



Requiem Eucharist for
ROBERT "BOB" BULLOCK
1939 - 2024

October 12, 2024

Eleven O'clock in the morning

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Michael Basden, *Celebrant, Retired Rector, Trinity by the Cove, Naples, FL*

The Right Reverend Dr. Douglas Sparks

Bishop of Northern Indiana

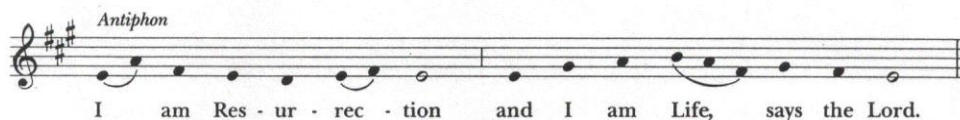
If you desire, you may follow the text of the service in the Book of Common Prayer (dark red book in pew rack), beginning in the middle of page 491.

Organ Prelude

When the tower bell rings, the people stand.

The cantor sings

Burial Anthem—*I am resurrection and I am life...*



Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever. *Antiphon*

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold
him who is my friend and not a stranger. *Antiphon*

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession. *Antiphon*

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors. *Antiphon*

The Celebrant says the Collect, first saying

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Robert, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The people are seated.

A lector introduces the first lesson by saying

A Reading from the Book of Wisdom [3:1-5, 9]

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

At the conclusion, the Reader says

The Word of the Lord.

People Thanks be to God.

Please join together in reading

Psalm 116

¹ I love the LORD, because he has heard
my voice and my supplications.

² Because he inclined his ear to me,
therefore I will call on him as long as I live.

³ The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

⁴ Then I called on the name of the LORD:
'O LORD, I pray, save my life!'

⁵ Gracious is the LORD, and righteous;
our God is merciful.

⁶ The LORD protects the simple;
when I was brought low, he saved me.

⁷ Return, O my soul, to your rest,
for the LORD has dealt bountifully with you.

⁸ For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling.

⁹ I walk before the LORD
in the land of the living.

¹⁰ I kept my faith, even when I said,
'I am greatly afflicted';

¹¹ I said in my consternation,
'Everyone is a liar.'

¹² What shall I return to the LORD
for all his bounty to me?

¹³ I will lift up the cup of salvation
and call on the name of the LORD,

¹⁴ I will pay my vows to the LORD
in the presence of all his people.

¹⁵ Precious in the sight of the LORD
is the death of his faithful ones.

¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.

¹⁷ I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.

¹⁸ I will pay my vows to the LORD
in the presence of all his people,

¹⁹ in the courts of the house of the LORD,
in your midst, O Jerusalem.
Praise the LORD!

A lector introduces the second lesson by saying

A Reading from the Revelation to St. John the Divine [21:2-7]

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

At the conclusion, the lector says
The Word of the Lord.
People Thanks be to God.

Then all stand

Gospel Acclamation

Sung by the cantor and repeated twice by the congregation

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The second staff is also in treble clef, key of D major, and 6/8 time. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The piece ends with a double bar line.

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Then, all remaining standing, the Minister appointed reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John [5:24-27]

People Glory to you, Lord Christ.

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. 'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

At the end of the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ

The Homily – The Rev. Michael Basden

All stand and recite the

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. *Amen*

The Prayers of the People

The Prayers of the People Officiant says

For our brother Robert, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Robert, and dry the tears of those who weep,

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

The Celebrant adds a concluding collect.

Father of all, we pray to you for Robert, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.



While the gifts of bread and wine are prepared on the altar, please join in singing

Offertory Hymn 490 *I want to walk as a child of the light...*

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

The Holy Communion

The people stand. Then, facing the Holy Table, the Celebrant proceeds with Eucharist Prayer 'A' (BCP, p.361).

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues with the consecration of the bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

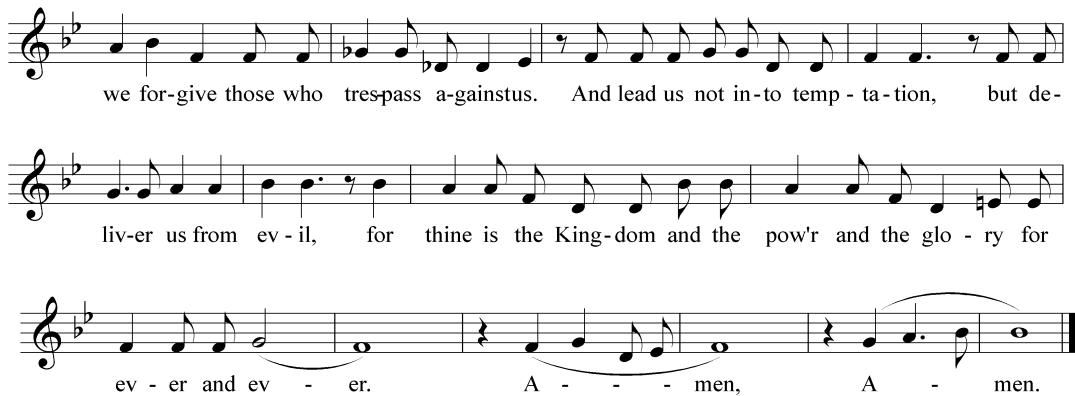
As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as



we for-give those who trespass a-gainstus. And lead us not in-to temp - ta-tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume it. The wine will be offered in both the chalice and in individual cups. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

While the people are receiving Holy Communion, the cantor will sing *I Am the Bread of Life*.

Following Holy Eucharist the people stand and sing

Post-Communion Hymn 473 *Lift High the Cross...*

The image shows a musical score for the hymn "Lift High the Cross". It consists of four staves of music. The first staff is labeled "Descant" and has the lyrics "Lift high the cross, the love of Christ pro - claim". The second staff is labeled "Refrain" and has the lyrics "Lift high the cross, the love of Christ pro - claim". The third and fourth staves continue the melody with the lyrics "till all the world a - dore his sa - cred Name." and "till all the world a - dore his sa - cred Name." respectively. The music is written in a single treble clef with a key signature of one flat (B-flat).

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

The people stand and pray together

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body and the cantor sings the following

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed

of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Robert. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Celebrant then blesses the people.

As the body is borne out of the church, the cantor sings In paradisium deducant te angeli. The family and altar party will process out of the church upstairs to the chapel for the committal. All are invited to join Bob's family for a reception in Rose Hall. Following the Committal Bob's family will join friends for the luncheon in Rose Hall.

The Committal

The Priest says the following anthem

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.
He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

He then says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Bob, and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. *Amen.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Priest and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. *Amen.*

Priest Rest eternal grant to him, O Lord;
People And let light perpetual shine upon him.
Priest May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Priest dismisses the people with these words

Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

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<i>Celebrant</i>	The Rev. Michael Basden
<i>Thurifer</i>	Butch Schapson
<i>Crucifer</i>	Bruce Shaffner
<i>Chalice Bearer</i>	Ellen Wease
<i>Lectors</i>	David Ellis, Old Testament Jeana Ellis, New Testament
<i>Ushers</i>	Cathy Carter Cheryl Hastings
<i>Gift Presenters</i>	Carla Bullock, Lucy & Sam Ellis
<i>Urn Bearer</i>	Sam Ellis
<i>Cantor</i>	Carol Bianchini
<i>Organist</i>	Bob Jarboe

Memorial contributions may be sent to:

St. Anne's Episcopal Church
424 W Market St.
Warsaw, IN 46580