



The Season of Epiphany

January 19, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Cynthia Caruso, *Guest Celebrant*

The Reverend James Enelow, *Guest Deacon*

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is open to parents and children during the Christmas

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 *Eucharistic Minister:* Shavawn Parduhn *Lectors:* Debbie DeMuth *Ushers, Greeters & Gift Presenters:* Jerry & JoElla Hauselman *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig

10:15 *Chalice Bearers:* David Hummel, Pam Vosler *Crucifer:* Gary Proietti *Lectors:* & *Prayers of the People Officiant* Mercedes Pratt *Ushers* Jimmy & Sara Bauman *Greeters:* Mark & Ellen Wease *Hospitality Hosts:* Greg & Syd Ellis *Nursery Volunteers:* Syd Ellis & Doris Banich *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig

Music for today's worship is used with
permission CCLI® Copyright License
#1938852

Today's Scripture Readings

A Reading from the Prophet Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A Reading from the First letter of St. Paul to the Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*The altar flowers were given to the Greater Glory of God
by St. Anne's Parish Family*

8 AM—Rite One

| | |
|---|--|
| Opening Acclamation & The Collect for Purity | Prayer Book p. 323 |
| Gloria in Excelsis | 324 |
| The Collect of the Day | |
| First Reading | Isaiah 62:1-5 |
| Psalm 36:5-10 | BCP Page 632 |
| Second Reading | 1 Corinthians 12:1-11 |
| The Holy Gospel <i>All stand.</i> | John 2:1-11 |
| Sermon – The Rev. Jim Enelow | |
| Prayers of the People <i>Stand or kneel as you prefer.</i> | 328 |
| The Peace | <i>Blessings & Announcements</i> |
| The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I | 340 |
| | <i>Stand or kneel as you are able.</i> |
| Lord’s Prayer & Breaking of the Bread | 336-337 |
| | <i>Administration of Communion</i> |
| Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i> | 339 |
| Blessing & Dismissal | |

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn – Many the Light Beams...



| | | |
|-----------------------------------|---------------------|---------|
| 1. Mu - chos res-plan - do - res, | só - lo u - na luz; | es la |
| 2. Mu - chas son las ra - mas, | un ár - bol hay, | y su |
| 1. Man - y are the light-beams | from the one light. | Our one |
| 2. Man - y are the bran - ches | of the one tree. | Our one |



| | |
|-------------------------------|--------------------------------|
| luz de Cris - to. _____ | Mu - chos res-plan - do - res, |
| tron - co es Cris - to. _____ | Mu - chos son los tron - cos, |
| light is Je - sus. _____ | Man - y are the light-beams |
| tree is Je - sus. _____ | Man - y are the bran - ches |



| | |
|------------------------------------|------------------|
| só - lo u - na luz que nos ha - ce | u - no. _____ |
| un tron-co hay y en el so - mos | u - no. _____ |
| from the one light; we are one | in Christ. _____ |
| of the one tree; we are one | in Christ. _____ |

- | | |
|---|---|
| 3. Muchos son los dones, uno el amor: el amor de Cristo. Muchos son los dones, uno el amor que nos hace uno. | 3. <i>Many are the gifts giv'n, love is all one. Love's the gift of Jesus. Many are the gifts giv'n, love is all one; we are one in Christ.</i> |
| 4. Muchas las tareas, uno el sentir, el sentir de Cristo. Muchas las tareas, uno el sentir que nos hace uno. | 4. <i>Many ways to serve God, the spirit is one; servant spirit of Jesus. Many ways to serve God, the spirit is one; we are one is Christ</i> |
| 5. Muchos son los miembros, un cuerpo hay, ese cuerpo es Cristo. Muchos son los miembros, un cuerpo hay y en El somos uno. | 5. <i>Many are the members, the body is one; members all of Jesus. Many are the members, the body is one; we are one in Christ.</i> |

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the
Collect for Purity

Gloria in excelsis (*Glory to God in the highest...*)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The celebrant says the

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Please be seated.

A Reading from the Prophet Isaiah 62:1-5

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading

Psalm 36:5-10 Tune: Old 100th

Your love and faithfulness, O Lord, - Reach heaven above where white clouds sail;

Like ancient hills, like ocean deeps, - Your righteous judgments never fail.

*How priceless is your love, O God! – You save both humankind and beast;
Your wings give refuge in their shade, - You call us to your house to feast.*

*Your streams of pleasure give us drink; - The well of life, Lord, is with you,
And I your light do we see light; - Give grace to all whose hearts are true.*

A Reading from First Epistle of St. Paul to the Corinthians 12:1-11

At the conclusion, the lector says
The Word of the Lord.
People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

Copyright GIA used with permission OneLicense.net A-702879

The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon- The Rev. Jim Enelow

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form IV

Prayers of the People Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Guide the members of the Reunification Discernment Committee and their work.

Silence

Lord, in your mercy

Hear our prayer.

Lead our Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially for *Judy, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, John, Larkin, Katie, Mary, Kay, Mary Louise, Courtney, Drake, Clay, Dave, Jacqueline, Abigail, Rob, Casey, Mary Ellen, the Bullock, Friz, Banich, Maze, Furnivall, Rigdon, Likens, Carter, Parker, Eastlund, Milliman,*

Walmer and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Paul's Munster which is part of the Calumet Episcopal Ministry Partnership in the Diocese Cycle of Prayer. We pray for the Church in the Province of the West Indies in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace....

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, remembering *Bob, Herbert, Tom, David, Brent, Elsie, Pat, Doris, and Adam...* and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn – 316 *This is the hour of banquet and of song...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

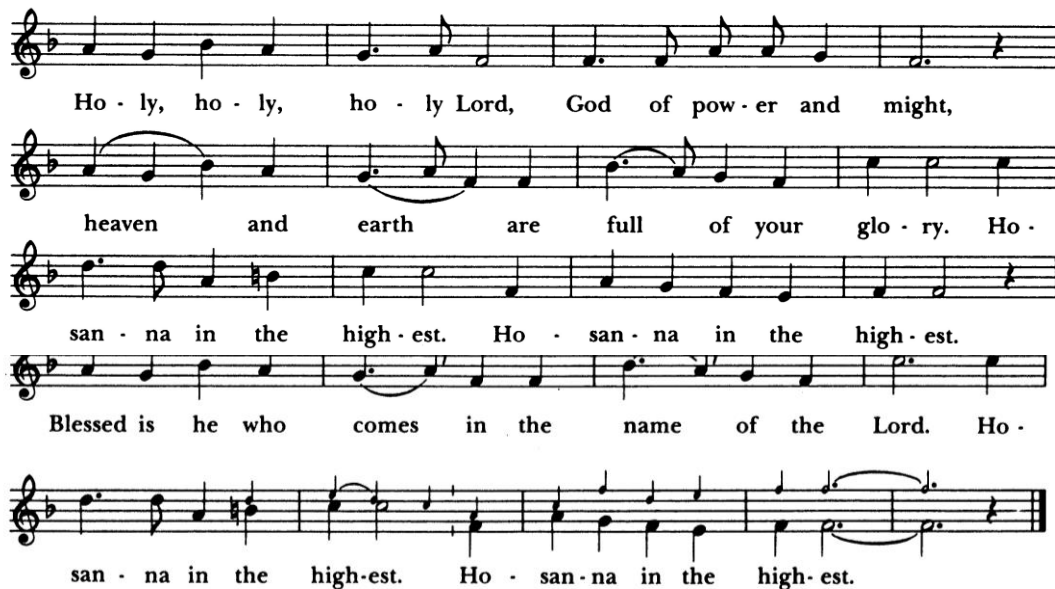
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Copyright GIA used with permission

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A · men.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy



King-dom come, thy will be done, on earth as it is in Hea-ven.



