



Sunday of the Resurrection

Easter Day

9:00 a.m.

April 20, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana

46580

574.267.6266

www.stanneswarsaw.org



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

Happy Easter! Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

10:15 *Thurifer:* Butch Schapson *Paschal Candle:* Will Petro *Crucifer:* Bailey Stiver *Chalice Bearers:* Sonda Schapson & Sandy Wentz *Lector:* Nathaniel Wise *Ushers:* Mark & Ellen Wease *Greeters:* Greg Spiro & Cathy Carter *Hospitality:* Mark & Ellen Wease *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig *Nursery Volunteers:* Doris Banich & Syd Ellis



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Prelude – An Easter Hallelujah

Solo: Marc Vosler

As the Altar Party process, all stand and sing. Please ring bells at the refrain & on the Alleluias of all the hymns.



Entrance Hymn 207 Jesus Christ is Risen Today....

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

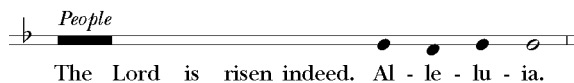
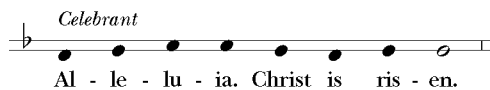
our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

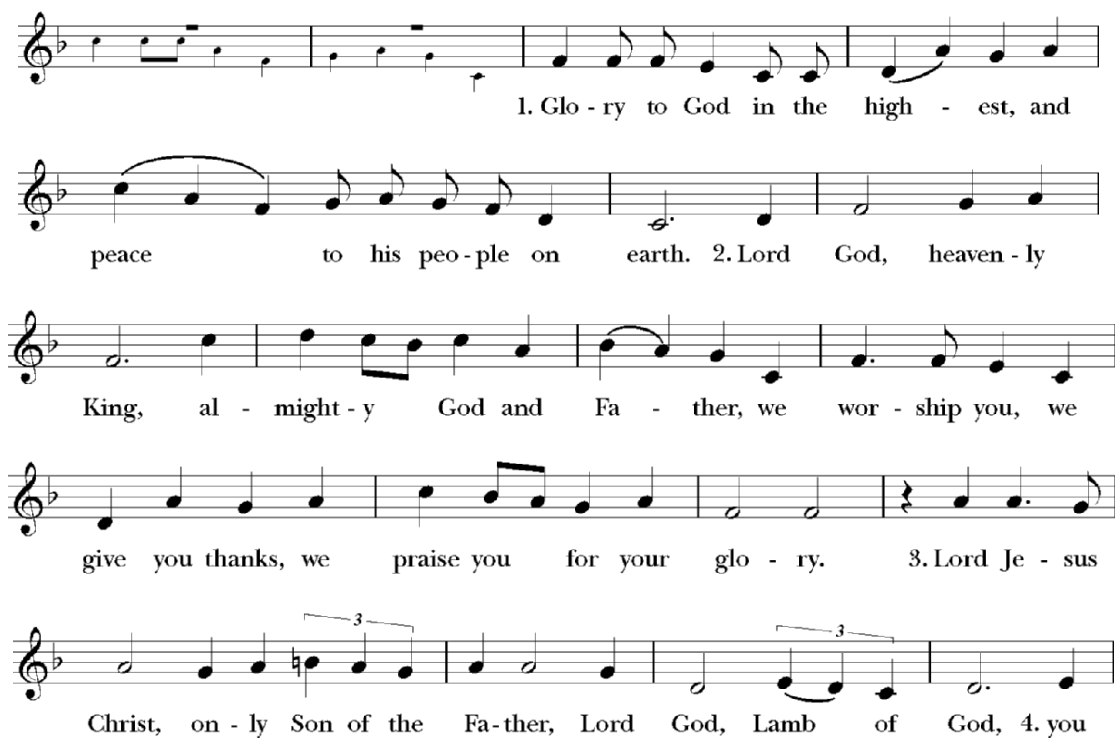


Opening Acclamation



The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, who made this holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please be seated.

Psalm 118:1-2, 14-24

A cantor introduces & sings the verses and the congregation sings the refrain.

This is the day the Lord has made, let us re -

joice and be glad; — this is the day the Lord has

made, let us re - joice and be glad. —

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
Let the House of Israel say: *
"His mercy endures for ever." Refrain
2. The hand of the Lord has stuck with power,
his right hand is exalted,
I shall not die, but live anew,
declaring the works of the Lord. Refrain
3. The stone which the builders rejected
has become the cornerstone,
the Lord of love and mercy
has brought wonder to our eyes. Refrain

A Reading from the First Epistle of St. Paul to the Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

At the conclusion, the lector says
The Word of the Lord.
People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is sung by the cantor or choir and repeated by the congregation and repeated again following a verse.



Fintan O'Carroll

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The Holy Gospel

When the Celebrant announces the Gospel, all respond
Glory to you, Lord Christ

The Holy Gospel of Our Lord Jesus Christ According to John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had

been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

At the conclusion the Celebrant says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – Fr. Joseph T. Czolgosz

The Renewal of Baptismal Vows

The Celebrant addresses the people in these words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

The Celebrant prays

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Thanksgiving over the Water

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

Celebrant

I invite you to come to the font and renew your baptism.

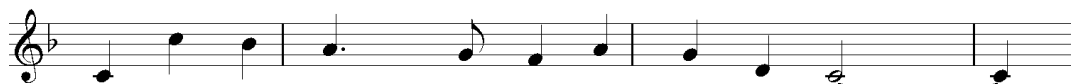
Please begin with the rows closest to the font and return to your seat by using the side aisles.



Baptismal Hymn 296 *We know that Christ is raised and dies no more...*



We know that Christ is raised and dies no more._____
We share by wa - ter in his sav - ing death._____
The Fa - ther's splen - dor clothes the Son with life._____
A new cre - a - tion comes to life and grows_____

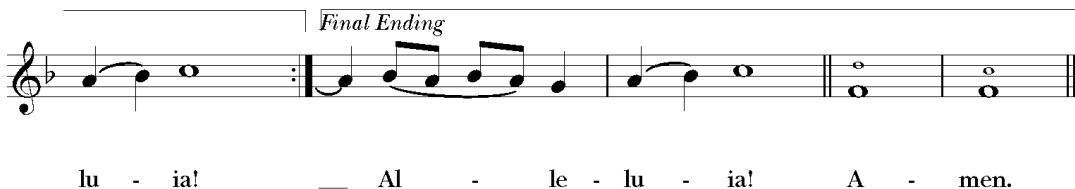


Em - braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life_____

The Spi - rit's pow - er shakes the Church of God._____
as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem - bers of a liv - ing Christ.____ Al - le -
Bap - tized we live with God the Three in One.____
The u - ni - verse re - stored and whole will sing:_____



The Prayers of the People - Form III BCP

The Prayers of the People Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially *Hal, Deb, Gloria, Lee, Tom and Adam.*
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: *Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Haley and Travis. I ask your prayers for the following families: the Smith, Singrey, Stoffel, Gast, Maze, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for the Diocesan Officers of Northern Indiana in the Diocese Cycle of Prayer. We pray for The Church of England in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

The people may add their own petitions.

The Celebrant adds a concluding collect.

Note: *During the Prayers of the People members of St. Anne's Search Committee leave their seats, move toward the front of the sanctuary, and stand in a single file line along both side walls of the sanctuary.*

Ritual of Commissioning and Deputizing of St. Anne's Search Committee

Sr. Warden: I invite members of St. Anne's Search Committee to stand before the congregation. We note that two members, Lynn Kerber-Eastlund and Brenda Rigdon are virtually present participating by way of this live-streamed service. *(Search Committee members move to create a single line in front of the communion rail, facing the people.)*

Sr. Warden: We are grateful for your ministry on behalf of our search for a rector for St. Anne's. You have been duly appointed by the Vestry to attend to the voices of St. Anne's members as they have expressed their perceptions and aspirations for St. Anne's as expressed in the results of our CAT survey summary, the work of our conflict transformation journey, and in one-on-one conversations with you. Today, the Vestry and our church members formally commission and deputize you and your ministry going forward. I therefore assert that: **Saint Anne's Search Committee is deputized by the Vestry with discerning rector candidate skills, abilities, characteristics, and "fit,"**

that meet the needs of our parish as revealed in the recent parish self-study and self-work processes. The responsibilities of the search committee include the development of a prayerful process of discernment, the development of the Parish Profile and Office of Transition Ministries, OTM, Portfolio, the conducting of a search for suitable candidates, and the selection of a final candidate to recommend to the Vestry. Specific expectations include:

- The search committee has the authority to guide the planning, research and interviewing for the search process;
- The search committee will consider our vision for the future based on the parish self-study and self-work processes such as our conflict transformation efforts;
- The search committee is accountable to the Vestry for its work and actions and will work in faithful discernment of this charge;
- The Vestry will review and approve the Parish Profile before it is released;
- The Vestry will review and approve the OTM Portfolio before it is released;
- The Search Committee will follow the process endorsed and recommended by the Diocese for rector search processes and coordination with the Diocesan Transitions Office throughout this process;
- You will provide regular and appropriate communication with the parish, including Sunday morning updates and use of the bulletin and newsletter, to keep everyone informed of the committee's progress;
- The search committee will maintain appropriate confidentiality about its work with particular regard to candidate information;
- You are entrusted with the effective use of financial resources designated for the search process within a budget of \$15,450.00;
- The search committee will be committed to finding the best person as the best fit for this position;
- You will present one final recommendation to the Vestry for the candidate to be called as Rector.

The negotiation of employment contracts including compensation and benefits, and the issuance of a Letter of Agreement, will remain the responsibility of the Wardens and Vestry in consultation with the Bishop. This Commission and deputization is signed by me this day, Easter Sunday, April 20, 2025.

Members of St. Anne's Search Committee, do you accept this commission and deputization?

Search Committee: I do!

Sr. Warden: St. Anne's community of faith, do you promise your continued prayers and support for, then acceptance of, the recommendation of the search committee's ministry for our new rector?

All: We do!

Presider: To effect this covenant of mutual ministry in the work to call a new rector to St. Anne's, let us pray:

All: Eternal and compassionate God, who by the Holy Spirit presided at the council of the Apostles, to guide them in all knowledge and truth: Be present with the appointed members of St. Anne's Search Committee. In the passions of their search for, and debate about rector candidates, give them a quiet spirit, in the complexities of considerations, give them clear minds, and in the moments of decision, give them courageous hearts. Guide them in all of their special ministry on our behalf, to seek only your glory, and the good of your Church; through Christ Jesus our Lord.

AMEN!

Sr. Warden: In the name of God and on behalf of St. Anne's we commission and deputize you as St. Anne's Search Committee. I present to your co-chairs, Diana Creech and Gregory Ellis, a signed copy of the Vestry's Commission to you. Could I have an audible affirmation of this community's support for them? (Start Applause)

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn 210 The day of resurrection...

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves.

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer D (*Book of Common Prayer*, p. 372)

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant sings the

Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.
Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer



King - dom come, thy will be done, on earth as it is in Hea - ven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as

we for-give those who trespass a-gainstus. And lead us not in-to temp - ta - tion, but de-

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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The Breaking of the Bread

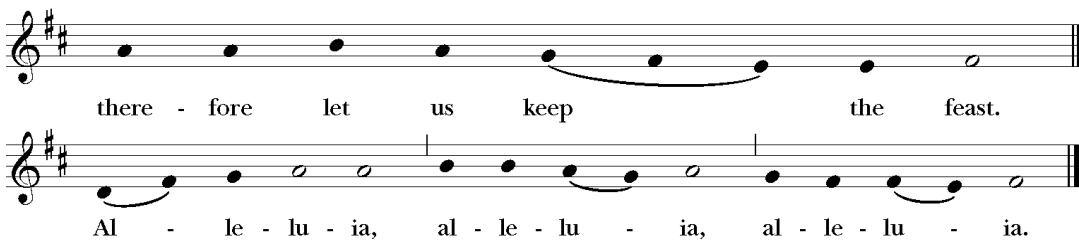
The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



Celebrant

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Communion Anthem - Let the Trumpet Sound

St. Anne's Choir

Let the trumpet sound, Hallelu, Hallelu. Let the earth resound, Hallelujah, Amen! Let the people sing, Hallelu, Hallelu. Let the heavens ring, Hallelujah, Amen! Now and for eternity, O blessed all are we. Christ has conquered death at last and won the victory! Let the night be gone, Hallelu, Hallelu. Let the daylight dawn. Hallelujah, Amen! Let the world rejoice, Hallelu, Hallelu, Let the chorus voice, Hallelujah, Amen! Christ the Lord is risen on this Easter Day. From his mortal prison where three days He lay. Love has come down to roll the stone away. Gone is now the sorrow, dawns the joyful day. Let the trumpet sound, Hallelu, Hallelu. Let the earth resound, Hallelujah, Amen! Let the people sing, Hallelu, Hallelu. Let the heavens ring, Hallelujah, Amen! Now and for eternity, O blessed all are we. For Christ has conquered death at last, and won the victory! Let the night be gone, Hallelu, Hallelu. Let the daylight dawn, Hallelujah, Amen! Let the world rejoice, Hallelu, Hallelu. Let the chorus voice, Hallelujah, Amen! Christ the Lord is risen. Christ the Lord is risen! Hallelu, Hallelu, Hallelujah, Amen!

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

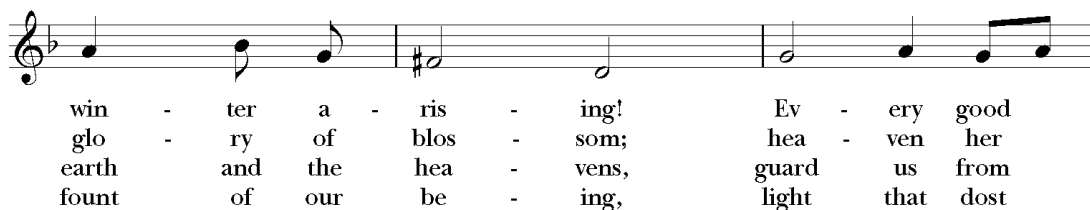
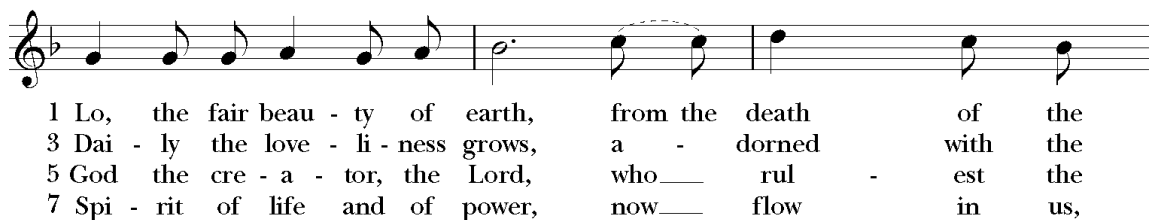
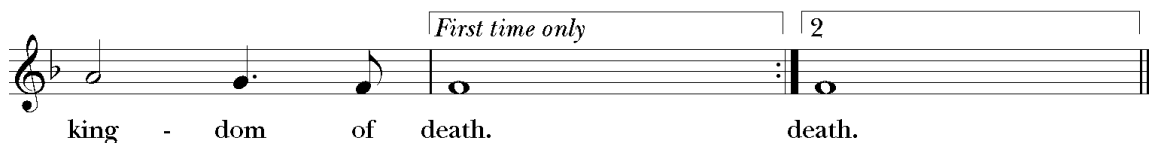
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*


And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*




Dismissal Hymn 175 Hail Thee Festival Day...




Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the Easter service. We are so blessed to have you here.

SEARCH COMMITTEE UPDATE Our next meeting is scheduled for April 27 at 9 a.m. Our plan is to begin looking at the OTM (Office of Transitional Ministries) and Parish profiles.

FR. JOE'S ADJUSTED SCHEDULE Due to the change in schedule for Holy Week and Easter, Fr. Joe will be out of the office on Monday, April 21 and Tuesday, April 22.

APRIL OUTREACH OF THE MONTH – B.A.B.E. “Beds and Britches Etc...” BABE is a store for mothers to purchase items for their babies using vouchers they receive from doctor's appointments, parenting classes, and having their babies immunized. This encourages them to care for themselves and their children. Items needed: Baby Soap (Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children. If giving a monetary donation, please write: BABE Outreach on the memo line.

MAY/JUNE SERVING SCHEDULE Thank you to those who serve. The schedule for May and June will be available soon. If you have Sundays that you are not able to serve, please email office@stanneswarsaw.org or call the office by April 22. Thank you!

PARISH DIRECTORY Please pick up your copy of the updated directory located on the small table at the entrance of Rose Hall. Your name is in the top right hand corner. There is one for each household.

MORNING PRAYER Is offered on Monday and Tuesday mornings at 9 a.m. in the Chapel.

EVENING PRAYER Is offered on Monday evenings at 5:30 p.m. in the Chapel.

MID WEEK HOLY EUCHARIST is held on Tuesday evenings at 5:30 p.m. in the Chapel.

VISITS WITH FR. JOE Thank you to those who have reached out to meet with Fr. Joe. If you would like to schedule a meeting with him, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you!

EASTER SEASON BOOK STUDY Join us for four weeks on Tuesday evenings beginning May 6. We will meet after the 5:30 p.m. Eucharist. A soup and bread supper will be served. Books have been ordered and should arrive around Easter. Please see the bulletin board in Rose

Hall for more information or email Brenda.rigdon@yahoo.com. To learn more about the book, check out our website under the Adult Formation tab.

DIOCESAN SPRING YOUTH RETREAT May 16 from 7 p.m. – May 18 at 11 a.m. At the Wawasee Episcopal Center. This is a time to gather, reconnect and pray as they begin finals at the end of the school year. Questions, see Carol Bianchini. Register by going to the diocesan website www.edin.org.

DIOCESAN SUMMER YOUTH CAMP – “Heroes of Hope: One Love, Many Marvels-2025”
Registration is now open for the 2025 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to edin.org under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Cost is \$500 per student. Scholarship forms are available on the gift counter in Rose Hall.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. To support the outdoor pantry, the school lunch debts or our community garden, please write a check to St. Anne’s and specify which ministry on the memo line.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

ANNUAL SALE NEWS St. Anne’s annual sale will soon be here. This year, in addition to collecting great sale items, we would like to collect aluminum cans. Please bring them during the week of the sale until Friday at noon. Even a small number of cans is welcome!

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

Easter Flowers

Given in:

Thanksgiving for our children, grandchildren, our great
granddaughter and God children
Thanksgiving for our family

Scott & Carol Bianchini
Rod & Pat Teeple
Bill & Jane Hicks
Mark & Ellen Wease
Gary Proietti & Sandra
Buchanan

In thanksgiving for our family and friends

In Memory of:

Hugh & Rose Marie Riedel
In memory of our departed loved ones

Larry & Paula Brown
Doris and Michael
Banich & Eleonore Friz
Pam Nichols
Nanette Newland

Loving memory of war victims in Ukraine, Israel and Gaza
Bill and Matt

*The Altar flowers are given to the Greater Glory of God and
in celebration of our wedding anniversary
by Rick & Diana Creech
and*

*In honor of my ancestors and in thanksgiving for my St. Anne's family
by Kathy Lee*

