

We remember our Faithful Departed continued...

St. Thomas, Plymouth

Dr. John B. Kubley
Phyllis Hessler Gray
Melanie Marshall
Sue Briles

St. Anne's, Warsaw

Pat Likens
Thomas Maze
Elsie Rigdon
David Dye
Ann Bullock
Bob Bullock

St. Michael and All Angels, South Bend

Quaseo Kamanda Fayiuah
Charles Gruenig
Charles Henkel

St. Stephen's, Hobart

Donald Whitcomb
Patricia Winsauer

Cathedral of St. James, South Bend

Mia Josilyn Villanueva Cervera Brunner
Gloria Henry
William Smith
Rosemary Zigler
Vivian Woods
David Miller
Zy'Aire Leroy Amir Imus

Celebrant: The Right Reverend Bishop Doug Sparks

Deacon: Reverend Deacon Clay Berkley

Crucifer: Butch Schapson

Lectors: Jay & Brenda Rigdon

Ushers: Sandra Buchanan & Gary Proietti

Organist: Bob Jarboe

Cantor: Carol Bianchini



Let us bring the gifts that differ and, in splendid, varied ways, sing a new Church into being, one in faith and love and praise.

The Holy Eucharist with Renewal of Baptismal Vows

The 126th Convention of
The Diocese of Northern Indiana

October 26, 2024

at ten o'clock in the morning Eastern
at nine o'clock Central

St. Anne's Episcopal Church
Warsaw, Indiana

Land Acknowledgement for Diocesan Convention 2024

We honor the land and Indigenous people on whose traditional territory the City of Warsaw and the Diocese of Northern Indiana are located. We give thanks to the people who called the land home for thousands of years: the Miami, Potawatomi, Kaskaskia, Peoria, and Kickapoo, the first peoples of this land. We make this land acknowledgement mindful of the traumatic history of systemic racism and oppression which is part of the history of this nation and in the Church that we are only beginning to understand. We continue our commitment to learning, growing, and finding new ways forward, together, for meaningful, mutual healing.

Praise to God

Prelude

Opening Hymn *Sing a New Church*

Nettleton Wyeth's Repository of Sacred Music, 1813
Delores Dufner, OSB Arr. Gary Daigle

1. Sum-moned by the God who made us Rich in our di-ver-si-ty,
2. Ra-diant ris-en from the wa-ter, Robed in ho-li-ness and light,
3. Trust and good-ness of cre-a-tion; Trust the Spir-it strong with-in.
4. Bring the hopes of ev-'ry na-tion, Bring the art of ev-'ry seed of what has been.
5. Draw to- geth-er at one ta-ble All the hu-man fam-i-ly;
ly: Shape a cir-cle ev-er wid-er And a peo-ple ev-er free.
ty: Let us - bring the gifts that dif-fer And, in - splen-did, var-ied ways, Sing a new Church in-to space. free.
be - ing, One in faith and love and praise.

We remember our Faithful Departed...

Holy Family, Angola

Michele Kelton
William Hanna Jr.

St. John of the Cross, Bristol

Sylvia Moyer
Margo Doorn
James Fox
Bob Dixon

St. John the Evangelist, Elkhart

Judith Gill
Howard Thain
George Biddlecome
Beth Nellist
Emile Tiedemann

St. Paul, LaPorte

Marilyn Dunham
Barbara Murray

Trinity, Fort Wayne

Rose Clark
Barbara Jackson
Robert Vegeler

Gethsemane, Marion

Dr. Susan Rogers-Ashley

Trinity, Michigan City

Marilyn McCooey
Daisy Lamberg

St. George, Berne

Dave Lengerich

St. Christopher, Crown Point

Anita Targett
Kathleen Berwick

St. Alban, Fort Wayne

Julie Zeider

Christ the King, Huntington

Shirley Stanley
Christina Holtrey

St. Andrew, Kokomo

Jean Marie Barsoda
Richard Beaver
Gary Givens
Eileen Morris
Carole Record
Judith Record
Richard Smith
Michael Schutt

Trinity, Logansport

Sally Lipscomb
Jean Scherer

St. Paul, Mishawaka

Carole Gross
Billie Jean Strom

All Saints, Syracuse

Sam & Marilyn Cole

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Recessional Hymn *We All Are One in Mission*



1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

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Opening Acclamation

Bishop Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Prayers of Penitence

Bishop Jesus, our deliverer, we harm your good earth and take your freedom from others. Lord, have mercy.

People **Lord, have mercy.**

Bishop Jesus, our hope, we threaten the integrity of creation and deprive others of hope. Christ, have mercy.

People **Christ, have mercy.**

Bishop Jesus, God's shalom, we distort your peace in all the earth. Lord, have mercy.

People **Lord, have mercy.**

Bishop In silence before God, we confess our sins

A period of silence is kept.

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

People **Amen.**

Salutation

Bishop God be with you.

People **And also with you.**

Bishop Let us pray.

Collect: For the Mission of the Church

Bishop O God, you have made of one blood all the peoples of the earth, and sent your blessed son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever.

People **Amen.**

The Word of God

Please be seated.

A Reading from the Prophet Isaiah [2:2-4]

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

The Word of the Lord.

People **Thanks be to God.**

Gradual

Psalm 96:1-7

The Psalm will be prayed responsively by whole verses.

- 1 Sing to the LORD a new song;*
sing to the LORD, all the whole earth.
- 2 **Sing to the LORD and bless his Name;*
proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations*
and his wonders among all peoples.
- 4 **For great is the LORD and greatly to be praised;*
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols;*
but it is the LORD who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence!*
Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the LORD, you families of the peoples;*
ascribe to the LORD honor and power.

A Reading from the Epistle of St. Paul to the Ephesians [2:12-22]

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in him-

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Invitation to Communion

Presider The Gifts of God for the People of God.

The Communion of the People

Communion Anthem All Are Welcome

St. Anne's Choir joined by others in the diocese

The Postcommunion Prayer

Bishop Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen .**

Episcopal Blessing

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

People **From this time forth for evermore.**

Bishop God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always.

People **Amen.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

The Celebrant continues

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

The Celebrant and People pray together

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor and repeated by congregation. Sung by all following verses.

*This setting is not used in Lent.
Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

self one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

The Word of the Lord.

People Thanks be to God.

Gospel Hymn *In Christ There Is No East or West*

Hymn 529

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Gospel Reading

Luke 10:1-9

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

The Gospel of the Lord

People **Praise to you, Lord Christ.**

Address to the 126th Convention

The Rt. Rev. Dr. Douglas E. Sparks
VIII Bishop of Northern Indiana

The Renewal of Baptism Vows

All stand. The Bishop begins

Dear People of God: Our Lord Jesus Christ sealed the Paschal Mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with your. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

The Great Thanksgiving: Enriching Our Worship, Eucharistic Prayer 1

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Celebrant *Dedication of a Church*

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People Amen.

The Prayers of the People

Deacon Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest. *(Listed by parish in the back of the bulletin.)*

People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

Bishop Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People **Amen.**

The Peace

The Bishop says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn *As Those of Old*

Hymn 705

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.