



# Second Sunday of Easter

April 27, 2025

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

### *Serving Today*

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons

10:15 *Crucifer:* Crystal Morsches *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* Diana Creech *Greeters:* Sonda Schapson & Sandy Wentz *Ushers:* Greg & Syd Ellis *Hospitality Hosts:* Mark & Ellen Wease *Altar Guild:* Katie Shelby, Doris Banich & Crystal Morsches *Nursery Volunteers:* Sara Bauman & Laurie Victa

*The Altar flowers are given to the Greater Glory of God and  
in celebration of Larry's successful surgery  
by Larry & Paula Brown*

Music for today's worship is used with  
permission CCLI® Copyright License  
#1938852

### **A Reading from the Acts of the Apostles 5:27-32**

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

### **Psalm 150 found on page 807 in the Book of Common Prayer**

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the LORD. Hallelujah!

### **A Reading from the Revelation to St. Paul the Divine 1:4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

### **The Holy Gospel of Our Lord Jesus Christ According to John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## *8 a.m. – Rite One*

---

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading - Acts 5:27-32	
Psalm 150 found on page 807 in the Book of Common Prayer	
Second Reading – Revelation 1:4-8	
The Holy Gospel <i>All stand.</i> - John 20:19-31	
Sermon Fr. Joe Czolgosz	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements &amp; Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	333
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 a.m.—Rite Two

---

### Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

**Entrance Hymn 174** At the Lamb's high feast we sing...

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### A Reading from the Acts of the Apostles 5:27-32

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please join in reading the Psalm*

**Psalm 150** found here in your bulletin or on page 807 in the Book of Common Prayer

1 Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.

5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

6 Let everything that has breath \*  
praise the LORD. Hallelujah!

## A Reading from the Revelation to St. Paul the Divine 1:4-8

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia refrain is sung by the cantor or choir and repeated by the congregation and repeated again following a verse.*





## The Holy Gospel John 20:19-31

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

**Sermon** Fr. Joe Czolgosz

*Silence*

## The Renewal of Baptismal Vows

*The Celebrant addresses the people in these words, all standing*  
Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant prays*

Grant, O Lord, that all who are baptized into the death of Jesus Christ you Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## The Prayers of the People - Form III BCP

*The Prayers of the People* Officiant offers a series of biddings. The congregation responds with the words in italics.

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

In gratitude for the ministry and spiritual leadership of Pope Francis who exemplified Christ Jesus' Way of Love to the whole of our human family, may he know rest in the heart of God with all the Saints:  
*Let light perpetual shine upon him in your heavenly kingdom..*

We praise you for your saints who have entered into joy; Especially *Hal, Gloria, Lee, Tom and Adam.*  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, remembering: *Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Haley, Gary, Edith, Dave, Travis, Eric and the Suchecki family as they keep vigil for Eric's recovery from a brain injury. I ask your prayers for the following families: the Smith, Singrey, Stoffel, Gast, Maze, Parker, Eastlund, Milliman, Walmer and Jagger families. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for the Parish Leadership, Wardens, Administrators, Vestry, Musicians and Sunday Servers of Northern Indiana in the Diocese Cycle of Prayer. We pray for The Church of the Province of the Indian Ocean in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

*The people may add their own petitions.*

*The Celebrant adds a concluding collect.*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Birthday & Anniversaries*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

As the gifts are prepared at the altar, please stand and sing the  
**Offertory Hymn – 307 Lord, enthroned in heavenly splendor...**

### Offertory Response

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

## The Great Thanksgiving

**Eucharistic Prayer D** (*Book of Common Prayer, p. 372*)

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

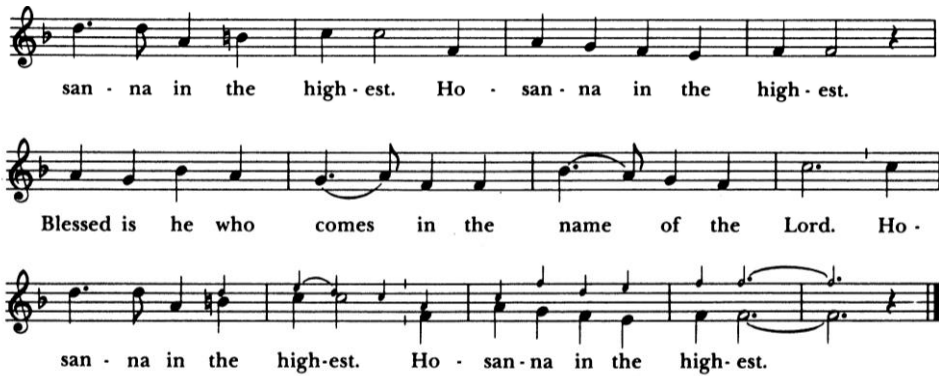
*The Celebrant sings the*

### Proper Preface

It is right, and a good and joyful thing,...who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

---

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

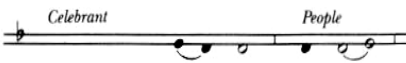
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

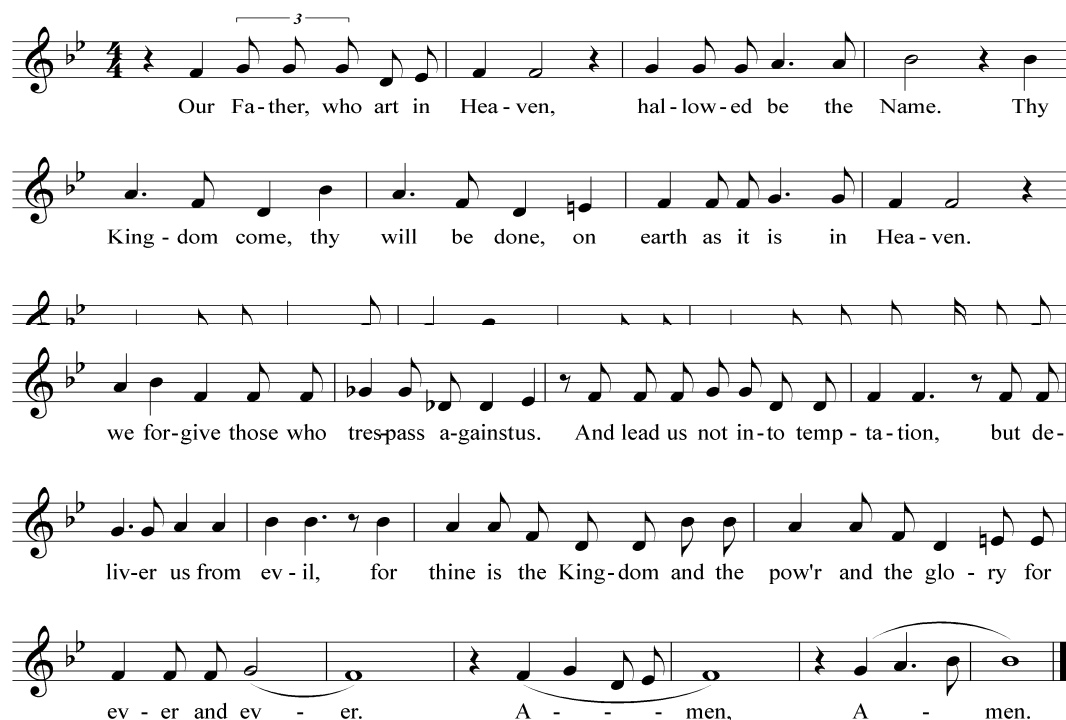
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

As our Savior Christ has taught us, we now pray:  A - men.

## The Lord's Prayer



Our Fa-ther, who art in Hea- ven, hal- low- ed be the Name. Thy

King- dom come, thy will be done, on earth as it is in Hea- ven.

we for- give those who tres- pass a- gainst us. And lead us not in- to temp- ta- tion, but de-

liv- er us from ev- il, for thine is the King- dom and the pow' r and the glo- ry for

ev- er and ev- er. A - - - men, A - - men.

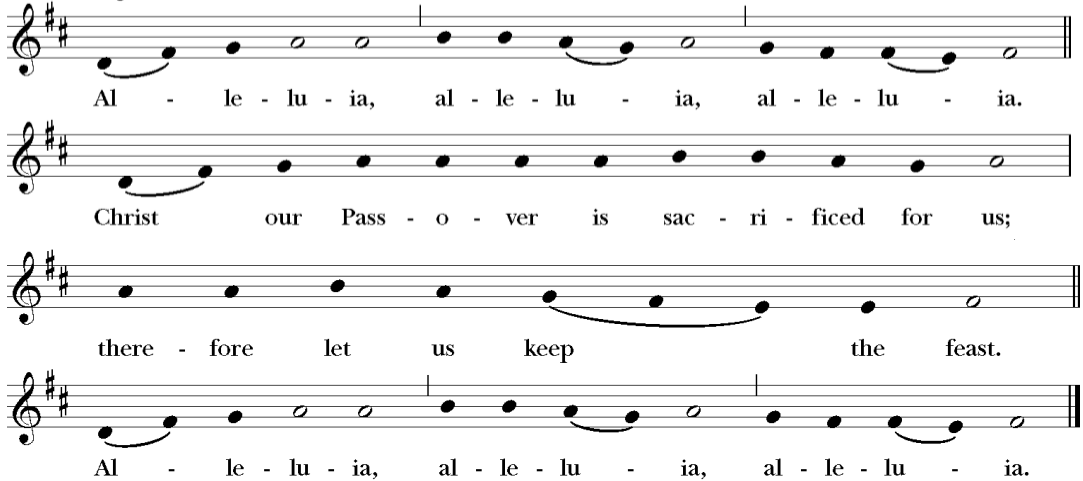


## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by the cantor or choir, congregation may join*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves have a repeat sign at the end. The fourth staff also ends with a double bar line.

*Facing the people, the Celebrant says*

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion Anthem - A Better Resurrection (Song of Regeneration) – Carol Morrison

*I have no wit, no words, no tears. My heart within me, like a stone, is numb too much for hopes or fears. Look right, look left, I dwell alone. I lift mine eyes, but dimmed with grief, no everlasting hills I see. My life is in the falling leaf. O Jesus, quicken me. My life is like a faded leaf. My harvest dwindled to a husk. In truth, my life is void and brief,*

*and tedious in the barren dusk. My life is like a frozen thing. No bud nor greenness can I see. Yet rise I shall, the sap of Spring. O Jesus, rise in me. My life is like a broken bowl, a broken bowl that cannot hold one drop of water for my soul, not cordial in the searching cold. Cast in fire the perished thing. Melt and mold it, 'til it be a Royal cup for Him, my King. O Jesus, O Jesus, O Jesus, drink of me.*

## **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

**Dismissal Hymn 209** *We walk by faith, and not by sight...*

## **Dismissal**

*Celebrant*      Let us bless the Lord. Alleluia, alleluia.



### **THIS WEEK AT ST. ANNE'S**

**WELCOME** If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the Easter service. We are so blessed to have you here.

**SEARCH COMMITTEE UPDATE** Our next meeting is scheduled for today at 9 a.m. Our plan is to begin looking at the OTM (Office of Transitional Ministries) and Parish profiles.

**APRIL OUTREACH OF THE MONTH – B.A.B.E. “Beds and Britches Etc...”** BABE is a store for mothers to purchase items for their babies using vouchers they receive from doctor’s appointments, parenting classes, and having their babies immunized. This encourages them to care for themselves and their children. Items needed: Baby Soap (Lavender kind particularly), Baby Lotion, Pull Ups 4t-5t, Socks (2t-5t), Board Books for Children. If giving a monetary donation, please write: BABE Outreach on the memo line.

**PARISH DIRECTORY** Please pick up your copy of the updated directory located on the small table at the entrance of Rose Hall. Your name is in the top right hand corner. There is one for each household.

**MORNING PRAYER** Is held on Monday and Tuesday mornings at 9 a.m.

**EVENING PRAYER** Is held on Monday evenings at 5:30 p.m. in the Chapel.

**MID WEEK HOLY EUCHARIST** Is held on Tuesday evenings at 5:30 p.m. in the Chapel.

**VISITS WITH FR. JOE** Thank you to those who have reached out to meet with Fr. Joe. If you would like to schedule a meeting with him, you can leave a message on the office phone or with Carol. You may also call Fr. Joe directly at 847-363-7572. Blessings and thank you!

**EASTER SEASON BOOK STUDY** Join us for four weeks on Tuesday evenings beginning May 6. We will meet after the 5:30 p.m. Eucharist. A soup and bread supper will be served. Books have been ordered and should arrive around Easter. Please see the bulletin board in Rose Hall for more information or email [Brenda.rigdon@yahoo.com](mailto:Brenda.rigdon@yahoo.com). To learn more about the book, check out our website under the Adult Formation tab.

**DIOCESAN SPRING YOUTH RETREAT** May 16 from 7 p.m. – May 18 at 11 a.m. At the Wawasee Episcopal Center. This is a time to gather, reconnect and pray as they begin finals

at the end of the school year. Questions, see Carol Bianchini. Register by going to the diocesan website [www.edin.org](http://www.edin.org).

### **DIOCESAN SUMMER YOUTH CAMP – “Heroes of Hope: One Love, Many Marvels-2025”**

Registration is now open for the 2025 Episcopal Summer Youth Camp! All youth entering grades 3 – 9 are encouraged to attend. To register, go to [edin.org](http://edin.org) under the Ministries and Programs tab, scroll to Episcopal Youth Camp and follow the link. Cost is \$500 per student. Scholarship forms are available on the gift counter in Rose Hall.

### **ON-GOING EVENTS**

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. To support the outdoor pantry, the school lunch debts or our community garden, please write a check to St. Anne’s and specify which ministry on the memo line.

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**ANNUAL SALE NEWS** St. Anne’s annual sale will soon be here. This year, in addition to collecting great sale items, we would like to collect aluminum cans. Please bring them during the week of the sale until Friday at noon. Even a small number of cans is welcome!

*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!*