



The Season of Epiphany

February 23, 2025

St Anne's Episcopal Church
424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is open to parents and children during the Christmas

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Ushers, Greeters & Gift Presenters:* Dan & Olivia Coons

10:15 a.m. *Crucifer:* Bailey Stiver *Chalice Bearers:* Sandra Buchanan & Pam Vosler *Lectors & Prayers of the People Officiant:* Gary Proietti *Ushers:* Greg Spiro & Cathy Carter *Greeters:* Mark & Ellen Wease *Hospitality Hosts:* Jimmy & Sara Bauman *Nursery Volunteers:* Doris Banich & Syd Ellis *Altar Guild:* Doris Banich & Katie Shelby

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Today's Scripture Readings

A Reading from the Book of Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalm 37:1-12, 41-42

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

A Reading from the First Epistle of St. Paul to the Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of

heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Holy Gospel of Our Lord Jesus Christ According to Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*The altar flowers were given to the Greater Glory of God
In thanksgiving and celebration of Emily for her birthday*

by Dan & Julie Kuhn

and

*In celebration and thanksgiving for "59" years of marriage (Married
here at St. Anne's) and in thanksgiving for our kids and grandkids
who are celebrating their birthdays this season*

by Mike & Judy Kinsey

8 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Genesis 45:3-11, 15
Psalm 37:1-12, 41-42	BCP Page 633
Second Reading	1 Corinthians 15:35-38, 42-50
The Holy Gospel <i>All stand.</i>	Luke 6:27-38
Sermon – The Rev. Joe Czolgosz	
The Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn – 374 Come, let us join our cheerful songs...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the

Collect for Purity

Gloria in excelsis (*Glory to God in the highest...*)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The celebrant says the

Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Book of Genesis 45:3-11, 15

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing Psalm 37:1-12, 41-42 found below or on page 633 in the Book of Common Prayer



Psalm 37:1-12, 41-42

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do **wrong**.
- 2 For they shall soon wither like the **grass**, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do **good**; *
dwell in the land and feed on its **riches**.
- 4 Take delight in the **LORD**, *
and he shall give you your heart's **desire**.
- 5 Commit your way to the LORD and put your trust in **him**, *
and he will bring it to **pass**.
- 6 He will make your righteousness as clear as the **light** *
and your just dealing as the **noonday**.
- 7 Be still before the **LORD** *
and wait patiently for **him**.
- 8 Do not fret yourself over the one who **prosper**s, *
the one who succeeds in evil **schemes**.
- 9 Refrain from anger, leave rage **alone**; *
do not fret yourself; it leads only to **evil**.
- 10 For evildoers shall be cut **off**, *
but those who wait upon the LORD shall possess the **land**.

11 In a little while the wicked shall be no **more**; *
you shall search out their place, but they will not be **there**.

12 But the lowly shall possess the **land**; *
they will delight in abundance of **peace**.

41 But the deliverance of the righteous comes from the **LORD**; *
he is their stronghold in time of **trouble**.

42 The **LORD** will help them and rescue **them**; *
he will rescue them from the wicked and deliver them,
because they seek refuge in **him**.

A Reading from the First Epistle of St. Paul to the Corinthians 15:35-38, 42-50

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to Luke 6:27-38

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon– The Rev. Joe Czolgosz

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form IV

Prayers of the People Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Guide the members of the Reunification Discernment Committee and their work.

Silence

Lord, in your mercy
Hear our prayer.

Lead our Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially for *Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, the Maze, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces:*

Graham, T.J., Ethan & Colton. *We pray for St. Andrew's Episcopal Church in Valparaiso and Cathy Carpenter serving as their priest in the Diocese Cycle of Prayer. We pray for Igreja Episcopal Anglicana do Brasil in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, remembering *Tom and Adam ...* and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.
People And also with you.

Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn – 328 *Draw nigh and take the body of the Lord...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

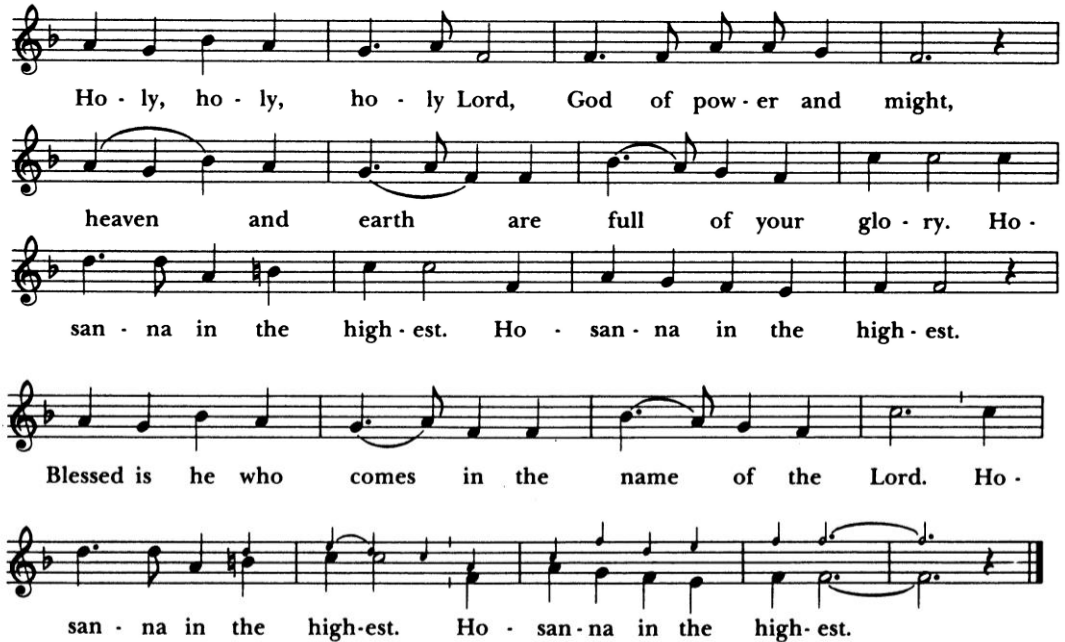
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Give us this day our dai - ly bread and for - give us our tres - pass - es as
 we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de -
 liv - er us from ev - il, for thine is the King - dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - - - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Music during Communion *Growing in God's Grace*

Sung by St. Anne's Choir

The love of God is like a vine: the source of all that brings us life. Lord, help us know Your truth divine; teach us to be Your living vine. For everything there is a time: a time to grow; a time to climb. A time to seek; a time to find. A time to rise; a time to shine. Lord of the vineyard, help us to grow, make us Your harvest; let Your grace overflow. Lord of creation, show us Your plan. Help us trust in You each day. Teach us, Lord, to know Your way. We place our dreams within Your hands. The seasons come; the seasons go. And in God's time, our garden grows. Lord, help us find our perfect place, forever growing in Your grace. Forever growing in Your grace.

The Post-Communion Prayer

Celebrant says *Let us pray.*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 568 *Father all loving, who rulest in majesty...*

Dismissal

The People respond *Thanks be to God.*

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the 10:15 service. We are so blessed to have you here.

FEBRUARY OUTREACH OF THE MONTH– FELLOWSHIP MISSIONS Our local homeless shelter has the following needs: cases of bottled water, coffee, salt and pepper, hot cocoa, sugar, canned fruit and vegetables, vegetable oil, pasta of any kind, pasta sauce, jars/packets of gravy, paper plates, dish soap, paper towel, and trash bags. If giving a monetary donation, please write: Fellowship Missions Outreach on the memo line.

RE-ESTABLISH A CHRISTIAN FORMATION COMMITTEE Fr. Joe requests anyone with an interest to help re-establish a Christian Formation Committee charged with planning and implementing Adult and Inter-Generational Formation events at St. Anne's, to contact him at your earliest convenience. You may text or phone him at 847-363-7572. He will convene such interested persons as soon as possible with the hope of scheduling some of these events during Lent and into the post-Easter seasons.

VISITS WITH FR. JOE Fr. Joe will be reaching out to church members to continue scheduling meetings with St. Anne's ministries and their leaders. If you would like to schedule a meeting with him or request that he reach out and meet with people in the greater Warsaw area, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you.

MARCH/APRIL SERVING SCHEDULE will be posted soon if you have dates that you are unavailable to serve, please email them to office@stanneswarsaw.org.

UPCOMING EVENTS

VESTRY MEETING Monday, February 24 at 6 p.m. in the Parlor.

CONFLICT TRANSFORMATION RECOMMENDATIONS Bob Gross met with St. Anne's Vestry on February 24 to present a summary of the Listening Sessions held earlier in February. On Sunday, March 2 at 9 a.m. we will gather in Rose Hall to go over the summary and the recommended plans going forward. Please plan to attend this important meeting.

SAMS & ECW MEETING Monday, March 3 at 6:30 p.m. in Rose Hall, All Men and Women of the parish are invited to attend.

SHROVE TUESDAY March 4 from 5-7 p.m. we will have "Pancake and Sausage Supper". If you would like to help set up, cook, serve, and clean-up sign up on the bulletin board in Rose Hall. Miechi Petro and Scott Bianchini have volunteered to co-chair the Shrove Tuesday Pancake Supper. St. Anne's will have our own version of a Mardi Gras before Ash Wednesday making the last day before the period of Lent when Christians traditionally fast and abstain from certain foods a fun and festive celebration with Mardi Gras beads and opening our doors to the community.

ASH WEDNESDAY SERVICE is Wednesday, March 5. Join us as we Celebrate Mass with the Imposition of Ashes and Holy Eucharist at 7 p.m.

STATIONS OF THE CROSS Will be held every Friday during Lent at 6 p.m. If you would be interested in leading the Stations on March, 7, 14, 21, 28 and April 4 & 11 please see the sign-up sheet in Rose Hall or call the office to be placed on the schedule.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON The food pantry is being visited daily. If you are able to share, it would be a gift to our neighbors. Items in need nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. If you want to support the outdoor pantry, the school lunch debts we pay off or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. We are doing such great things for our neighbors!

ST. MARGARET'S HOUSE TOILETRIES Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!**

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship