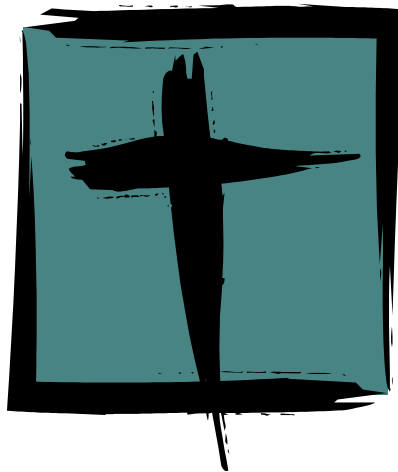




# The Holy Eucharist *for the* The Fourth Sunday in Lent

March 30, 2025



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org)  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is open to parents and children under the age of five years.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

### ***Serving Today***

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lectors:* Debbie DeMuth *Ushers, Greeters & Gift Presenters:* Shavawn Parduhn

10 a.m. *Crucifer:* Bailey Stiver *Chalice Bearers:* Crystal Morsches & Ellen Wease *Lector:* Kathy Lee *Ushers* Greg & Syd Ellis *Greeters:* Carol Bianchini & Kim Hensley *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Shawn Victa & family *Nursery Volunteers:* Syd Ellis and Doris Banich *Altar Guild:* Carol Bianchini & Sandra Buchanan

Music for today's worship is used with  
permission CCLI® Copyright License  
#1938852

**A Reading from the Book of Joshua 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Psalm 32**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

### **A Reading from Second Epistle of St. Paul to the Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

### **The Holy Gospel of Our Lord Jesus Christ According to Luke 15:1-3, 11b-32**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his

property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe-the best one-and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution <i>“Almighty and most merciful Father...”</i>	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us (Stand or kneel as you prefer.)</i>	324
Collect of the Day <i>(Stand or kneel as you prefer.)</i>	
First Reading – Joshua 5:9-12	
Psalm 32 <i>found on page 624 in the Book of Common Prayer</i>	
Second Reading – 2 Corinthians 5:16-21	
The Holy Gospel – Luke 15:1-3, 11b-32 <i>All stand.</i>	
Sermon	
Nicene Creed	326
Prayers of the People	329
The Peace <i>Announcements &amp; Special Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I <i>(Kneel or stand as you are able)</i>	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access <i>(Said by all in unison)</i>	337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>(Said by all in unison, kneeling or standing as able)</i>	339
Blessing or Lenten Prayer over the People & Dismissal	340

## *10:15 AM—Rite Two*

---

*As the church bell rings, all stand as the altar party enters in silence.*

### The Penitential Order

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

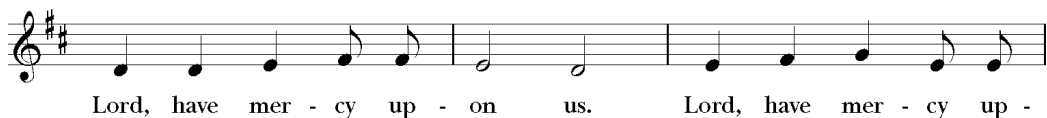
*Kneel or remain standing*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant grants the Absolution*

**Hymnal** - S91 *Lord, have mercy upon us*



on us. Lord, have mer-cy up - on us. Christ, have mer-cy up -  
on us. Christ, have mer-cy up - on us. Christ, have mer-cy up -  
on us. Lord, have mer-cy up - on us.  
Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant reads the*

### **Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Reading from the Book of Joshua 5:9-12**

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.



*Please read together*

**Psalm 32 found on page 624 in the Book of Common Prayer**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## A Reading from the Second Epistle of St. Paul to the Corinthians 5:16-21

*At the conclusion of the reading, the lector says*

The Word of the Lord.

*People* Thanks be to God.

**Gospel Acclamation** – *The cantor sings the refrain, the congregation repeats the refrain, the cantor sings verse, and congregation repeats refrain.*



## The Holy Gospel of Our Lord Jesus Christ According to Luke 15:1-3,11b-32

*When the Celebrant announces the Gospel, all respond*

*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon *Fr. Joe Czolgosz*

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People – Form II**

*Remain standing.*

I ask your prayers for God's people throughout the world; for our Bishop Douglas; and for Bishop Jennifer in the Diocese of Indianapolis for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for members of the Reunification Discernment Committee and their work.

*Silence*

I ask your prayers for the Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed, especially *Hal, Deb, Gloria, Lee, Tom and Adam*. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

*I ask your prayers for Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Kayla, Taylor, John, Haley and Travis. I ask your prayers for the following families: the Smith, Singrey, Stoffel, Gast, Maze, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for the Non-Parochial Clergy in the Diocese of Northern Indiana especially Fr. Joe Czolgosz in the Diocese Cycle of Prayer. We pray for Province de L'Eglise Anglicane Du Congo in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

*Silence*

*Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.*

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*The Celebrant says*

*The peace of the Lord be always with you.*

*People* And also with you.

## *Announcements & Special Blessings*

*Birthday Blessing:*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## The Holy Communion

*As the gifts are prepared at the altar, please stand and sing the  
Offertory Hymn – 693 Just as I am, without one plea...*

### Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

### The Great Thanksgiving

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

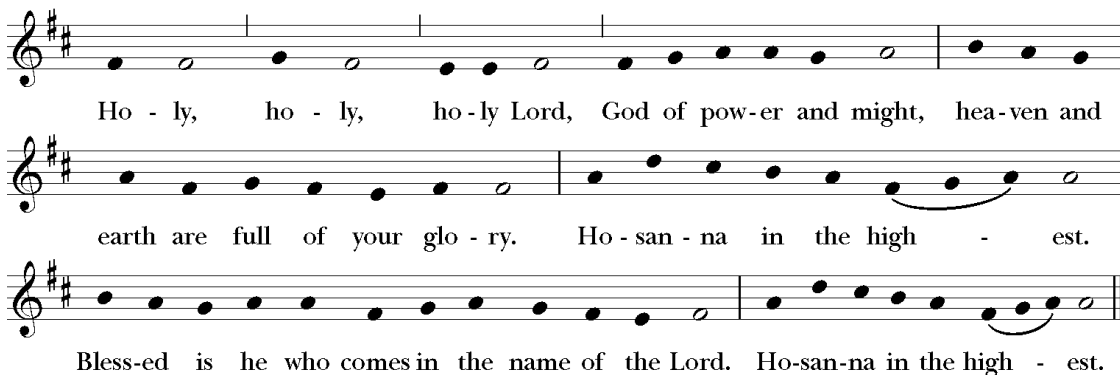
*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The following anthem is sung*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.



*Facing the people, the Celebrant says*  
The Gifts of God for the People of God.

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.*

**Communion Anthem** *There's a Wideness in God's Mercy*      *Sung by: Carol Bianchini*  
*There's a wideness in God's mercy like the wideness of the sea; there's a kindness in his justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in his blood. There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. For the love of God is broader than the measure of the mind; and the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word; and our life would be thanksgiving for the goodness of the Lord.*

*All stand and say together the*

**Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

**Bow down before the Lord.**

*The people stand or kneel and the Celebrant says one of the following prayers:*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

**Dismissal Hymn** – 690 *Guide me, O thou great Jehovah...*

*The Celebrant gives the*

**Dismissal**

*People* Thanks be to God.

### ***Holy Week & Easter***

***Palm Sunday*** April 13 *Services at 8 and 10:15 a.m. & Blessing of the Palms*

***Maundy Thursday*** April 17 at 7 p.m. *Foot Washing, Holy Eucharist  
& Stripping of the Altar*

***Altar of Repose*** *Thursday, following the service until 10 a.m. on Good Friday  
Parishioners take turns praying and waiting in the chapel throughout the night as a  
reenactment of the watch in the Garden of Gethsemane. To participate, please see the  
Sign-up sheet on the bulletin board in Rose Hall.*

***Good Friday*** April 18 at 7 p.m. *Veneration of the Cross & Holy Eucharist from the  
Reserve Sacrament*

***Sacrament of Reconciliation*** *Friday, April 18 from 3-5 p.m. in the chapel or by  
appointment. Please email Fr. Joe to set up a time at rector@stanneswarsaw.org*

***Holy Saturday*** April 19 at 9 a.m. *Altar Guild set up for Easter (all members, please)*

***Easter Vigil*** *Saturday, April 19 at 8 p.m. at Trinity Episcopal Church  
located at 611 W. Berry St., Fort Wayne, IN*

***Easter Sunday*** April 20 at 9 a.m. *Celebration of Holy Eucharist (One Service on Easter)  
beginning with the Butterfly Procession*

## **THIS WEEK AT ST. ANNE'S**

**WELCOME** If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the 10:15 service. We are so blessed to have you here.

**SEARCH COMMITTEE UPDATE** A meeting is scheduled for today, March 30 at 9 a.m. in the Parlor.

**LEADERSHIP MEETING** for Spiritual Gifts Assessment Tool is scheduled for today at noon in the parlor.

**MARCH OUTREACH OF THE MONTH – Our Father's Pantry** Is a food and toiletries pantry that is located at 2022 E. Winona Ave. It's been open just over two years and needs the support of our community with food and paper goods. Most asked for items are: peanut butter, jelly, cereal, spaghetti & sauce, tuna, soup, toilet paper and laundry soap. If giving a monetary donation, please write: Our Father's Pantry Outreach on the memo line.

**PARISH DIRECTORY** Please pick up your copy of the updated directory located on the small table at the entrance of Rose Hall. Your name is in the top right hand corner. There is one for each household.

**PASSION READERS FOR PALM SUNDAY & GOOD FRIDAY** If you would like to read a part for either of the Passion Readings, please see the sample readings and the signup sheet in Rose Hall on the small table at the entrance. Some small parts that will be read from your seat are still available, please consider reading one of those parts.

**MORNING PRAYER** Is offered on Monday and Tuesday mornings at 9 a.m. in the Chapel.

**EVENING PRAYER** Is offered on Monday evenings at 5:30 p.m. in the Chapel.

**MID WEEK HOLY EUCHARIST** is held on Tuesday evenings at 5:30 p.m. in the Chapel.

**STATIONS OF THE CROSS** Will be held every Friday during Lent at 6 p.m. Thank you to those who signed up to lead the Stations of the Cross. Please join us on April 4 & 11 as we walk the stations that commemorate the events of Jesus's crucifixion, and his condemnation to his burial.

**SPRING BREAK FOOD BOXES** Thank you for your generosity. We collected \$1612 to help feed the students of Edgewood School over Spring Break in April. We may not always realize that everything we do, affects not only our lives but touches others too!

**VISITS WITH FR. JOE** Thank you to those who have reached out to meet with Fr. Joe. If you would like to schedule a meeting with him, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you!

## **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** The food pantry is being visited daily. If you are able to share, it would be a gift to our neighbors. Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. If you want to support the outdoor pantry, the school lunch debts we pay off or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. Help us continue to serve our neighbors!

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**EASTER FLOWERS** Please have all monies to the church office with thanksgivings or in memory of listed, by Sunday, April 13 to be included in the Easter bulletin.

**\*\* Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!**

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*

