



# The Season of Epiphany

## February 16, 2025

St Anne's Episcopal Church  
424 W. Market Street—Warsaw, Indiana 46580  
574.267.6266  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks  
*Bishop of Northern Indiana*

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is open to parents and children during the Christmas

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

*Serving Today*

8 *Eucharistic Minister:* Scott Bianchini *Lectors:* JoElla Hauselman *Ushers, Greeters & Gift Presenters:* Jerry & JoElla Hauselman

10:15 *Crucifer:* Nathaniel Wise *Chalice Bearers:* Kathy Lee & Ellen Wease *Lectors:* & *Prayers of the People Officiant* Kathy Lee *Ushers* Gary Proietti & Sandra Buchanan *Greeters:* Kim Hensley & Carol Bianchini *Hospitality Hosts:* Greg & Syd Ellis *Nursery Volunteers:* Sara Bauman & Linda Roach *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig

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### *Today's Scripture Readings*

#### **A Reading from the Prophet Jeremiah 17:5-10**

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

#### **A Reading from the First Epistle of St. Paul to the Corinthians 15:12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

#### **The Holy Gospel of Our Lord Jesus Christ According to Luke 6:17-26**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*The altar flowers were given to the Greater Glory of God  
for all of St. Anne's musicians for their dedication and patience  
with their music director  
by Bob Jarboe*

8 AM—Rite One

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Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Jeremiah 17:5-10
Psalm 1	BCP Page 585
Second Reading	1 Corinthians 15:12-20
The Holy Gospel <i>All stand.</i>	Luke 6:17-26
Sermon – The Rev. Joe Czolgosz	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Blessings &amp; Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

# 10:15 AM—Rite Two

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## Prelude - Organ

At the entrance of the ministers, all stand and sing the

**Entrance Hymn** – 493 O for a thousand tongues to sing...

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant says the*

## Collect for Purity

## Gloria in excelsis (Glory to God in the highest...)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*The celebrant says the*

### **Collect of the Day**

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **A Reading from the Prophet Jeremiah 17:5-10**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*The Cantor will sing a refrain, the congregation repeats the refrain and sings again where indicated. Between the refrains, the Psalm is read by the congregation.*

Psalm 1 found on page 585 in the Book of Common Prayer.



- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

### **A Reading from the First Epistle of St. Paul to the Corinthians 15:12-20**

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.



## Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.*



Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Luke 6:17-26

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

**Sermon**— The Rev. Joe Czolgosz

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the

Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Form IV**

*Prayers of the People* Officiant leads the prayers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the members of the Reunification Discernment Committee and their work.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Lead our Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially for *Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Hal, Cherine, Jane, Shirley, Betty, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Wanda, Dave, Joan, Murray, Gary, Andy, Jackson, Luke, Andrea, Gabe, Lucy, Wayne, Janice, Callie, Debra, Dan, Brenda, Jack, Linda, Mary Alys, Bonnie, Bob, John, Katie, Mary, Mary Louise, Courtney, Drake, Clay, Dave, Jacqueline, Abigail, Rob, the Maze, Rigdon, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for All Saints Episcopal Church in Syracuse And Mike Fulk Supply + Priest and Marion Carpenter, Deacon in the Diocese Cycle of Prayer. We pray for the Church of Bangladesh in the Anglican Cycle of Prayer. We pray for those affected by illness, natural and manmade disasters. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace....*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, remembering *Tom, David, Brent, Elsie, and Adam ...* and others we now name, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## Special Blessings

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

*Offertory Hymn - Heal me, hands of Jesus...*



1. Heal me, hands of Je-sus, and search out all my pain: re-
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
3. Know me, mind of Je-sus, and show me all my sin; dis-
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

### Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

### The Great Thanksgiving

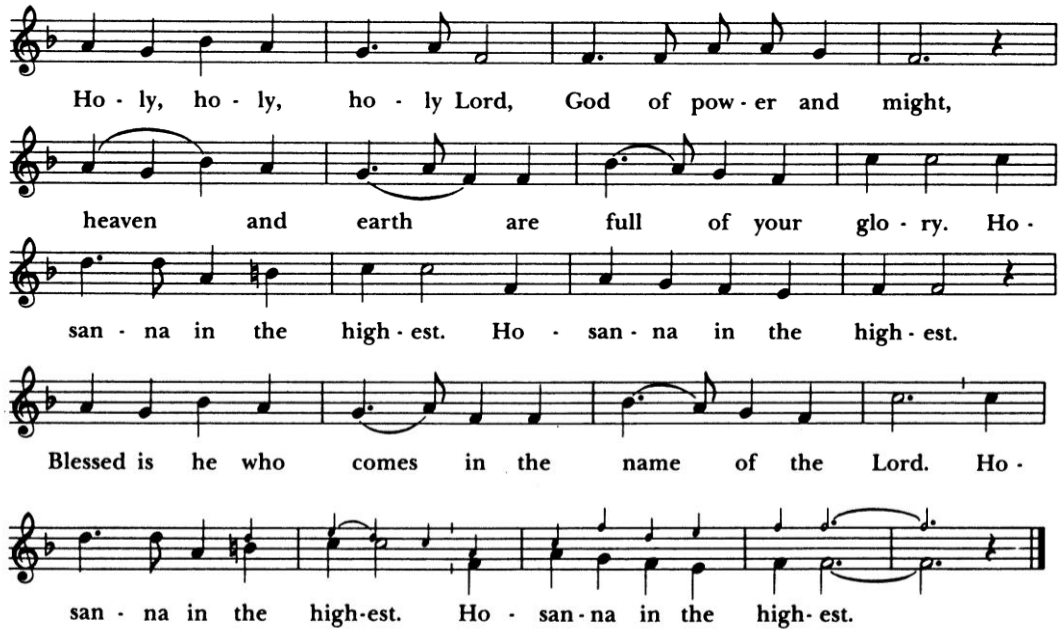
*The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy  
King-dom come, thy will be done, on earth as it is in Hea-ven.  
Give us this day our dai-ly bread and for-give us our tres-pass-es as  
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-  
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for  
ev-er and ev-er. A-men, A-men.

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je-sus, in the break-ing of the bread.



*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

### **Music during Communion** *The Day Is Near*

Solo: Bob Jarboe

*For words and deeds enshrined in granite tomb, for all enthroned in regal splendor; for power that lives on fear and clash of arms, whose faith abides in steel and silver. All things held in estimation: God's word leaves them all confounded. In our weakness God may lend us strength and face the mighty ones with justice. The word of God ordains the day is near that all who weep should turn to laughter; that homeless people find a dwelling place, that thirst and hunger should be ended. Then the barren shall be fruitful; orphans shall themselves be parents. Truth and mercy shall embrace at last and peace will reign the whole world over. For all who dare rely on words and bread, a dwindling flame never extinguished; who cling to dreams and ancient promises, however hard the task do so. They may groan beneath their burdens, and their struggle waged in secret. They may yet awake to greet the dawn and not believe what they are seeing.*

## **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## **The Blessing**

**Dismissal Hymn 296** *We know that Christ is raised and dies no more...*

## **Dismissal**

*The People respond*      Thanks be to God.

### **THIS WEEK AT ST. ANNE'S**

**WELCOME** If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the 10:15 service. We are so blessed to have you here.

**WORSHIP & LITURGY MEETING** Today between the services at 9 a.m. We will meet with Fr. Joe to talk about Worship and Liturgy during the upcoming Lent and Easter Seasons.

**FEBRUARY OUTREACH OF THE MONTH– FELLOWSHIP MISSIONS** Our local homeless shelter has the following needs: cases of bottled water, coffee, salt and pepper, hot cocoa, sugar, canned fruit and vegetables, vegetable oil, pasta of any kind, pasta sauce, jars/packets of gravy, paper plates, dish soap, paper towel, and trash bags. If giving a monetary donation, please write: Fellowship Missions Outreach on the memo line.

**VISITS WITH FR. JOE** Fr. Joe will be reaching out to church members to continue scheduling meetings with St. Anne's ministries and their leaders. If you would like to schedule a meeting with him or request that he reach out and meet with people in the greater Warsaw area, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you.

**MARCH/APRIL SERVING SCHEDULE** will be posted soon if you have dates that you are unavailable to serve, please email them to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**LENT & EASTER VISITOR DEADLINE** The deadline for the next issue of "The Visitor" will be Tuesday, February 18 at 9 a.m. Please submit all articles for consideration to [office@st.anneswarsaw.org](mailto:office@st.anneswarsaw.org). Thank you.

### **UPCOMING EVENTS**

**VESTRY MEETING** Monday, February 24 at 6 p.m. in the Parlor.

**SHROVE TUESDAY** March 4 from 5-7 p.m. we will have "Pancake and Sausage Supper". If you would like to help set up, cook, serve, and clean-up sign up on the bulletin board in Rose Hall. Miechi Petro and Scott Bianchini have volunteered to co-chair the Shrove Tuesday Pancake Supper. St. Anne's will have our own version of a Mardi Gras before Ash Wednesday making the last day before the period of Lent when Christians traditionally fast and abstain from certain foods a fun and festive celebration with Mardi Gras beads and opening our doors to the community.

**ASH WEDNESDAY SERVICE** is Wednesday, March 5. Join us as we Celebrate Mass with the Imposition of Ashes and Holy Eucharist at 7 p.m.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 6 p.m. If you would be interested in leading the Stations on March, 7, 14, 21, 28 and April 4 & 11 please see the sign-up sheet in Rose Hall or call the office to be placed on the schedule.

## **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** The food pantry is being visited daily. If you are able to share, it would be a gift to our neighbors. Items in need none perishable food items, hygiene products and cleaning supplies. No perishable or glass items please. If you want to support the outdoor pantry, the school lunch debts we pay off or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. We are doing such great things for our neighbors!

**ST. MARGARET'S HOUSE TOILETRIES** Help us collect travel size toiletries for St. Margaret's House in South Bend. Find the box on the gift counter in Rose Hall.

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!**

### **ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

### **ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

### ***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

### ***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*