



Seventh Sunday after Pentecost

August 3, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* Nanette Newland *Usher/Greeter:* Sharon Lyon

10:15 *Crucifer:* Crystal Morsches *Chalice Bearers:* Sandra Buchanan & David Hummel *Lector:* Kathy Lee *Greeters:* Carol & Liz Bianchini *Ushers:* Bob & Cheryl Hastings *Hospitality Hosts:* Jerry & Linda Roach *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Volunteers:* Sara Bauman & Carol Bianchini

*The Altar flowers are given to the Greater Glory of God
and in celebration of our grandson Richie's birthday
by Greg & Syd Ellis*

*To the greater Glory of God and in celebration of our summer birthdays Victor, Carrie, Shawn,
Gianna, Zey, Kayla, Mila, Riley, Hayden, Crystal, Roux and Scott
by Carol Bianchini*

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A Reading from the Prophet Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Psalm 107:1-9, 43

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.

- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

A Reading from the Epistle of St. Paul to Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things~ anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Holy Gospel of Our Lord Jesus Christ According to Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all

kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Hosea 11:1-11	
Psalm 107:1-9, 43 found on page 746 in the BCP or page 3 in the bulletin	
Second Reading – Colossians 3:1-11	
The Holy Gospel <i>All stand.</i> – Luke 12:13-21	
Sermon Rev. Joseph T. Czolgosz	
Nicene Creed	BCP p. 326
Prayers of the People <i>Stand or kneel as you prefer. See *additional prayer pg 13</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340
<i>The first Sunday of the month all loose offering will be placed in the Discretionary Fund.</i>	

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 533 *How wondrous and great thy works, God of praise!...*

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Prophet Hosea 11:1-11

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 107:1-9, 43 found on page 746 in the Book of Common Prayer

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

A Reading from the Epistle of St. Paul to the Colossians 3:1-11

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation.



The Holy Gospel of Our Lord Jesus Christ According Luke 12:13-21

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Rev. Joseph T. Czulgosz

All stand and recite the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.

For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Cody, Brandy, Becki, Pam, Nanette, Atlanta, and Judith. I ask your prayers for the following families: the Shufelt, Basden, Smith, Stoffel, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Aidan, Graham, T.J., Ethan & Colton. We pray for St. Augustine Episcopal Church in Gary in the Diocesan Cycle of Prayer. We pray for The Episcopal Church in the Philippines in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *Eileen, Richard, Jeff, Haley, Hal and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

*We pray you send your Holy Spirit into our hearts that we become instruments of the transformation our community seeks,

That transformed in your Spirit, St. Anne's becomes a haven of your forgiving love and a sign of your Kingdom come.

Congregants are asked to write on their piece of "flash paper" their response to this aspect: (NOTE: the bulletin will only list the focus for the Sunday date listed below)

**Our practice is to write a brief expression of "my" response to this Sunday's focus on the "flash paper" provided and to place (or have someone place) that paper in the burn pot at the front of the church. As the fire "flashes" consciously release your pain and hope into the heart of God.

Aspects of conflict/failure/sin for which I seek release:

August 3 – Our pre-occupations that effect inaction toward the needs of others and our community

August 10 – Our fears that drive our failures to love God, our neighbors, our selves

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace

which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The first Sunday of the month all loose offering will be placed in the Discretionary Fund.

Offertory Hymn 510 *Come, Holy Spirit, heavenly Dove ...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

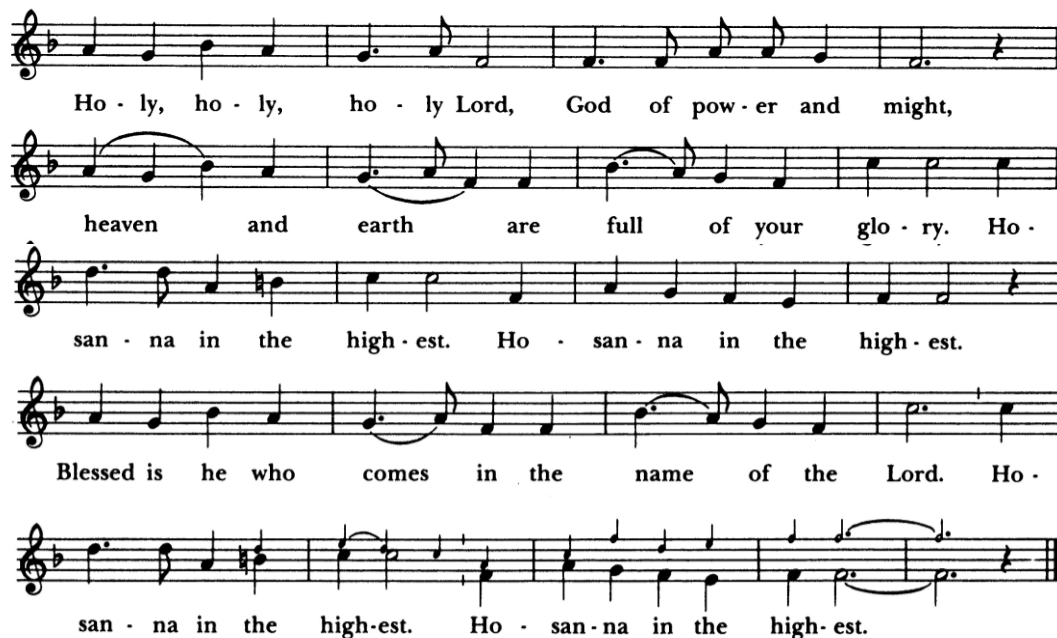
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

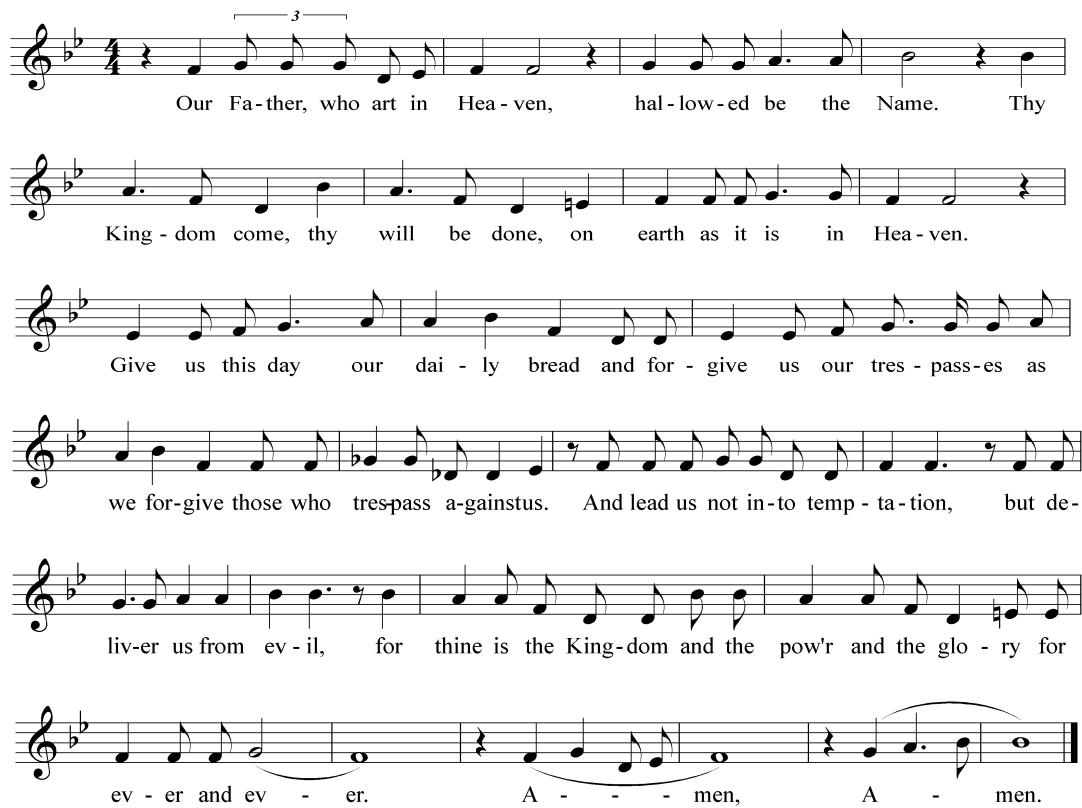
By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem “Where Your Treasure Is”

Solo: Joy Craig

Refrain: Where your treasure is, there your heart shall be. All that you possess will never set you free. Seek the things that last; come and learn from me. Where your treasure is, your heart shall be.