Give us this day our dai-ly bread and for-give us our tres-pass-es as



we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - - - men.

Joseph Lowe Copyright GIA used with permission OneLicense.net A-702879

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

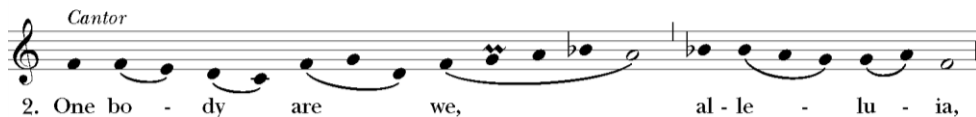


1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Music during Communion *God in the Planning*

Solo: Joy Craig

God, in the planning and purpose of life, hallowed the union of husband and wife: so we embody where love is displayed, rings are presented and promises made. Jesus was found, at a similar feast, taking the roles of both servant and priest, turning created things into divine, tears into laughter and water to wine. Therefore we pray that his spirit preside over each wedding of bridegroom and bride, help us to share what is tender and true, lighting with love all we dream of and do. Praise then the Maker, the Spirit, the Son, Source of the love through which two are made one. God's is the glory, the goodness, and grace seen in a marriage and known in this place.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn *7 Christ, whose glory fills the skies...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the 10:15 service. We also welcome Mother Cynthia and Deacon Joe as our guest Celebrant and Deacon. We are so blessed to have you here.

JANUARY OUTREACH OF THE MONTH– Beaman Home We are collecting pajamas for the residents of the Beaman Home. They are in need of all sizes for women, men and children. Please place the pajamas in the baskets in the narthex.

ANNUAL MEETING & VESTRY Biographies are posted on the bulletin board in Rose Hall. The election will take place at the Annual Meeting. Please plan to attend the Parish Annual Meeting on January 26. There will be one service at 10 a.m. followed by the Parish Annual Meeting. Please sign up to bring a food item for the Annual Meeting. The list is located on the bulletin board in Rose Hall.

VISITS WITH FR. JOE Fr. Joe will be in the office at St. Anne's January 24 – 28. He will be reaching out to church members to continue scheduling meetings with St. Anne's ministries and their leaders. If you would like to schedule a meeting with him or requesting that he reach out and meet with people in the greater Warsaw area, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you.

DIOCESAN WINTER YOUTH RETREAT Is being held this weekend at the Wawasee Episcopal Center in Syracuse. Please hold the youth and their leaders in prayer.

UPCOMING EVENTS

SAMS & ECW MEETING Monday, February 3 at 6:30 p.m. in Rose Hall. All men and women of the parish are invited to attend.

REUNIFICATION CONVERSATION St. Anne's will engage in a discussion regarding the Reunification of the Diocese of Northern Indiana and the Diocese of Indianapolis on Sunday, February 2 following the 10:15 a.m. service. Please plan to attend and share your thoughts. Our thoughts will be sent to the committee.

ALTAR GUILD MEETING On Sunday, February 9 between the services at 9 a.m. Fr. Joe would like to gather the Altar Guild together for a meeting. Please RSVP to office@stanneswarsaw.org.

LENT IS JUST AROUND THE CORNER If you would like to chair or co-chair the Shrove Tuesday Pancake Supper, please call or email the office. It's a fun night celebrated the night before Ash Wednesday making the last day before the period of Lent when Christians traditionally fast and abstain from certain foods a fun and festive celebration with Mardi Gras beads and opening our doors to the community.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON When you are out shopping please don't forget to look at sale items for the food pantry. Our neighbors appreciate no perishable food items, hygiene products and cleaning supplies. No glass items please. If you want to support the outdoor pantry, the school lunch debts we pay off or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. We are doing such great things for our neighbors!

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

***** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!***

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship