



# Second Sunday after Pentecost

June 22, 2025

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Dan & Olivia Coons *Usher/Greeter:* Dan and Olivia Coons

10:15 *Crucifer:* Gary Proietti *Chalice Bearers:* Kathy Lee & Pam Vosler *Lector:* Mercedes Pratt  
*Greeters:* Greg Spiro & Kim Hensley *Ushers:* Bob & Cheryl Hastings *Hospitality Hosts:* Bob & Cheryl Hastings *Altar Guild:* Katie Shelby, Doris Banich & Crystal Morsches *Nursery Volunteers:* Mallorie Petro & Sara Bauman

*The Altar flowers are given to the Greater Glory of God in thanksgiving for my St. Anne's family  
and in celebration of "Carter Family birthdays"*

*Jesse, my grandson turns 1, Linda shares a birthday with Jesse and for my birthday  
by Cathy Carter*

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#1938852

## A Reading from the First Book of Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

## Psalm 42

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### **Psalm 43**

1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.

2 For you are the God of my strength; why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?

3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill and to your dwelling;

4 That I may go to the altar of God, to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### **A Reading from the Epistle of St. Paul to the Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

## **The Holy Gospel of Our Lord Jesus Christ According to Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

## *8 a.m. – Rite One*

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – 1 Kings 19:1-15a	
Psalm 42 & 43 found on page 643 in the Book of Common Prayer or page 4 in the bulletin	
Second Reading – Galatians 3:23-29	
The Holy Gospel <i>All stand.</i> – Luke 8:26-39	
Sermon Rev. Joseph T. Czolgosz	
Nicene Creed	BCP p. 326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements &amp; Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal & Prayers for Healing	340

## 10:15 AM—Rite Two

### Prelude - Organ

At the entrance of the ministers, all stand and continuing to wear your mask you may sing the

**Entrance Hymn 388** O worship the King, all glorious above!!...

### Opening Acclamation

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## A Reading from the First Book of Kings 19:1-15a

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*A cantor will sing the refrain and congregation will repeat the refrain and sing again where indicated*

### **Psalm 42 & 43 found on page 643 in the Book of Common Prayer**

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.

- 11 I will say to the God of my strength,  
    "Why have you forgotten me? \*  
    and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
    my enemies mock me to my face;
- 13 All day long they mock me \*  
    and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
    and why are you so disquieted within me?
- 15 Put your trust in God; \*  
    for I will yet give thanks to him,  
    who is the help of my countenance, and my God.
- 1 Give judgment for me, O God,  
    and defend my cause against an ungodly people; \*  
    deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
    why have you put me from you? \*  
    and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
    and bring me to your holy hill  
    and to your dwelling;
- 4 That I may go to the altar of God,  
    to the God of my joy and gladness; \*  
    and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
    and why are you so disquieted within me?
- 6 Put your trust in God; \*  
    for I will yet give thanks to him,  
    who is the help of my countenance, and my God.

## A Reading from the Epistle of St. Paul to the Galatians 3:23-29

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation.*



## The Holy Gospel of Our Lord Jesus Christ According Luke 8:26-39

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

## Homily – Rev. Joseph T. Czolgosz

*All stand and recite the*

### Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People - Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.

*For your will to be discerned.*

For the special needs and concerns of this congregation. *We pray especially for: Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Cody, Brandy, Becki and Judith. I ask your prayers for the following families: the Smith, Singrey, Stoffel, Gast, Maze, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for St. Elizabeth's Episcopal Church in Culver and David Pearson serving as their Supply Plus Priest in the Diocesan Cycle of Prayer. We pray for Igreja Anglicana de Mocambique w Angola in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, remembering: Haley, Hal, Gloria, Lee, Tom and Adam that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The ministers and people greet one another in the name of the Lord.*

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

**Offertory Hymn 658** *As longs the deer for the cooling streams ...*

## The Great Thanksgiving

*The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

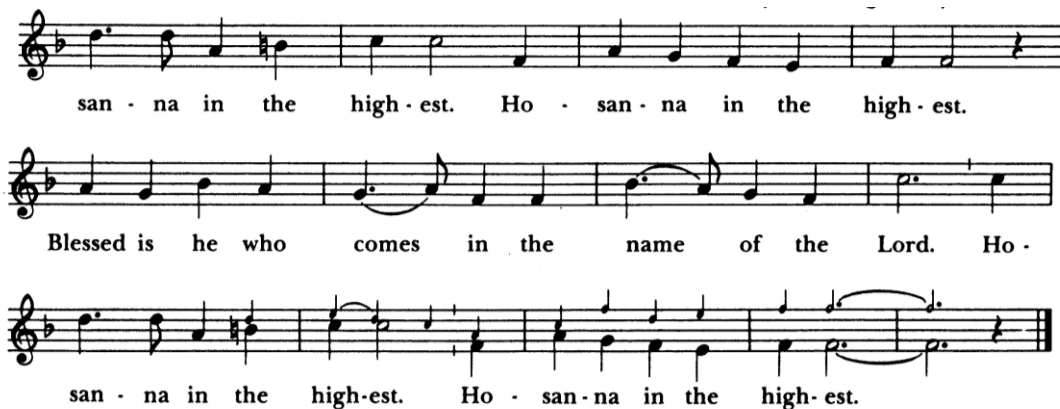
*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -





*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

*Written by Joseph Lowe*

A musical score for 'The Lord's Prayer' in 4/4 time, key of B-flat major. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is written on a single staff. The lyrics are: 'Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy'. The second staff continues the melody with the lyrics: 'King-dom come, thy will be done, on earth as it is in Hea-ven.' The third staff concludes the prayer with the lyrics: 'Give us this day our dai-ly bread and for-give us our tres-pass-es as'. The music is written in a simple, accessible style suitable for congregational singing.

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainst us. And lead us not in-to temp - ta - tion, but de-

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by a cantor or the choir.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says*

## The Gifts of God for the People of God.

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.*

### **Communion Anthem** *Safe Within Your Arms*

*Solo: Bob Jarboe*

*Whether I'm right or whether I'm wrong, whether I'm weak or whether I'm strong. Whether I'm sure or maybe confused, feeling loved or feeling used: I know place where I can go, somewhere that winter winds don't blow. There I am warmed by loving arms, held with care next to Your heart.*

*Chorus: And I'm safe within Your arms, Lord. I've become a child again. I've come back to the source of love, where healing can begin. Though the world would say I must be strong and prove my worth by what I do, I will rest assured in Your embrace and find my strength in You.*

*Whether I'm walking in the light or whether I'm stumbling through the night, You are a god whose promise endures; though undeserved, Your love is sure. When I am tempted to pursue plans that may lead me far away from You, gently You call, "My child, come home. I will never let go of one of my own." (chorus)*

### **The Post-Communion Prayer**

*Celebrant says*      *Let us pray.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Dismissal Hymn 679** *Surely it is God who saves me...*

**Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Postlude**

## **THIS WEEK AT ST. ANNE'S**

**WELCOME** If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. We are so blessed to have you here.

**SEARCH COMMITTEE UPDATE** The Search Committee's next meeting will be on 6/29 in the parlor. We will be working on incorporating the conflict process outcomes into our Parish and OTM profiles.

**WORSHIP & LITURGY MEETING** Sunday, June 29 at 9 a.m. in Rose Hall.

**JUNE OUTREACH OF THE MONTH – ICE CREAM FOR DIOCESAN YOUTH CAMP** St. Anne's has provided ice cream sundaes and frozen treats for the youth camp for over 20 years as one of the evening snacks during the week of summer camp. This year St. Anne's will provide ice cream from Social Ice Cream and Sandwich Shop. St. Anne's also has a Camp Scholarship Fund for our campers. ECW and SAMS also donate funds each year for St. Anne's youth to attend camp. If you would like to donate for the camp ice cream or scholarship fund, please indicate "youth camp" on the memo line of your check.

**MORNING PRAYER** Is held on Monday and Tuesday mornings at 9 a.m.

**EVENING PRAYER** Is held on Monday evenings at 5:30 p.m. in the Chapel.

**VESTRY MEETING** Monday, June 23 at 6 p.m. in the parlor.

**MID WEEK HOLY EUCHARIST** Is held on Tuesday evenings at 5:30 p.m. in the Chapel.

**OFFICE CLOSED – INDEPENDENCE DAY** July 4 the parish office will be closed in observance of Independence Day.

**SAMS & ECW MEETING** Monday, July 7 at 6:30 at Butch and Sonda Schapson's home. Contact Butch or Sonda for directions.

**JULY 8 – 11** the parish office will be closed as Fr. Joe and Carol Bianchini will be serving with the Diocesan Sr. High Mission Team in the Calumet Episcopal Ministry Partnership Parishes. In case of an emergency, Fr. Joe will have his cell and Carol will have access to voicemail and emails.

**JULY – AUGUST SERVING SCHEDULE** Thank you to those who serve. The schedule for July & August will be available soon. If you have Sundays that you are not able to serve, please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org) or call the office by June 24. Thank you!

**VISITS WITH FR. JOE** If you would like to schedule a meeting with him, you can call the office or may also Fr. Joe directly at 847-363-7572. Blessings and thank you!

**ON-GOING EVENTS - REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**UPCOMING EVENTS – ST. ANNE’S EPISCOPAL CHURCH CELEBRATES 75 YEARS OF MINISTRY TO WARSAW AND KOSCIUSKO COUNTY** Join us as we celebrate our “Semi sesquicentennial Anniversary” on Sunday August 10 at 9 a.m. for a Celebration of Holy Eucharist followed by Brunch, shared stories and a lovely display of St. Anne’s History.

**THE BEACON** Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. To support the outdoor pantry, the school lunch debts, Retired Tigers or our community garden, please write a check to St. Anne’s and specify which ministry on the memo line. The Food Ministry is now helping our 78 neighbors at Retired Tigers Senior Housing. We are now delivering healthy, fresh foods and hygiene products twice each month. The upcoming issue of the Visitor will have more information about ways you can join this ministry!

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to

fill out the information. The new chart is posted on the bulletin board in Rose Hall.

*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*