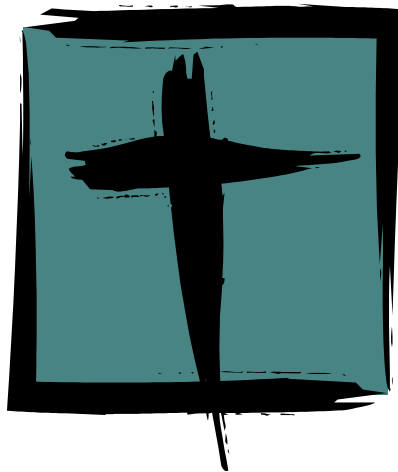




The Holy Eucharist *for the* The Third Sunday in Lent

March 23, 2025



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is open to parents and children under the age of five years.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8 a.m. *Eucharistic Minister:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Ushers, Greeters & Gift Presenters:* Dan & Olivia Coons

10 a.m. *Crucifer:* Will Petro *Chalice Bearers:* Sandra Buchanan & Pam Vosler *Lector:* Jay Rigdon *Ushers* Bob & Cheryl Hastings *Greeters:* Gary Proietti & Sandra Buchanan *Gift Presenters:* Ushers, please choose two people. *Hospitality Hosts:* Bob & Cheryl Hastings *Nursery Volunteers:* Laurie Victa & Sara Bauman *Altar Guild:* Doris Banich & Katie Shelby

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A Reading from the Book of Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

A Reading from First Epistle of St. Paul to the Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer.

These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Holy Gospel of Our Lord Jesus Christ According to Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution <i>“Almighty and most merciful Father...”</i>	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us</i>	
Holy God, Holy and Mighty, Holy Immortal One, <i>People Have mercy upon us (Stand or kneel as you prefer.)</i>	324
Collect of the Day <i>(Stand or kneel as you prefer.)</i>	
First Reading – Exodus 3:1-15	
Psalm 63:1-8 <i>found on page 670 in the Book of Common Prayer</i>	
Second Reading – 1 Corinthians 10:1-13	
The Holy Gospel – Luke 13:1-9 <i>All stand.</i>	
Sermon	
Nicene Creed	326
Prayers of the People	329
The Peace <i>Announcements & Special Blessings</i>	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I <i>(Kneel or stand as you are able)</i>	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access <i>(Said by all in unison)</i>	337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>(Said by all in unison, kneeling or standing as able)</i>	339
Blessing or Lenten Prayer over the People & Dismissal	340

10:15 AM—Rite Two

As the church bell rings, all stand as the altar party enters in silence.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant says

Let us confess our sins against God and our neighbor.

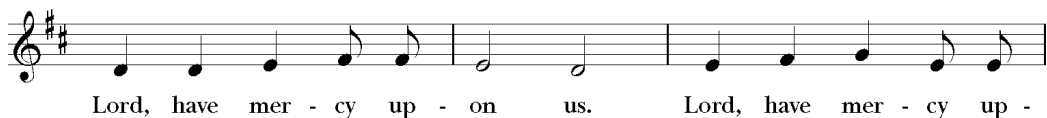
Kneel or remain standing

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant grants the Absolution

Hymnal - S91 *Lord, have mercy upon us*



on us. Lord, have mer-cy up - on us. Christ, have mer-cy up -
on us. Christ, have mer-cy up - on us. Christ, have mer-cy up -
on us. Lord, have mer-cy up - on us.
Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant reads the

Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus 3:1-15

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke 13:1-9

When the Celebrant announces the Gospel, all respond

People Glory to you, Lord Christ.

After the reading, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *Fr. Joe Czolgosz*

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Remain standing.

I ask your prayers for God's people throughout the world; for our Bishop Douglas; and for Bishop Jennifer in the Diocese of Indianapolis for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for members of the Reunification Discernment Committee and their work.

Silence

I ask your prayers for the Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially *Hal, Deb, Gloria, Lee, Tom and Adam*. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for *Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Kayla, Taylor, John, Haley and Travis*. I ask your prayers for the following families: the Smith, Singrey, Stoffel, Gast, Maze, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces: *Graham, T.J., Ethan & Colton*. We pray for the Licensed Clergy in the Diocese of Northern Indiana in the Diocese Cycle of Prayer. We pray for Iglesia Anglicana de la Region Central de America in the Anglican Cycle of Prayer. We pray for those affected by natural

and manmade disasters. We pray for all your precious children, please hold and protect them.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn – 685 *Rock of Ages, cleft for me...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer C found on page 369 in the BCP.

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

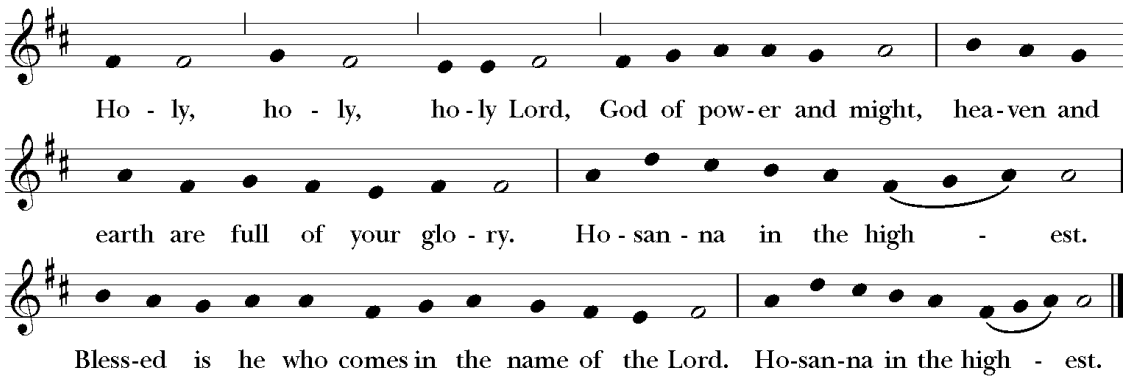
People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Congregation continues to stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The following anthem is sung

Je - sus, Lamb of God: have mer - cy on us.

The first line of the anthem is written on two staves, treble and bass clef, in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the anthem is written on two staves, treble and bass clef, in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, hymn-like style with block chords and moving lines.

Facing the people, the Celebrant says
 The Gifts of God for the People of God.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem *Let Me Walk with Thee*

Sung by: St. Anne's Choir

O let me walk with Thee, my God. Show me the way that I should go. Place Thou my trembling hand in Thine, and sweet communion with me hold. Sometimes the path I may not see, yet, Jesus, let me walk with Thee. I cannot, dare not, walk alone; the tempest rages in the sky. Thousands of snares beset my feet, thousands of foes against me rise. Speak "peace" and calm the raging sea. O Master, let me walk with Thee. If I may rest my hand in Thine, I'll count the joys of earth but loss, and firmly, bravely journey on; I'll be the banner of the cross. Till heaven's glorious gates I see; yet, Savior, let me walk with Thee. O Jesus, let me walk with Thee.

All stand and say together the

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Then the Celebrant says

Bow down before the Lord.

The people stand or kneel and the Celebrant says one of the following prayers:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

Dismissal Hymn – 344 *Lord, dismiss us with thy blessing...*

The Celebrant gives the

Dismissal

People Thanks be to God.

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the 10:15 service. We are so blessed to have you here.

LAY EUCHARISTIC MINISTERS, CHALICE BEARERS & LAY EUCHARISTIC VISITORS A meeting is scheduled on March 23 at 9 a.m. in the Sanctuary with Fr. Joe.

COMMUNICATIONS & PUBLIC RELATIONS MEETING is scheduled for March 23 at noon in the parlor.

MARCH OUTREACH OF THE MONTH – Our Father's Pantry Is a food and toiletries pantry that is located at 2022 E. Winona Ave. It's been open just over a year and needs the support of our community with food and paper goods. Most asked for items are: peanut butter, jelly, cereal, spaghetti & sauce, tuna, soup, toilet paper and laundry soap. If giving a monetary donation, please write: Our Father's Pantry Outreach on the memo line.

SEARCH COMMITTEE UPDATE The Search Committee convened on 3/16/2025. New members Will Petro and Nathaniel Wise were introduced. Dan Coons was appointed Chaplin and Mercedes Pratt was appointed secretary. Committee members are to complete the spiritual gifts survey by our next meeting on 3/30/2025. We set Sundays at 9:00 a.m. as our meeting time as needed. Watch for additional announcements in the future to keep everyone updated. Greg Ellis & Diana Creech, Co-Chairs

PARISH DIRECTORY Please make updates to the directory located on the small table at the entrance of Rose Hall. Once updates are made, new directories will be printed.

PASSION READERS FOR PALM SUNDAY & GOOD FRIDAY If you would like to read a part for either of the Passion Readings, please see the sample readings and the signup sheet in Rose Hall on the small table at the entrance. There are some small parts that will be read from your seat, please consider reading one of those parts.

MORNING PRAYER Is offered on Monday and Tuesday mornings at 9 a.m. in the Chapel.

EVENING PRAYER Is offered on Monday evenings at 5:30 p.m. in the Chapel.

MID WEEK HOLY EUCHARIST is held on Tuesday evenings at 5:30 p.m. in the Chapel.

STATIONS OF THE CROSS Will be held every Friday during Lent at 6 p.m. If you would be interested in leading the Stations on March 28 and April 4 & 11 please see the sign-up sheet in Rose Hall or call the office to be placed on the schedule.

SPRING BREAK FOOD BOXES We are collecting money for school food boxes for spring break. These boxes will contain 9 days' worth of breakfast, lunch, and snacks for food insecure children, many of whose parents will be working during the week. No amount is too small to help provide food for these children. Please make checks to St. Anne's and put "school food box" on the memo line or place cash in an envelope marked "School Food Box" and place them in the offering plate. See Brenda Rigdon, Pam

Vosler or Sandra Buchanan if you have questions. The last day for donations is March 23. Together we can make a difference!

VISITS WITH FR. JOE Fr. Joe will be reaching out to church members to continue scheduling meetings with St. Anne's ministries and their leaders. If you would like to schedule a meeting with him or request that he reach out and meet with people in the greater Warsaw area, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON The food pantry is being visited daily. If you are able to share, it would be a gift to our neighbors. Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. If you want to support the outdoor pantry, the school lunch debts we pay off or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. Help us continue to serve our neighbors!

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

EASTER FLOWERS Please have all monies to the church office with thanksgivings or in memory of listed, by Sunday, April 13 to be included in the Easter bulletin.

**** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!**

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship

Holy Week & Easter

Palm Sunday April 13 Services at 8 and 10:15 a.m. & Blessing of the Palms

Maundy Thursday April 17 at 7 p.m. Foot Washing, Holy Eucharist
& Stripping of the Altar

Altar of Repose Thursday, following the service until 10 a.m. on Good Friday
Parishioners take turns praying and waiting in the chapel throughout the night as a
reenactment of the watch in the Garden of Gethsemane. To participate, please see the
Sign-up sheet on the bulletin board in Rose Hall.

Good Friday April 18 at 7 p.m. Veneration of the Cross & Holy Eucharist from the
Reserve Sacrament

Sacrament of Reconciliation Friday, April 18 from 3-5 p.m. in the chapel or by
appointment. Please email Fr. Joe to set up a time at rector@stanneswarsaw.org

Holy Saturday April 19 at 9 a.m. Altar Guild set up for Easter (all members, please)

Easter Vigil Saturday, April 19 at 8 p.m. at Trinity Episcopal Church
located at 611 W. Berry St., Fort Wayne, IN

Easter Sunday April 20 at 9 a.m. Celebration of Holy Eucharist (One Service on Easter)
beginning with the Butterfly Procession