



St Anne's
EPISCOPAL CHURCH

The Holy Eucharist *for* All Saints' Sunday

November 3, 2024

424 W. Market Street—Warsaw, Indiana 46580

574-267-6266

www.stanneswarsaw.org

The Reverend Cynthia Caruso, *Supply Priest*

The Reverend Jim Enelow, *Deacon*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Minister:* Shavawn Parduhn *Lector:* Sharon Lyon *Usher & Greeter:* Nanette Newland

10:15 a.m. *Thurifer:* Butch Schapson *Crucifer:* Bailey Stiver *Chalice Bearer:* Sonda Schapson & Sandy Wentz *Lectors:* Gary Proietti *Ushers:* Greg & Syd Ellis *Greeters:* Jimmy, Sara, Emma & Zach Bauman *Hospitality Hosts:* Mark & Ellen Wease *Nursery Volunteers:* Sara Bauman, Laurie Victa *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman

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A Reading from the Prophet Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

A Reading from the Revelation to St. John the Divine 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Holy Gospel of Our Lord Jesus Christ According to John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how

he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*The Altar flowers are given to the Glory of God
in this season of thanksgivings, we joyfully celebrate birthdays of family,
past and present, to include Donna Dee Rigdon, Sean, Remi, Raavi,
Mina, Judy, and Mike. We are thankful for our St. Anne's family, and
we find joy in watching our St. Anne's family as they find ways to go in
peace to love and serve the Lord.
by Mike and Judy Kinsey
in thanksgiving and in celebration of our wedding anniversary and
thanksgiving for our family
by Greg & Syd Ellis*

8 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Isaiah 25:6-9
Psalm 24	BCP Page 613
Second Reading	Revelation 21:1-6a
The Holy Gospel <i>All stand.</i>	John 11:32-44
Sermon – <i>Rev. Jim Enelow</i>	
Renewal of Baptismal Vows	292
Prayers of the People <i>Stand or kneel as you are able.</i>	328
The Peace	<i>Announcements & Blessings</i> <i>Stewardship Reflection: JoElla Hauselman</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer II	340
	<i>Stand or kneel as you are able.</i>
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 AM—Rite Two


Organ Prelude

All stand when the church bell is rung.

Entrance Hymn 287 *For all the Saints, who from their labors rest...*

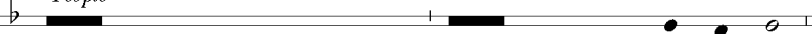
Opening Acclamation

Celebrant



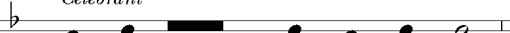
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People




And blessed be his kingdom, now and for ev - er. A - men.

Celebrant



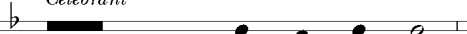
There is one Body and one Spi - rit;

People




There is one hope in God's call to us;

Celebrant



One Lord, one Faith, one Bap - tism;

People



One God and Fa - ther of all.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



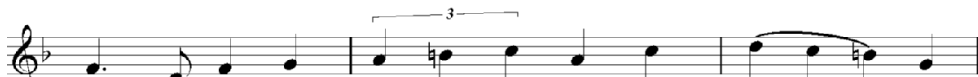
King, al - migh - ty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the

Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

A Reading from the Prophet Isaiah 25:6-9

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 24 found on page 613 in the Book of Common Prayer

Please read together

1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts, he is the King of glory."

A Reading from the Revelation to St. John the Divine 21:1-6a

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

The Gospel Acclamation

Introduced by the cantor, repeated by congregation, cantor sings verse, congregation repeats refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - - - ia.

Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to John 11:32-44

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion, the priest says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon *The Rev. .Jim Enelow, Deacon*

The Renewal of Baptismal Vows

The Celebrant addresses the people as follows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the resurrection of the
body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in
Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People I will, with God's help.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may
live in the power of his resurrection and look for him to come again in glory; who lives
and reigns now and for ever. *Amen.*

The Celebrant asperges the congregation following the renewal of Baptismal Vows.

The Leader and People pray responsively

Walk in Love: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,

We walk in love.

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love... As Christ loved us,

We walk in love.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *We give thanks for the Animal Welfare League as our Ministry of the Month recipients...* As Christ loved us,

We walk in love.

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud remembering:

Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, David, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan, Katie, Mary, Kay, Mary Louise, Courtney, Drake, Clay, the Bullock, Friz, Banich, Maze, Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We

pray for St. Timothy's, Griffith and St. Stephen's, Hobart – part of the Calumet Episcopal in the Diocese of Northern Indiana. We pray for Church of the Province of South East Asia in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.... As Christ loved us, We walk in love.

Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for Bob, Phil, Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam and those we name now with our lips or in our hearts... As Christ loved us, We walk in love.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us, We walk in love.

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. Amen.

Leader: I invite you to pray for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Blessings

Stewardship Reflection: JoElla Hauselman

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 293 *I sing a song of the saints of God...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

This Holy Eucharist is celebrated with all the saints who have gone before us...

The Celebrant announces the corporate Eucharistic Intention, followed the reading of the Faithful Departed...

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

Lord's Prayer

Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A - - - men, A - - - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *When We Are Living*

Solo: *David Hummel*

When we are living, it is in Christ Jesus, and when we're dying, it is in the Lord. Both in our living and in our dying, we belong to God, we belong to God. Through all our living, we our fruits must give. Good works of service are for offering. When we are giving, or when receiving, we belong to God, we belong to God. 'Mid times of sorrow and in times of pain, when sensing beauty or in love's embrace, whether we suffer, or sing rejoicing, we belong to God, we belong to God. Across this wide world, we shall always find those who are crying with no peace of mind, but when we help them, or when we feed them, we belong to God, we belong to God.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

God of Abundance and grace, by the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in Abundance, and serving you with joy and steadfast faith, through Jesus Christ, our Lord. Amen.

The Celebrant gives

The Blessing

Dismissal - *I'll Fly Away* - *Should the Circle be Unbroken*

Accompanied by The Episcopluckers, Dan Kuhn & Gary Proietti

Will the circle be unbroken, by and by, Lord, by and by?
There's a better home a-waiting, in the sky, Lord, in the sky.
Some bright morning when this life is o'er, I'll fly away.
To that home on God's celestial shore, I'll fly away.

Chorus

I'll fly away, O glory, I'll fly away.
When I die, hallelujah, by and by,
I'll fly away.

When the shadows of this life have gone, I'll fly away.
Like a bird from prison walls have flown, I'll fly away. *Chorus*

O, how glad and happy when we meet. I'll fly away.
No more cold iron shackles on my feet. I'll fly away. *Chorus*

Just a few more weary days and then, I'll fly away.
To a land where joys will never end. I'll fly away. *Chorus*

(sing twice)

Will the circle be unbroken. By and by, Lord, by and by.
There's a better home a-waiting, in the sky, Lord, in the sky.

Dismissal

The Priest gives the dismissal.

Celebrant

Go in peace to love and serve the Lord. Thanks be to God.

THIS WEEK AT ST. ANNE'S

WELCOME Rev. Cynthia Caruso as our Supply Priest and husband Deacon Jim Enelow. It's a pleasure to have you here. We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Will be filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

NOVEMBER OUTREACH OF THE MONTH – THANKSGIVING BASKETS Please help us to provide 200 baskets. We are working with Kroger to purchase all non-perishable items. We will again be giving a \$40 to cover the meat, dessert and other items needed. We are asking for monetary donations to help cover the cost of the voucher and food items. Each basket contains all of the sides for a traditional Thanksgiving meal. If you would like to donate towards this ministry, make your check payable to St. Anne's Church with Thanksgiving Baskets on the memo line. November 17 we will assemble and people will pick up their baskets Questions, please see Cathy Carter, Cheryl Hastings or Deb Blatz.

BISHOP'S VISITATION Sunday, November 24 is St. Anne's Annual Bishop's Visitation. This is typically a time to Confirm, Receive and Reaffirm those who would like to become members of St. Anne's. If you are interested in this, please call or email the parish office.

WALK IN LOVE is the Stewardship Theme for 2024. Thank you to those who have already sent in your pledge cards. Your support is appreciated so much. We would like to have all pledges turned in by December 1. If you need a pledge card there are extra available on the tile table by the ushers.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

FUTURE EVENTS

November 4 – Cheeseball Mixing

November 5 – Cheeseball Rolling

November 10 – Finance Meeting

November 18 – Cheeseball Mixing

November 19 – Cheeseball Rolling

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne’s outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne’s Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using “The Beacon” and are very thankful.

ST. MARGARET’S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret’s House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. **Open: November 10.**

December 8, 2024

Advent I

*One Service at 10 a.m. followed by a Parish Family Dinner
Hosted by SAMS & ECW*

December 22, 2024

Advent IV

*8 a.m. Advent Lessons and Prayers & Holy Eucharist
10:15 a.m. Advent Lessons and Carols & Holy Eucharist*

December 24, 2024

7 p.m. Christmas Eve Mass

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship