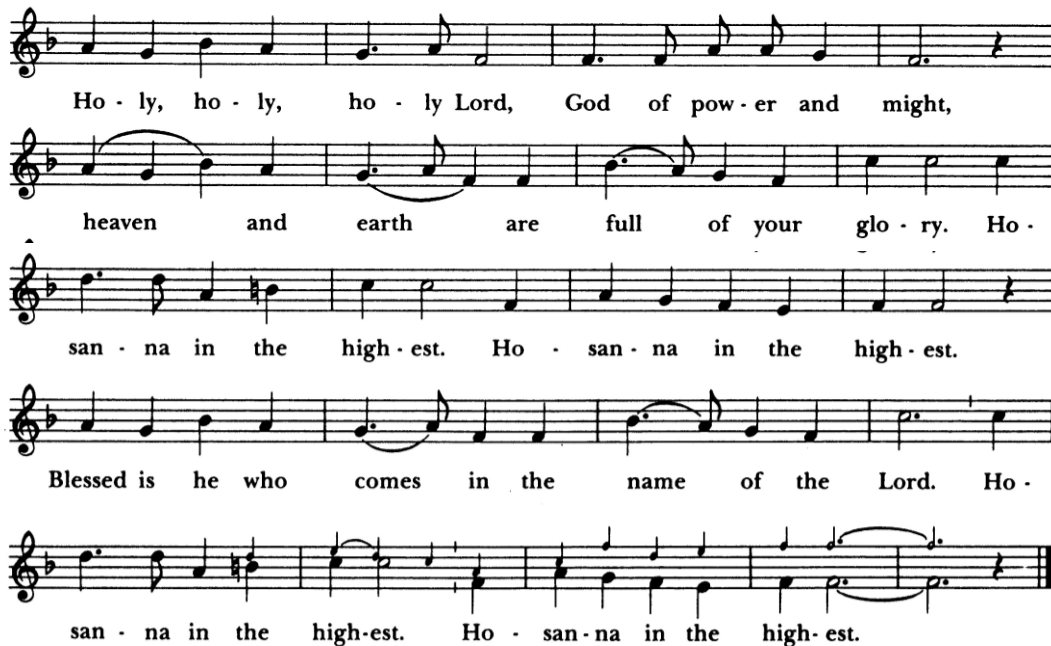
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

A musical score for 'The Lord's Prayer' in G major, 4/4 time. The score consists of six staves of music. The lyrics are written below the notes. The first staff has a triplet of eighth notes on G4, F4, and E4. The second staff has a quarter note on G4, a quarter note on F4, and a quarter note on E4. The third staff has a quarter note on G4, a quarter note on F4, and a quarter note on E4. The fourth staff has a quarter note on G4, a quarter note on F4, and a quarter note on E4. The fifth staff has a quarter note on G4, a quarter note on F4, and a quarter note on E4. The sixth staff has a quarter note on G4, a quarter note on F4, and a quarter note on E4. The lyrics are: Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A - - - men, A - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.
This setting is not used in Lent.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem Lord, Help Us Walk Your Servant Way Solo: Joy Craig

Lord, help us walk your servant way wherever love may lead and, bending low, forgetting self, each serve the other's need. You came to earth, O Christ, as Lord, but power you laid aside. You live your years in servanthood, in lowliness you died. No golden scepter but a towel you place within the hands of those who seek to follow you and live by your commands. You bid us bend our human pride nor count ourselves above the lowest place, the meanest task that waits the gift of love. Lord, help us walk your servant way wherever love may lead and, bending low, forgetting self, each serve the other's need.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 556 *Rejoice, ye pure in heart!...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Bishop Doug, Mother Terri and the Postulants and Candidates of Northern Indiana. It's a pleasure to have you here. We welcome all who are here and invite you to join us for hospitality following the service in Rose Hall.

SEPTEMBER OUTREACH OF THE MONTH – WCHS PANTRY During the month of September, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

FEED MY STARVING CHILDREN St. Anne's will be participating in the 2024 Warsaw Mobilepack on October 21-25 at the Warsaw Community High School. If you would like to donate to Feed My Starving Children please use the QR Code provided and your donation will be credited to the St. Anne's giving amount. If you prefer checks, make your check payable to St. Anne's and put FMSC on the memo line.



PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

Contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327 if you have questions, comments and ideas.

LIME GREEN SHEET What needs fixed or freshened? As we continue to strive to make our church a warm and welcoming place for all, we are seeking your suggestions on areas that might need repair or cleaning. Whether it's a small fix or a larger project, your input is invaluable in helping us create a more inviting environment for everyone. Please feel free to share your ideas with us. Thank you for your continued support and dedication. Please place your sheet in the basket on the tile table. Thank you, Your Vestry

FUTURE EVENTS

SAMS & ECW MEETING Due to Labor Day will be held on Monday, September 16 at 6:30 p.m. at the home of Cathy Carter at 1304 W. Island View Drive, Warsaw. Plan to bring a friend.

MINISTRIES FAIR 2024 On Sunday September 15 between 9 – 10 a.m. and following the 10:15 service will be an opportunity to sign up for ministries that you would like to be involved in, lead, coordinate and/or support. St. Anne's offers many ministries and your help is needed. Check the list on the bulletin board and come and see where you can join in.

TIPPY LAKE CHOCOLATE CRUISE Wednesday, September 18 (with a rain date of September 19). Meet at Tippy Dance Hall at 6:15 p.m. and boats will leave at 6:30 p.m. If you would like, please bring a chocolate treat to share. Be creative, we love creativity. A treat is not a requirement, all are welcome. Please sign up on the bulletin board in Rose Hall.

BLESSING OF THE ANIMALS Sunday, October 6 at 10 a.m. bring your pets leashed or caged to St. Anne's for our Annual Blessing of the Animals. We will take up a collection of supplies and monetary donations for the Animal Welfare League. This is always a fun and spirit filled service.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor. Cancelled due to Labor Day weekend.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to our neighbors. To help, pick up extra grocery items when you shop and place them into the pantry any time throughout the week. No glass items please. Popular items: Cereal, peanut butter, jelly, spaghetti and sauce, tuna, Tuna Helper, shells & cheese...

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall. Open Sundays: September 15, 22 and 29.