



St Anne's
EPISCOPAL CHURCH

Season of Pentecost

Bishop's Visitation

November 24, 2024



St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Right Reverend Dr. Douglas E. Sparks, *Celebrant*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available upon request. Please ask the priest upon receiving.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10 a.m. *Crucifer:* Nathaniel Wise *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* Mercedes Pratt
Greeters: Sonda Schapson & Sandy Wentz *Ushers:* Mark & Ellen Wease *Hospitality Hosts:* Shawn
Victoria *Altar Guild:* Bobbie Shelby, Katie Shelby & Doris Banich *Nursery Volunteers:* Syd Ellis &
Laurie Victoria

The Altar flowers are given to the Greater Glory of God and in thanksgiving for my family, my St. Anne's family and being able to celebrate another birthday!

by Debbie & Barry DeMuth

and

*and in thanksgiving for my parish family of St. Anne's and in loving memory of my ancestors
by Kathy Lee*

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A Reading from the Book of Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

A Reading from the Revelation to St. John the Divine 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Holy Gospel of Our Lord Jesus Christ According to John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Daniel 7:9-10, 13-14	
Psalm 93 in the bulletin or on page 722 in the Book of Common Prayer	
Second Reading – Revelation 1:4b-8	
The Holy Gospel <i>All stand.</i> – John 18:33-37	
Sermon <i>Bishop Doug Sparks</i>	
Renewal of Baptismal Vows	292
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
Confession and Absolution	330
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15 a.m. – Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 450 *All hail the power of Jesus' Name!...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Then the Celebrant continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Gloria in excelsis *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Book of Daniel 7:9-10, 13-14

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing together

Psalm 93 to the Tune: "I Love Thy Kingdom, Lord"

The Lord himself is King, ~ In glorious robes arrayed;
Arrayed in glory, clad in strength, ~ In majesty displayed.

He set the world in place ~ By his most sure command;
Your throne has stood, eternal Lord, ~ Since first the world began.

The floods lift up their voice, ~ Lift up their pounding waves,
But mightier than the flood is God ~ Who dwells on high and saves.

Your testimonies, Lord, ~ Are fixed most certainly,
And holiness adorns your house ~ To all eternity.

A Reading from the Revelation to St. John the Divine 1:4b-8

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation. A verse may be sung by the cantor.



Al - le - lu - ia, al - le - li - ia! Give - thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give - Praise to his - name.

The Holy Gospel of Our Lord Jesus Christ According John 18:33-37

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Bishop Doug Sparks

Presentation and Examination of the Candidates

The Candidate for Baptism and her Sponsors come to the altar rail.

Celebrant The Candidates for Baptism will now be presented.

Parents &

Godparents I present *Adalynn Gray Williamson* to receive the Sacrament of Baptism.

The Bishop asks the parents and godparents

Will you be responsible for seeing that the child you present is brought
up in the Christian faith and life?

Parents &

Godparents I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents &
Godparents* I will, with God's help.

Then the Bishop continues and asks the following questions of the parents and Godparents of Adalynn.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant The other Candidates will now be presented.

Presenters I present *Larry Brown/Paula Brown* to be received into this Communion.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with all those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in
Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for *Adalynn* who is to receive the sacrament of new birth and for those
who have renewed their commitment to Christ.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

Celebrant

Adalynn I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Celebrant

Adalynn you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon us your servants the forgiveness of sin, and have raised us to the new life of grace. Sustain us, O Lord, in your Holy Spirit. Give us inquiring minds and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant

Let us welcome the newly baptized.

People proclaim:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Please begin with the rows closest to the font and return to your seat by using the side isles.

As the people process to the font to sign themselves with baptismal water, please join in singing the Baptismal Hymn.

Baptism Hymn

Come to the Water



1. O let all who thirst, let them come
 2. And let all who seek, let them come
 3. And let all who toil, let them come
 4. And let all the poor, let them come



to the wa-ter. And let all who have noth-ing,
 to the wa-ter. And let all who have noth-ing,
 to the wa-ter. And let all who are wea-ry,
 to the wa-ter. Bring the ones who are la-den,



let them come to the Lord: With-out
 let them come to the Lord: With-out
 let them come to the Lord: All who
 bring them all to the Lord: Bring the



mon - ey, with-out price. Why should you
 mon - ey, with-out strife. Why should you
 la - bor, with-out rest. How can your
 chil - dren with-out might. Eas - y the



pay the price, ex - cept for the Lord?
 spend your life, ex - cept for the Lord?
 soul find rest, ex - cept for the Lord?
 load and light: come to the Lord.



Text adaptation (Is 55, Mt 11) and music by John B. Foley. Copied by permission, OneLicence.net A-702879

At Confirmation, Reception or Reaffirmation

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

The Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send the forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop lays hands upon each and says

Larry/Paula, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

Then the Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

Walk in Love: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,
We walk in love.

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for those elected to be leaders, and as leaders they serve with love... As Christ loved us,
We walk in love.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *We give thanks for the families in our community that received a Thanksgiving Basket as our Ministry of the Month recipients...* As Christ loved us,
We walk in love.

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud remembering:
Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, John, Larkin, Lochlan, Katie, Mary, Kay, Mary Louise, Courtney, Drake, Clay, Dave, Jacqueline, the Bullock, Friz, Banich, Maze, Furnivall, Rigdon, Likens, Carter, Parker, Eastlund, Milliman, and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Andrew's in Kokomo and Richard Lightsey serving as their Rector and for St. Paul's in LaPorte and Michelle Walker serving as their Priest-in-Charge in the Diocese of Northern Indiana. We pray for The Anglican Church of South America in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace....
As Christ loved us,

We walk in love.

Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for *Bob, Herbert, Tom, David, Brent, Elsie, Pat, Doris, and Adam* and those we name now with our lips or in our hearts... As Christ loved us,
We walk in love.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. (*pause*) ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,
We walk in love.

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

Leader: I invite you to pray for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

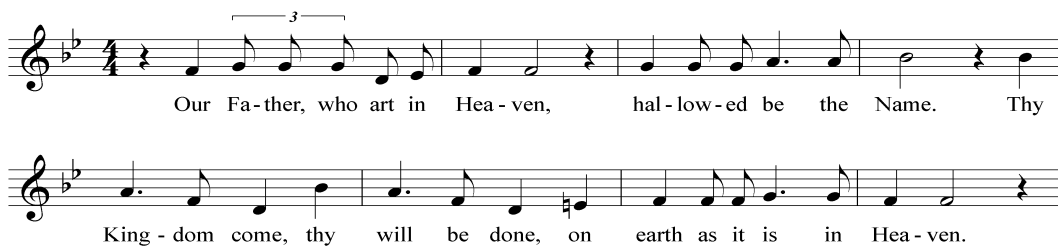
All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe



Give us this day our dai - ly bread and for - give us our tres - pass - es as
 we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de -
 liv - er us from ev - il. for thine is the King - dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

*Sung by a cantor or the choir.
 This setting is not used in Lent.*

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor
 1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
 2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *O Christ, What Can It Mean for Us* David Hummel, Solo

O Christ, what can it mean for us to claim you as our king? What royal face have you revealed whose praise the Church would sing? Aspiring not to glory's height, to power, wealth, and fame, You walked a different lowly way, another's will your aim. You came, the image of our God, to heal and to forgive, to shed your blood for sinners' sake that we might rise and live. To break the law of death you came, the law of love to bring: a different rule of righteousness, a different kind of king. Though some would make their greatness felt and lord it over all, You said the first must be the last and service be our call. O Christ, in workplace, church, and home let none to power cling; for still, through us, you come to serve, a different kind of king. You chose a humble human form and shunned the world's renown; You died for us upon a cross with thorns your only crown. But still, beyond the span of years, our glad hosannas ring, for now at God's right hand you reign, a different kind of king!

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 494 *Crown him with many crowns...*

Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME Rev. Bishop Doug Sparks as our Celebrant today, please give generously during the offertory as all loose offering will go to the Bishop's Discretionary Fund.

We welcome all who are present and invite you to join us for hospitality following the service in Rose Hall.

VIDEO CLIPS FOR ST. ANNE'S WEBSITE Will be filmed in the chapel. Our Communication and PR committee wants to celebrate St. Anne's and that means YOU! We have five questions that we hope you will answer. We plan to make short "2 minute" videos in the chapel of as many parishioners as want to participate. Individuals, couples, friends, whole families are all invited! Let's have a good time with this. Written responses are also welcome. If you have questions, comments and ideas contact Julie at julie.hradel.kuhn@gmail.com or 574-453-6327.

Here are the questions:

- How long have you been attending St. Anne's?
- What brought you here?
- What keeps you here?
- How would you describe St. Anne's to other people?
- What do you love about St. Anne's?

NOVEMBER OUTREACH OF THE MONTH – THANKSGIVING BASKETS This year we provided 200 basket. If you would like to donate towards this ministry, make your check payable to St. Anne's Church with Thanksgiving Baskets on the memo line.

PASTORAL CARE If you have an emergency or are in need of pastoral care during this interim time while we are seeking a new priest, please contact the parish office at 574-267-6266 or office@stanneswarsaw.org or contact Jay Rigdon, Sr. Warden.

VESTRY 2025 If you are interested in serving as a Warden or Vestry Member for St. Anne's Church, please speak with Cheryl Hastings, Shavawn Parduhn, Pam Vosler or Dan Kuhn who are outgoing vestry members or email the office. Vestry Members must be Confirmed and Pledging Members in good standing. Please prayerfully consider serving in this important ministry. Biographies must be turned in by January 1. The election will take place at the Annual Meeting.

FUTURE EVENTS

November 26-29 – Parish Office will be closed in observance of Thanksgiving and Carol will be taking a couple of vacation days. Contact Jay Rigdon with emergencies.

December 1 – Pledge Card Ingathering – Thank you to those who have already turned in your pledge cards.

December 8 – **SAMS & ECW** Advent Dinner One Service at 10:15 a.m. All are invited following the Eucharist to attend the family dinner. Please sign up in Rose Hall.

December 15 Join us for decorating the church on Sunday, December 15 following the 10:15 service we need volunteers to help decorate the church for Christmas. If you can help, email office@stanneswarsaw.org.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON St. Anne’s outdoor food pantry helps provide nonperishable foods and hygiene items to those in our neighborhood. To help provide for this ministry, please make checks payable to St. Anne’s Church and write Beacon on the memo line. Food & hygiene items may also be provided, no glass items please. Folks have been using “The Beacon” and are very thankful.

December 8, 2024

Advent II

One Service at 10 a.m. followed by a Parish Family Dinner

Hosted by SAMS & ECW

December 22, 2024

Advent IV

8 a.m. Advent Lessons and Prayers & Holy Eucharist

10:15 a.m. Advent Lessons and Carols & Holy Eucharist

December 24, 2024

7 p.m. Christmas Eve Mass