What do you gain from all your worry, what you should eat or what to wear? There is no peace in stress or hurry. Do you not know that you are held within God’s care? (Refrain)

Look at the ravens high above you. They do not work their whole life through, and yet God feeds them and protects them. So how much will God protect and care for you? Behold the lilies in their splendor. In grace and beauty are they dressed, and yet so soon their bloom is faded. So how much more ill those who look to God be blessed? (Refrain)

Do not fear, little flock, for God delights to give you the blessed reign of God. Give your possessions to the needy; gain a treasure that will not fade. (Refrain)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal Hymn 594 *God of grace and God of glory...*

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. We are so grateful to have you here.

ST. ANNE'S CONFLICT TRANSFORMATION PROCESS The actions St. Anne's has taken to date in its process of Conflict Transformation have been: Listening Sessions moderated by our ECR consultant Bob Gross; a number of training/learning sessions in which Bob taught/refreshed for us the listening and communication behaviors that are most effective to transform conflict, and that facilitate communication across human differences; and finally a worship service on June 17, 2025, that ritualized our gratitude for shared ministry, laments about our failures with one another, and an articulation of our hopes for ourselves and our community of St. Anne's going forward. With Vestry leadership and communal prayer, we will continue to integrate these practices into our lives and into our worship. Beginning with this weekend, and for the following six weeks until we observe the 75th Anniversary of the founding of St. Anne's Episcopal Church, we will integrate our conflict transformation process more particularly into our Sunday worship at all weekend Services in the following way.

On each Sunday, we will incorporate a special prayer in our Prayers of the People related to our prayer to God to transform, in the power of Christ's Spirit, whatever conflicts are assailing the members and the community of St. Anne's. Each Sunday we will particularize our attention as follows on some aspect of conflict/failure/sin, and our choice to release whatever hurt is related to it into the heart of God's mercy and grace:

August 3 – Our pre-occupations that effect inaction toward the needs of others and our community

August 10 – Our fears that drive our failures to love God, our neighbors, our selves

Each person will be invited to write on special "flash paper" their experiences of hurt, woundedness, failure related to the focal conflict/failure/sin (see dates below), and then to place that paper in the container at the front of the church. Fire taken from the Easter Candle will then ignite the papers, flashing the release of these experiences from our hearts into the heart of God's Forgiving-Love. Our prayer then will be that we will carry the flash-effect of God's Forgiving-Love into our relationships with all whom we encounter.

SEARCH COMMITTEE UPDATE The Search Committee will meet on August 3 to finalize the Parish Profile. We will also be working to finish our portion of the OTM "Office of Transitional Ministry" in preparation to send info to Diocese.

AUGUST OUTREACH OF THE MONTH – WCHS PANTRY During the school year, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

ST. ANNE'S SPIRITUAL GIFTS QUESTIONNAIRE Due to the dedicated and talented work of Julie Kuhn, all members of St. Anne's now have access to a Spiritual Gifts Questionnaire that will be used to help all our members identify their God-given talents and interests to better engage God's call/vocation to each baptized person. St. Anne's members can go to our website: <http://www.stanneswarsaw.org>, search the opening banner across the top of the webpage and click on the hyperlink "**Spiritual Gifts and Ministry Guide.**" On this webpage, after an initial definition of "Spiritual Gifts," you will find an option to access the "Digital Spiritual Gifts Questionnaire." If you prefer to take use the Questionnaire in hard copy form, these are provided for you on the "store" countertop in Rose Hall. Instructions for how to complete the Questionnaire, and how to learn more about your spiritual gifts and where you might best lend your gifts in ministry at St. Anne's are provided on the webpage and on the hard copies in Rose Hall. In preparation for welcoming St. Anne's new Rector when chosen, all adult members (16 years old and older) are asked to complete the Spiritual Gifts Questionnaire and identify where your God-given talents can best be utilized in the ministries of St. Anne's. If you have questions or concerns about your spiritual gifts, the Questionnaire, how to score your results, please contact Pastor Joe (847-363-7572), Julie Kuhn (574-453-6327), or Brenda Rigdon (574-268-8259). Thank You!

MID-YEAR SUMMARY OF ST. ANNES' FINANCIAL STATUS: At its last meeting, the Finance Committee received our Treasurer, Gary Proietti's, mid-year review of St. Anne's financial status. Total Pledge and Plate Income at the end of June of \$72,732.00, while ahead of this year's budget forecast by \$5,431.00, IS BEHIND last year's mid-year gifts by \$101,558.00. Total Operating Expenses of \$178,164.00 at the end of June, IS SIGNIFICANTLY HIGHER than last year's mid-year level by \$35,198.00. Higher than budgeted costs for Office Supplies/Printing, Maintenance of our Buildings and Grounds (cost of replacing an old, failed AC unit is prominent), and retaining an Interim Priest-in-Charge rather than Supply Priests account for most of the higher increased operating expenses. St. Anne's Operating Expenses for this year to date (\$178,164.00), have outpaced our Pledge and Plate income (\$72,732.00), leaving us with a mid-year shortfall of \$105,432. We've been forced to use

most of our General Operations Money Market account to pay our bills, significantly depleting this operating resource.

On an encouraging note, St. Anne's Pledge fulfillment activity, since the beginning of July, saw the addition of a couple of Pledge fulfillments that have significantly benefited our cash flow. Will you follow the example set by these generous and concerned St. Anne's members, to increase your 2025 Pledge and/or fulfill it prior to the end of this Stewardship year? Such gifts will benefit St. Anne's in a number of particular ways. As our Search Committee's moves toward receiving Rector candidate applications and conducts interviews this Summer, the demonstration of St. Anne's members to provide the needed financial support to operate with its personnel and building resources, will be an affirming and attractive statement to prospective Rector candidates. Stewardship Pledges and their fulfillment will also allow our Vestry and Search Committee to confidently offer a compensation package to gain the interest of qualified candidates capable of leading St. Anne's into its next era of ministry. Such gifts also demonstrate St. Anne's ability and commitment to sustain a higher level of resource stewardship over a number of years. In these ways, you can contribute to make pivotal differences toward a successful and rewarding new Rector call.

EMAIL SCAMS AND ST. ANNE'S EPISCOPAL CHURCH Over the last month, there's been an increasing number of members of St. Anne's asking me if I've sent them an email asking for help with money, or to purchase "gift cards" for one or another "worthy cause." These requests, purportedly from me as "Rector, St. Anne's" or "Priest-in-Charge," do NOT come from me. A scammer or hacker is "phishing" to take advantage of us as a charitable organization. Please double check any email request for money or gift cards by placing your phone or computer cursor OVER the name or "address" of the person sending it. Unless it indicates it is coming from rector@stanneswarsaw.org or from Czolgosz.jt@gmail.com the email is a Felonious attempt to extort money or other resources from you. Please do not respond to such emails as if they are from me. Please leave a voicemail or send an email to Carol and me at the office; please provide us with the email address of the sender and if they leave a phone number in the text of the email. We are gathering this data to identify the email sources from which these "phishing scams" originate. We will share this information with the police in a criminal complaint for investigation. Thank you for your help to end this unfortunate scheme to get money.

MORNING PRAYER Is held on Monday and Tuesday mornings at 9 a.m.

EVENING PRAYER Is held on Monday evenings at 5:30 p.m. in the Chapel.

MID WEEK HOLY EUCHARIST Is held on Tuesday evenings at 5:30 p.m. in the Chapel.

VISITS WITH FR. JOE If you would like to schedule a meeting with him, you can call the office or may also Fr. Joe directly at 847-363-7572. Blessings and thank you!

ON-GOING EVENTS - REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

UPCOMING EVENTS – ST. ANNE’S DAY on Sunday August 10 at 9 a.m. for a Celebration of Holy Eucharist followed by Hospitality Hour.

ST. ANNE’S EPISCOPAL CHURCH CELEBRATES 75 YEARS OF MINISTRY Join us as we celebrate on Saturday, September 27 beginning at 4:30 p.m. followed by dinner. “The Church’s one Foundation is Jesus Christ Her Lord”. Please save the date and plan to attend. If you would like to make contributions toward this wonderful celebration, please mail or place your checks in the offering plate with 75th Anniversary on the memo line. Donors will be listed under Memorials and Thanksgivings in the bulletin/program for that evening.

THE BEACON July 23 celebrates second anniversary of the blessing of the Beacon Food Pantry Ministry! These two years have been full of gifts of food and hygiene items that have made life a little easier for our neighbors on Warsaw’s West Side. Thank you all for your support of this important outreach ministry. Folks are fed daily, thanks to your generous offerings.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship