



Season of Pentecost

October 27, 2024

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

Reverend Canon Terri Bays, PhD *Supply Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Scott Bianchini *Usher/Greeter:* Scott Bianchini

10 a.m. *Crucifer:* Bruce Shaffner *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* David Hummel
Greeters: Jerry & Linda Roach *Ushers:* Gary Proietti & Sandra Buchanan *Hospitality Hosts:*
Jimmy & Sara Bauman and Greg & Syd Ellis *Altar Guild:* Doris Banich, Bobbie & Katie Shelby
Nursery Volunteers: TBD

*The Altar flowers are given to the Greater Glory of God and
in loving memory, thanksgiving and gratitude of Ellen's father, Forrest Woodward...
by Mark & Ellen Wease*

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A Reading from the Prophet Jeremiah 31:7-9

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

A Reading from the Epistle to the Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Holy Gospel of Our Lord Jesus Christ According to Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them,

“You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship

The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Jeremiah 31:7-9	
Psalm 126 found on page 782 in the Book of Common Prayer	
Second Reading – Hebrews 7:23-28	
The Holy Gospel <i>All stand.</i> – Mark 10:46-52	
Sermon Rev. Terri Bays	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340
<i>10 a.m. – Rite Two</i>	
Prelude - Organ	

At the entrance of the ministers, all stand and sing the

Entrance Hymn 410 Praise, my soul, the King of heaven...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

A Reading from the Epistle to the Jeremiah 31:7-9

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Cantor introduces Psalm refrain. Congregation repeats and sings where indicated.

Psalm 126 in the bulletin or on page 782 in the Book of Common Prayer



The Lord has done great things for—us, and we are - filled with joy.

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them." *Refrain*
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. *Refrain*

A Reading from the Epistle of the Hebrews 7:23-28

At the conclusion, the lector says

The Word of the Lord.
People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



Al - le - lu - ia, al - le - li - ia! Give - thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give - Praise to his - name.

The Holy Gospel of Our Lord Jesus Christ According Mark 10:46-52

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Rev. Terri Bays

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Walk in Love: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,
We walk in love.

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love... As Christ loved us,
We walk in love.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *We give thanks for the Animal Welfare League as our Ministry of the Month recipients...* As Christ loved us,
We walk in love.

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud remembering:
Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Jo, Angie, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, David, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan, Katie, Mary, Kay, Mary Louise, Courtney, Drake, the Bullock, Friz, Banich, Maze, Furnivall, Plummer, Longenbaugh, Rigdon, Likens, Carter, Singrey, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Barnabas in the Dunes in Gary – part of the Calumet Episcopal Ministry Partnership and St. James in Goshen with Robert Armidon as their Priest-in-Charge in the Diocese of Northern Indiana. We pray for Scottish Episcopal Church in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.... As Christ loved us,
We walk in love.

Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for *Bob, Phil, Herbert, Tom, Larry, Trent, Elsie, Pat, Doris, and Adam* and those we name now with our lips or in our hearts... As Christ loved us,
We walk in love.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,
We walk in love.

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

Leader: I invite you to pray for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 462 *The Lord will come and not be slow...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

A musical score for 'The Lord's Prayer' in G major, 4/4 time. The score consists of six staves of music with lyrics underneath. The first staff has a triplet of eighth notes. The lyrics are: 'Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for ev-er and ev-er. A - - - men, A - - - men.'

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

*Sung by a cantor or the choir.
This setting is not used in Lent.*

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *Once Led to Your Font*

St. Anne's Choir

Once led to your font to die and to live, called down to the water for washing, God, lead us out to serve and to give, sent forth from the bath for the living. Addressed by your word, caught tight and

set free, reshaped by our Savior's embracing, O God, lead us out, and speak by our deeds, sent forth with your word for the nations. Both welcomed and fed at your table of grace, your supper brings life and salvation, O God, lead us out to nourish and cheer, sent forth from your meal for creation. By your washing made pure: by your feeding made whole; by your calling made willing and able; O God, lead us out to make your world ring with echoes of bath, word and table. O God, lead us out to make your world ring with echoes of bath, word, and table, with echoes of bath, word, and table.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 679 *Surely it is God who saves me...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Rev. Canon Terri Bays as our Supply Priest. It's a pleasure to have you here. We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Will be filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

OCTOBER OUTREACH OF THE MONTH – AWL (ANIMAL WELFARE LEAGUE) During the month of October, St. Anne's will collect supplies for the AWL. Here's a list of some of the items needed: Purina dog and cat food, Blue Buffalo dog food, Friskies cat food, Canine Carry Outs dog treats, toys for dogs and cats, leashes, collars, bleach and laundry supplies. The first load of items was taken on October 15 and other donations will be delivered at the end of the month. Monetary donations are welcome, please make checks payable to St. Anne's and write AWL on the memo line.

TRUNK OR TREAT If you would like to pass out treats in the parking lot on Thursday October 31 from 5:30- 7:30 p.m. Sign up on the bulletin board. We would like to have at least 10 cars.

OPEN MIC NIGHT is fast approaching November 1. Doors open at 6:30 and entertainment is from 7 – 9 p.m. Food and drinks will be provided. A freewill offering will be taken at the door. If you would like to share your talent or help with set-up or clean-up, please sign up on the bulletin board in Rose Hall. It is a great time of fellowship.

FEAST OF ALL SAINTS If you have a loved one who has gone before you that you would like to remember in the litany of Saints to be read during the 8 and 10:15 service, please write their **first name** in the binder located in the back of the sanctuary. Names can be emailed to the office.

NOVEMBER/DECEMBER SERVING SCHEDULE will be posted soon. If you know of a date you are not available to serve, please email office@stanneswarsaw.org.

BISHOP'S VISITATION Sunday, November 24 is St. Anne's Annual Bishop's Visitation. This is typically a time to Confirm, Receive and Reaffirm those who would like to become members of St. Anne's. If you are interested in taking this step, please call or email the parish office.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org. You may also reach out to Jay Rigdon, Sr. Warden.

FUTURE EVENTS

October 31 – Trunk or Treat

November 1 – Open Mic Night Stewardship Celebration

November 1 – Feast of All Saint's

November 3 – The Feast of All Saints Celebrated

November 4 – Cheeseball Mixing

November 5 – Cheeseball Rolling

November 18 – Cheeseball Mixing

November 19 – Cheeseball Rolling

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne's outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne's Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using "The Beacon" and are very thankful.

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2024 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. **Open: November 10.**