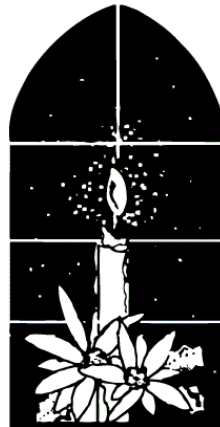




The Holy Eucharist *for the*
First Sunday of Advent
December 1, 2024



The Rev John Schramm, *Supply Priest*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
office@stanneswarsaw.org
www.stanneswarsaw.org

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lector:* Nanette Newland *Greeters/Ushers:* Debbie DeMuth

10:15 a.m. *Crucifer:* Nathaniel Wise *Chalice Bearer:* Ellen Wease & Carol Morrison
Lector: Pam Hester *Ushers:* Curt Singrey, Cathy Carter *Greeters:* Pam Vosler *Hospitality Hosts:* Jimmy & Sara Bauman & Greg & Syd Ellis *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Volunteers:* Carol Bianchini, Doris Banich

If you would like to donate funds for Christmas Flowers, please place your donation in the offering plate. You may give in thanksgiving, celebration or in memory of a loved one. Those names will be printed in the Christmas Eve bulletin.

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Today's Readings

A Reading from the Prophet Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

A Reading of the First Epistle of St. Paul to the Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Holy Gospel of Our Lord Jesus Christ According to Luke 21:25-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God

is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

8:00 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Lord, have mercy upon us.	324
The Collect of the Day	
First Reading – Jeremiah 33:14-16	
Psalm 25:1-9	Page 614 in the BCP
Second Reading – I Thessalonians 3:9-13	
The Holy Gospel – Luke 21:25-36 <i>All stand.</i>	
Sermon – Fr. John Schramm	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession & Absolution	330
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	333
	<i>Stand or kneel as you are able.</i>
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Prelude

All stand when the church bell is rung.

Entrance Hymn 62 *Sleepers, wake! A voice astounds us...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed his kingdom, now and for ever. Amen.

The Celebrant says the

Collect for Purity

Kyrie eleison

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Please be seated.

The Celebrant says the

Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Prophet Jeremiah 33:14-16

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 25:1-9 found on page 614 in the *Book of Common Prayer*.

Cantor will sing the refrain, all will repeat and then sing where indicated.



Lead me, Lord, lead me in thy righ-teous-ness; make thy way plain be-fore my face.

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
and teach me your paths.

- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting. *Refrain*
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies. *Refrain*

A Reading from the First Epistle of St. Paul to the Thessalonians 3:9-13

At the conclusion, the Lector says

The Word of the Lord.

People Thanks be to God.

All stand.

The Gospel Acclamation *Introduced by the cantor, repeated by the congregation. Cantor sings the verse, then congregation repeats the refrain*



O may we hear your word spo-ken to us. And may our hearts cry out, "Al-le-lu-ia!"

The Holy Gospel – A Reading from the Holy Gospel of Our Lord Jesus Christ According to Luke 21:25-36

When the Celebrant announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon - Fr. John Schramm

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form I)

Officiant

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Warsaw, for the surrounding communities, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan,*

Katie, Mary, Kay, Mary Louise, Courtney, Drake, Clay, Dave, Jacqueline, Abigail, the Bullock, Friz, Banich, Maze, Furnivall, Rigdon, Likens, Carter, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for Trinity Episcopal Church in Logansport and their Priest-in-Charge, Clark Miller and for Gethsemane Episcopal Church in Marion and Mindy Hancock serving as their Priest-in-Charge in the Diocese of Northern Indiana. We pray for The Province of the Episcopal Church of South Sudan in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.... let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, [remembering *Bob, Herbert, Tom, David, Brent, Elsie, Pat, Doris, and Adam* and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The People stand or kneel.

General Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

†The Celebrant gives an absolution.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn – 56 *O come, O come, Emmanuel*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B (*Prayer Book, p. 367*)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Lord's Prayer

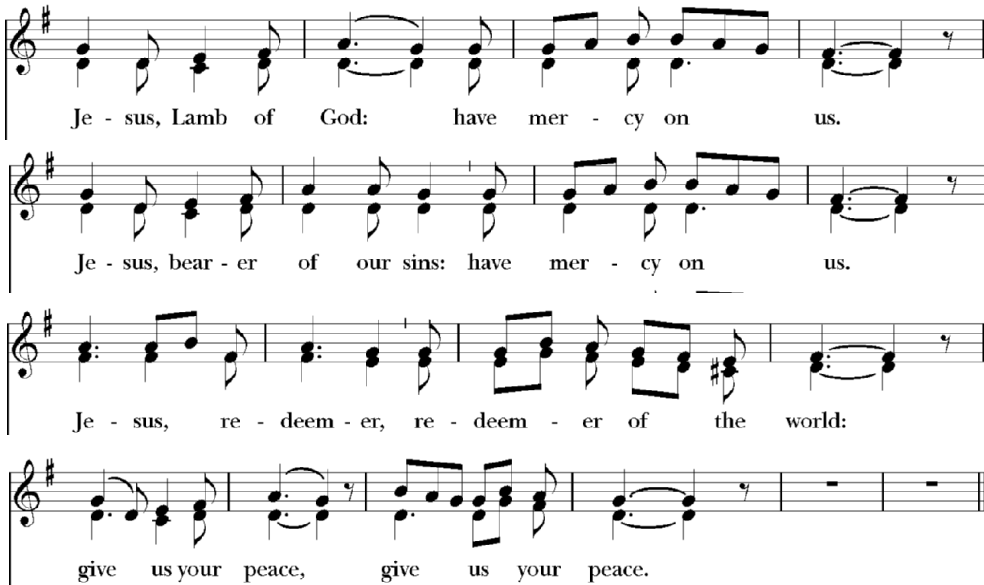
Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn titled 'Fraction Anthem'. It consists of four staves of music in G major (one sharp). The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.'; 'Je - sus, bear - er of our sins: have mer - cy on us.'; 'Je - sus, re - deem - er, re - deem - er of the world:'; and 'give us your peace, give us your peace.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem An Advent Reflection

Solo: Bob Jarboe

In the shadows of our waiting, in the stillness of our night, in the shadows, we are listening for the music of your light. Now into our fragile longing, we lift our voice and we pray. Come, O come, Emmanuel. Come, sing into our lives today. In the quiet of our worship, in the whisper of our prayers. We are yearning for assurance and new hope for our despair. With each candle's golden flicker, we cry to you in faith. Come, O come, Emmanuel. Come, heal our wounded heart today. Come, Promised One! Come, and fill this place. How we long for your embrace. Come, live in our praise! Live in our praise! In the rising of our spirits, in the beauty of your love. We find mercy, we find comfort, strength to lift our eyes above. Now we see your star before us, teach us to follow and obey. Come, O come, Emmanuel. Come, shine upon our world today. Come, sing into our night. Come, heal our wounded hearts. Come, shine upon our world today.

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal Hymn – *64 O heavenly Word, eternal Light...*

Dismissal

People Thanks be to God.

December 8, 2024

Advent II

*One Service at 10 a.m. followed by a Parish Family Dinner
Hosted by SAMS & ECW*

December 22, 2024

Advent IV

*8 a.m. Advent Lessons and Prayers & Holy Eucharist
10:15 a.m. Advent Lessons and Carols & Holy Eucharist*

December 24, 2024

7 p.m. Christmas Eve Mass

THIS WEEK AT ST. ANNE'S

WELCOME Rev. John Schramm as our Celebrant today. We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall. Today is our Pledge Card Ingathering – Thank you to those who have already turned in your pledge cards. If you forgot it, there are extra pledge cards available on the tile table by the ushers.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Will be filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

DECEMBER OUTREACH OF THE MONTH –HATS & MITTENS FOR TITLE I SCHOOLS Please add hats, gloves, scarves and coats to the Giving Tree in the entrance area of the church. If you would like to give a monetary donation towards this ministry, make your check payable to St. Anne's Church with "Giving Tree" on the memo line.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org or contact Jay Rigdon, Sr. Warden.

VESTRY 2025 If you are interested in serving as a Warden or Vestry Member for St. Anne's Church, please speak with Cheryl Hastings, Shavawn Parduhn, Pam Vosler or Dan Kuhn who are outgoing vestry members or email the office. Vestry Members must be Confirmed and Pledging Members in good standing. Please prayerfully consider serving in this important ministry. Biographies must be turned in by January 1. The election will take place at the Annual Meeting.

FUTURE EVENTS

December 8 – SAMS & ECW ADVENT DINNER One Service at 10:15 a.m. All are invited following the Eucharist to attend the family dinner. Please sign up in Rose Hall.

December 15 Join us for decorating the church on Sunday, December 15 following the 10:15 service we need volunteers to help decorate the church for Christmas. If you can help, sign up in Rose Hall or email office@stanneswarsaw.org.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne’s outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne’s Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using “The Beacon” and are very thankful.

ST. ANNE’S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE’S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles’ Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship