



Season of Pentecost

October 20, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

Reverend Cynthia Caruso, *Supply Celebrant*

Reverend Jim Enelow, *Deacon*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* Sharon Lyon *Usher/Greeter:* Nanette Newland

10 a.m. *Crucifer:* Nathaniel Wise *Chalice Bearers:* Pam Vosler & Kathy Lee *Lector:* Pam Hester
Greeters: Heather Katte & Carol Bianchini *Ushers:* Cathy Carter & Kim Hensley *Hospitality*
Hosts: Mark & Ellen Wease *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig *Nursery*
Volunteers: Carol Bianchini & Shawn Victa

*The Altar flowers are given to the Greater Glory of God and
in celebration of Erica, Bob and Carly on their birthdays
by Bob & Cheryl Hastings*

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A Reading from the Prophet Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A Reading from the Epistle to the Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Holy Gospel of Our Lord Jesus Christ According to Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

8 a.m. – Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

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The Collect of the Day

First Reading – Isaiah 53:4-12

Psalm 91:9-16 found on page 720 in the Book of Common Prayer

Second Reading – Hebrews 5:1-10

The Holy Gospel *All stand.* – Mark 10:35-45

Sermon Rev. Cynthia Caruso

Nicene Creed

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Prayers of the People *Stand or kneel as you prefer.*

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Confession and Absolution

330

The Peace

Announcements & Blessings

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer II *Stand or kneel as you are able.*

340

Lord's Prayer & Breaking of the Bread

336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

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10 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 477 All praise to thee, for thou, O King divine...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Epistle to the Isaiah 53:4-12

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please sing the Psalm together.

Psalm 91:9-16 in the bulletin or on page 720 in the Book of Common Prayer

Tune: O God, our help in ages past

1. Because your refuge is the Lord and the Most High your home,
No evil shall afflict you there, and there no plague shall come.
2. To keep you safe, the Lord shall give His angels strict command
That, lest your foot should strike a stone, they bear you in their hand.
3. The lion and the adder both your foot will trample down;
I will protect those bound to me, to whom my Name is known.
4. For he will call on me in need and I will hear his prayer,
And answer him and be with him in trouble and despair.
5. So I will rescue him at last and honor him above,
And satisfy him with long life, and show my saving love.

A Reading from the Epistle of the Hebrews 5:1-10

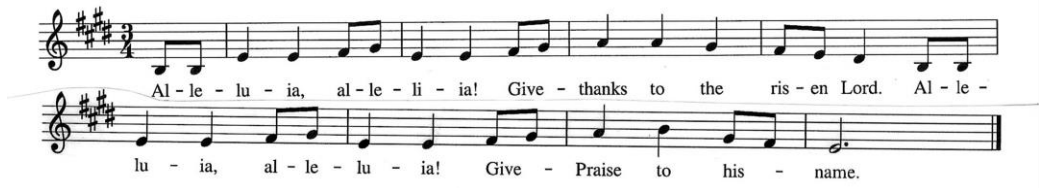
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



The Holy Gospel of Our Lord Jesus Christ According Mark 10:35-45

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Rev. Cynthia Caruso

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Walk in Love: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer
and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship
and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and
laypeople. As Christ loved us,

We walk in love.

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end
to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and
for leaders who serve with love... As Christ loved us,

We walk in love.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways
we change the world with our gifts. *We give thanks for the Animal Welfare League as our
Ministry of the Month recipients...* As Christ loved us,

We walk in love.

*Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud remembering: Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, David, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan, Katie, Mary, Kay, Mary Louise, Courtney, the Bullock, Friz, Banich, Maze, Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Singrey, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for Camp New Happening and Mtr. Tina their Liaison, Sr. High Youth Program and Carol Bianchini, Director and for the Youth Camp Ministries and Co-Directors Daniel & Jodi Kallenberg, Cindy & Megan Spice in the Diocese of Northern Indiana. We pray for Eglise Anglicane du Rwanda in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.... As Christ loved us,
We walk in love.*

*Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for Paul, Becky, Bob, Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam and those we name now with our lips or in our hearts... As Christ loved us,
We walk in love.*

*Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,
We walk in love.*

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

Leader: I invite you to pray for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn 338 Wherefore, O Father, we thy humble servants...

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

Musical notation for "The Lord's Prayer" in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics are: "Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for". The first line includes a triplet of eighth notes (G4, A4, B4) over the words "hal-low-ed".

ev - er and ev - er. A - - - men, A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *When We Are Living*

Solo: David Hummel

When we are living, it is in Christ Jesus, and when we're dying, it is in the Lord. Both in our living and in our dying, we belong to God, we belong to God. Through all our living, we our fruits must give. Good works of service are for offering. When we are giving, or when receiving, we belong to God, we belong to God. 'Mid times of sorrow and in times of pain, when sensing beauty or in love's embrace, whether we suffer, or sing rejoicing, we belong to God, we belong to God. Across this wide world, we shall always find those who are crying with no peace of mind, but when we help them, or when we feed them, we belong to God, we belong to God.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 583 *O holy city, seen of John...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Rev. Cynthia Caruso as our Supply Priest and Rev. Jim Enelow as our Deacon. It's a pleasure to have you here. We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Will be filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

FEED MY STARVING CHILDREN St. Anne's will be participating in the 2024 Warsaw Mobilepack on Monday, October 21 at the Warsaw Community High School. We have 20 volunteers. Way to go!

OCTOBER OUTREACH OF THE MONTH – AWL (ANIMAL WELFARE LEAGUE) During the month of October, St. Anne's will collect supplies for the AWL. Here's a list of some of the items needed: Purina dog and cat food, Blue Buffalo dog food, Friskies cat food, Canine Carry Outs dog treats, toys for dogs and cats, leashes, collars, bleach and laundry supplies. The first load of items was taken on October 15 and other donations will be delivered at the end of the month. Monetary donations are welcome, please make checks payable to St. Anne's and write AWL on the memo line.

NOVEMBER/DECEMBER SERVING SCHEDULE will be posted soon. If you know of a date you are not available to serve, please email office@stanneswarsaw.org.

BISHOP'S VISITATION Sunday, November 24 is St. Anne's Annual Bishop's Visitation. This is typically a time to Confirm, Receive and Reaffirm those who would like to become members of St. Anne's. If you are interested in taking this step, please call or email the parish office.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

FUTURE EVENTS

October 23 – 6 p.m. Communications & PR Meeting 7 p.m. Choir Practice

October 24 – Vestry Meeting

October 25-26 – Diocesan Convention at St. Anne’s Episcopal Church

November 1 – Open Mic Night Stewardship Celebration

November 1 – Feast of All Saint’s

November 3 – The Feast of All Saints Celebrated

November 4 – Cheeseball Mixing

November 5 – Cheeseball Rolling

November 18 – Cheeseball Mixing

November 19 – Cheeseball Rolling

OPEN MIC NIGHT is fast approaching November 1. Doors open at 6:30 and entertainment is from 7 – 9 p.m. Food and drinks will be provided. A freewill offering will be taken at the door. If you would like to share your talent or help with set-up or clean-up, please sign up on the bulletin board in Rose Hall. It is a great time of fellowship.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne’s outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne’s Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using “The Beacon” and are very thankful.

ST. MARGARET’S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret’s House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. **Open: November 10 & 17.**

LIME GREEN SHEET What needs fixed or freshened? As we continue to strive to make our church a warm and welcoming place for all, we are seeking your suggestions on areas that might need repair or cleaning, your input is invaluable in helping to create and inviting environment for everyone. Please place your sheet in the basket on the tile table. Thank you, Your Vestry

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship