



Season of Pentecost

October 13, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

Reverend Dr. Canon Terri Bays, *Supply Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* JoElla Hauselman *Usher/Greeter:* Jerry & JoElla Hauselman

10 a.m. *Crucifer:* Nathaniel Wise *Chalice Bearers:* Sandra Buchanan & David Hummel *Lector:* Jay & Brenda Rigdon *Greeters:* Sonda Schapson & Sandy Wentz *Ushers:* Bob & Cheryl Hastings *Hospitality Hosts:* Mike & Miechi Petro *Altar Guild:* Bob Hastings, Carol Bianchini & Miechi Petro *Nursery Volunteers:* Linda Roach & TBD

*The Altar flowers are given to the Greater Glory of God and
in celebration loving memory of Bob Bullock
by Carla Bullock*

&

*In loving memory of Kimberly & Clifton
by Mark & Ellen Wease*

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A Reading from the Prophet Amos 5:6-7, 10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

A Reading from the Epistle to the Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Holy Gospel of Our Lord Jesus Christ According to Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

324

The Collect of the Day

First Reading – Amos 5:6-7, 10-15

Psalm 90:12-17 found on page 718 in the Book of Common Prayer

Second Reading – Hebrews 4:12-16

The Holy Gospel *All stand.* – Mark 10:17-31

Sermon Rev. Canon Terri Bays

Nicene Creed

326

Prayers of the People *Stand or kneel as you prefer.*

328

Confession and Absolution

330

The Peace

Announcements & Blessings

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

340

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

10 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 475 God himself is with us...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Epistle to the Hebrews 4:12-16

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing the Psalm together.

Psalm 90:12-17 in the bulletin or on page 718 in the Book of Common Prayer



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- 12 So teach us to number our **days** *
that we may apply our hearts to **wisdom**.
- 13 Return, O LORD; how long will you **tarry?** *
be gracious to your **servants**.
- 14 Satisfy us by your loving-kindness in the **morning;** *
so shall we rejoice and be glad all the days of our **life**.
- 15 Make us glad by the measure of the days that you **afflicted us** *
and the years in which we suffered **adversity**.
- 16 Show your servants your **works** *
and your splendor to their **children**.
- 17 May the graciousness of the LORD our God be upon **us;** *
prosper the work of our hands; prosper our **handiwork**.

A Reading from the Epistle of the Hebrews 4:12-16

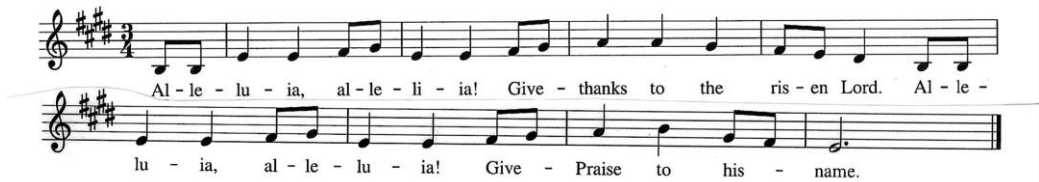
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



Al - le - lu - ia, al - le - li - ia! Give - thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give - Praise to his - name.

The Holy Gospel of Our Lord Jesus Christ According Mark 10:17-31

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Rev. Canon Terri Bays

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Walk in Love: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. *We pray especially for: Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, David, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan, Katie, Mary, Kay, the Haeck, Hauselman, Bullock, Friz, Banich, Maze, Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Singrey, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J.,*

*Ethan & Colton. We pray Trinity Episcopal Church in Fort Wayne with TJ Freeman as their Rector and Amanda Henes as their Curate and St. Augustine Episcopal Church part of the Calumet Episcopal Ministry Partnership in the Diocese of Northern Indiana. We pray for The Episcopal Church Church in the Philippines in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace... As Christ loved us,
We walk in love.*

*Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love... As Christ loved us,
We walk in love.*

*Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. We give thanks for the Animal Welfare League as our Ministry of the Month recipients... As Christ loved us,
We walk in love.*

*Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud... As Christ loved us,
We walk in love.*

*Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for Paul, Becky, Bob, Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam and those we name now with our lips or in our hearts... As Christ loved us,
We walk in love.*

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us, *We walk in love.*

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

Leader: I invite you to pray for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn *Jesus Loves the Little Children...*

*Jesus loves the little children - All the children of the world
Red, and yellow, black, and white - They are precious in His sight
Jesus loves the little children of the world*

*Jesus cares for all the children - All the children of the world
Red, and yellow, black, and white - They are precious in His sight
Jesus cares for all the children of the world*

*Jesus came to save the children - All the children of the world
Red, and yellow, black, and white - They are precious in His sight
Jesus came to save the children of the world*

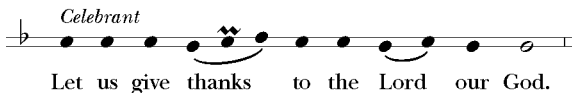
Celebrant All things come of thee O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

*The Celebrant announces the corporate Eucharistic Intention, followed by
Eucharistic Prayer A (Book of Common Prayer, p. 361)*

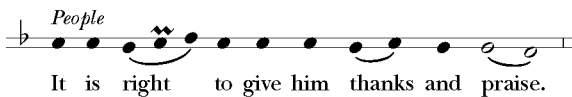
The musical notation consists of two staves. The first staff is divided into two parts: 'Celebrant' and 'People'. The Celebrant part has the lyrics 'The Lord be with you.' and the People part has 'And al - so with you.' The second staff also has two parts: 'Celebrant' and 'People'. The Celebrant part has the lyrics 'Lift up your hearts.' and the People part has 'We lift them to the Lord.' The notes are written on a single-line staff with a treble clef and a key signature of one flat (B-flat). The Celebrant's part is in a higher range than the People's part.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

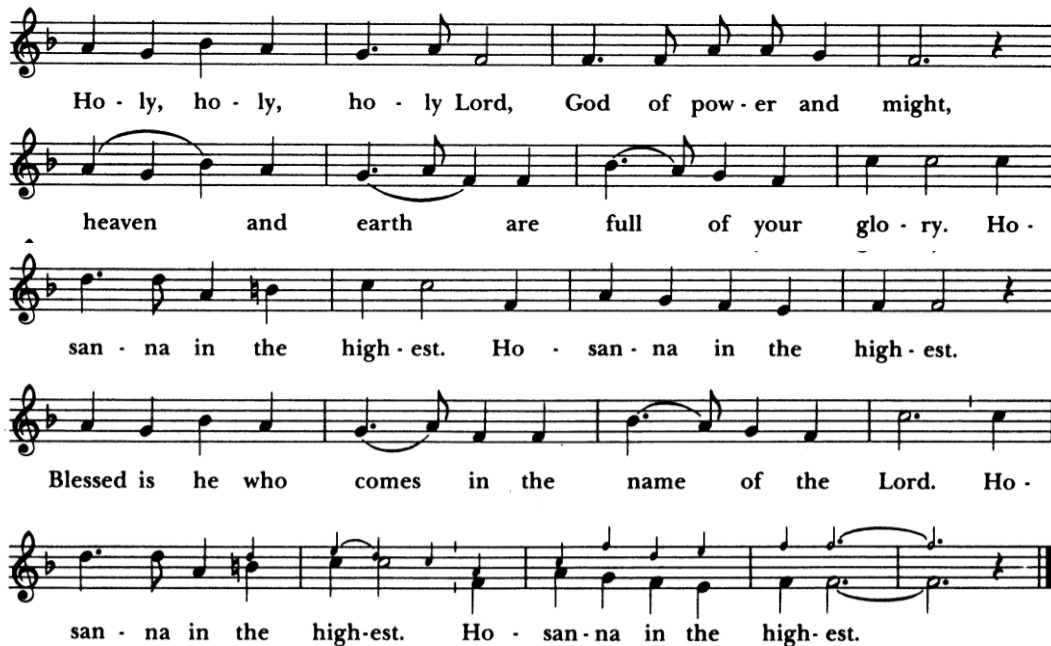
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

A musical score for 'The Lord's Prayer' in 4/4 time, one flat key signature (B-flat). The score consists of six staves of music with lyrics underneath. The first staff has a triplet of eighth notes (G4, A4, B4) over the words 'Hea - ven,'. The lyrics are: 'Our Fa-ther, who art in Hea - ven, hal - low - ed be the Name. Thy King - dom come, thy will be done, on earth as it is in Hea - ven. Give us this day our dai - ly bread and for - give us our tres - pass - es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for ev - er and ev - er. A - - - men, A - - - men.'

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.
This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *We Are Called to Follow Jesus*

Solo: Bob Jarboe

When pain of the world surrounds us and fills us with despair, when searching just confounds us with false hopes everywhere, when lives are starved for meaning and destiny is bare, we are called to follow Jesus and let God's healing flow through us. We see with fear and trembling our aching world in need, confessing to each other our wastefulness and greed. May we with steadfast caring the hungry children feed. We are called to follow Jesus and let God's justice flow through us. The

church is a holy vessel the living waters fill to nourish all its people God's purpose to fulfill. May we with humble courage be open to God's will. We are called to follow Jesus and let God's Spirit flow through us. We praise you for our journey and your abundant grace, your saving word that guided a struggling human race. O God with all creation, your future we embrace. We are called to follow Jesus and let God's changes flow through us. We are called to follow Jesus and let God's changes flow through us.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 680 *O God, our help in ages past...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Rev. Terri Bays as our Supply Priest. It's a pleasure to have you here. We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall.

TODAY - VIDEO CLIPS FOR ST. ANNE'S WEBSITE are being filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

FEED MY STARVING CHILDREN St. Anne's will be participating in the 2024 Warsaw Mobilepack on October 21 at the Warsaw Community High School. The signup sheet to help is on the bulletin board in Rose Hall. If you would like to donate to Feed My Starving Children please use the QR Code provided and your donation will be credited to the St. Anne's giving amount. If you prefer checks, make your check payable to St. Anne's and put FMSC on the memo line.



OCTOBER OUTREACH OF THE MONTH – AWL (ANIMAL WELFARE LEAGUE) During the month of October, St. Anne's will collect supplies for the AWL. Here's a list of some of the items needed: Purina dog and cat food, Blue Buffalo dog food, Friskies cat food, Canine Carry Outs dog treats, toys for dogs and cats, leashes, collars, bleach and laundry supplies. Monetary donations are welcome, please make checks payable to St. Anne's and write AWL on the memo line.

NOVEMBER/DECEMBER SERVING SCHEDULE will be posted soon. If you know of a date you are not available to serve, please email office@stanneswarsaw.org.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

FUTURE EVENTS

October 23 – 6 p.m. Communications & PR Meeting 7 p.m. Choir Practice

October 24 – Vestry Meeting

October 25-26 – Diocesan Convention at St. Anne’s Episcopal Church

November 1 – Open Mic Night Stewardship Celebration

November 1 – Feast of All Saint’s

November 3 – The Feast of All Saints Celebrated

November 4 – Cheeseball Mixing

November 5 – Cheeseball Rolling

November 18 – Cheeseball Mixing

November 19 – Cheeseball Rolling

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne’s outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne’s Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using “The Beacon” and are very thankful.

ST. MARGARET’S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret’s House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. **Open: November 10 & 17.**

LIME GREEN SHEET What needs fixed or freshened? As we continue to strive to make our church a warm and welcoming place for all, we are seeking your suggestions on areas that might need repair or cleaning, your input is invaluable in helping to create and inviting environment for everyone. Please place your sheet in the basket on the tile table. Thank you, Your Vestry