



Fifth Sunday after Pentecost

July 13, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Scott Bianchini *Usher/Greeter:* Scott Bianchini

10:15 *Crucifer:* Crystal Morsches *Chalice Bearers:* Deb Blatz & Kathy Lee *Lector:* Pam Hester
Greeters: Cathy Carter & Kim Hensley *Ushers:* Greg & Syd Ellis *Hospitality Hosts:* Bob & Cheryl Hastings
Altar Guild: Bob Hastings, Miechi Petro & Liz Bianchini *Nursery Volunteers:* Sara Bauman & Shawn Victa

*The Altar flowers are given to the Greater Glory of God
and in celebration and thanksgiving for Matthew and Cheryl as they celebrate their birthdays
by The Hastings Family*

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A Reading from the Prophet Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Psalm 82

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;

- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

A Reading from the Epistle of St. Paul to Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the

inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Holy Gospel of Our Lord Jesus Christ According to Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Amos 7:7-17	
Psalm 82 found on page 705 in the Book of Common Prayer or page 3 in the bulletin	
Second Reading – Colossians 1:1-14	
The Holy Gospel <i>All stand.</i> – Luke 10:25-37	
Sermon Rev. Joseph T. Czolgosz	
Nicene Creed	BCP p. 326
Prayers of the People <i>Stand or kneel as you prefer. See *additional prayer pg 13</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal & Prayers for Healing	340

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 372 *Praise to the living God...*

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

A Reading from the Prophet Amos 7:7-17

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 82 found on page 705 in the Book of Common Prayer



- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the **gods**;
- 2 "How long will you judge **unjustly**, *
and show favor to the **wicked**?
- 3 Save the weak and the **orphan**; *
defend the humble and **needy**;
- 4 Rescue the weak and the **poor**; *
deliver them from the power of the **wicked**.
- 5 They do not know, neither do they understand; they go about in **darkness**; *
all the foundations of the earth are **shaken**.
- 6 Now I say to you, 'You are **gods**, *
and all of you children of the Most **High**;
- 7 Nevertheless, you shall die like **mortals**, *
and fall like any **prince**."
- 8 Arise, O God, and rule the **earth**, *
for you shall take all nations for your **own**.

A Reading from the Epistle of St. Paul to the Colossians 1:1-14

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation.



The Holy Gospel of Our Lord Jesus Christ According Luke 10:25-37

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Rev. Joseph T. Czolgosz

All stand and recite the

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.

For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Cody, Brandy, Becki, Tonya, Jeff and Judith. I ask your prayers for the following families: the Basden, Fawcett, Bianchini, Smith, Stoffel, Maze, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for Grace Episcopal Church in Fort Wayne, IN currently in transition in the Diocesan Cycle of Prayer. We pray for The Church of North India in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: *Richard, Jeff, Haley, Hal, Tom and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

*We pray you send your Holy Spirit into our hearts that we become instruments of the transformation our community seeks,

That transformed in your Spirit, St. Anne's becomes a haven of your forgiving love and a sign of your Kingdom come.

Congregants are asked to write on their piece of "flash paper" their response to this aspect: (NOTE: the bulletin will only list the focus for the Sunday date listed below)

**Our practice is to write a brief expression of "my" response to this Sunday's focus on the "flash paper" provided and to place (or have someone place) that paper in the burn pot at the front of the church. As the fire "flashes" consciously release your pain and hope into the heart of God.

Aspects of conflict/failure/sin for which I seek release:

July 13 – My judgments about others and their behaviors that "harden my heart" in my relating with them

July 20 – My refusals and indifference to engage others around conflicts/mutual failures/sin

July 27 – Our communal foci on our wants/needs that "crowd out" our responses to others' needs

August 3 – Our pre-occupations that effect inaction toward the needs of others and our community

August 10 – Our fears that drive our failures to love God, our neighbors, our selves

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 660 *O Master, let me walk with thee ...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

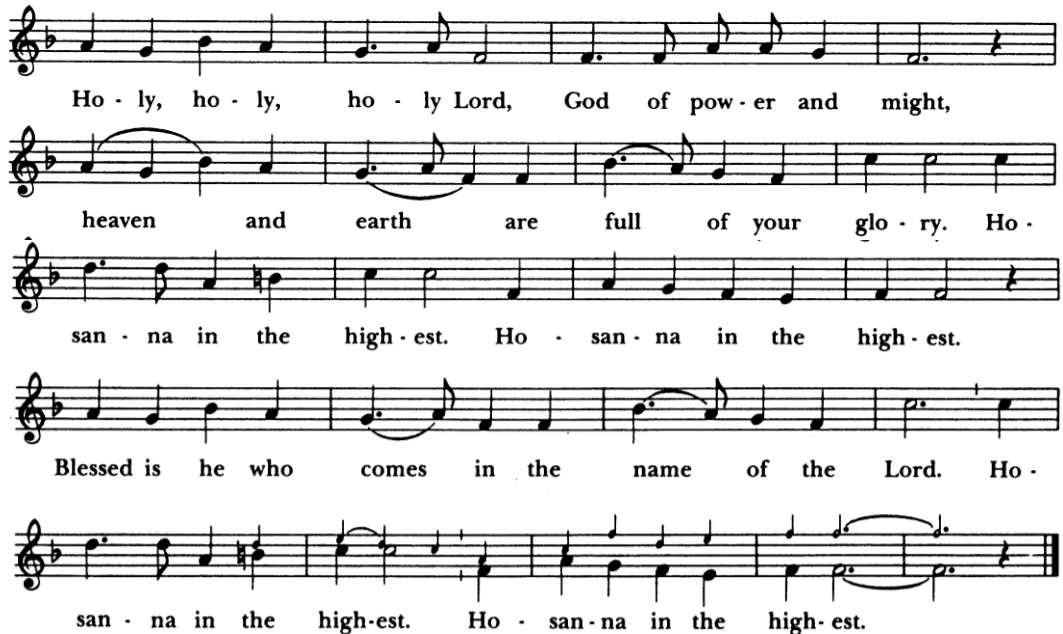
People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

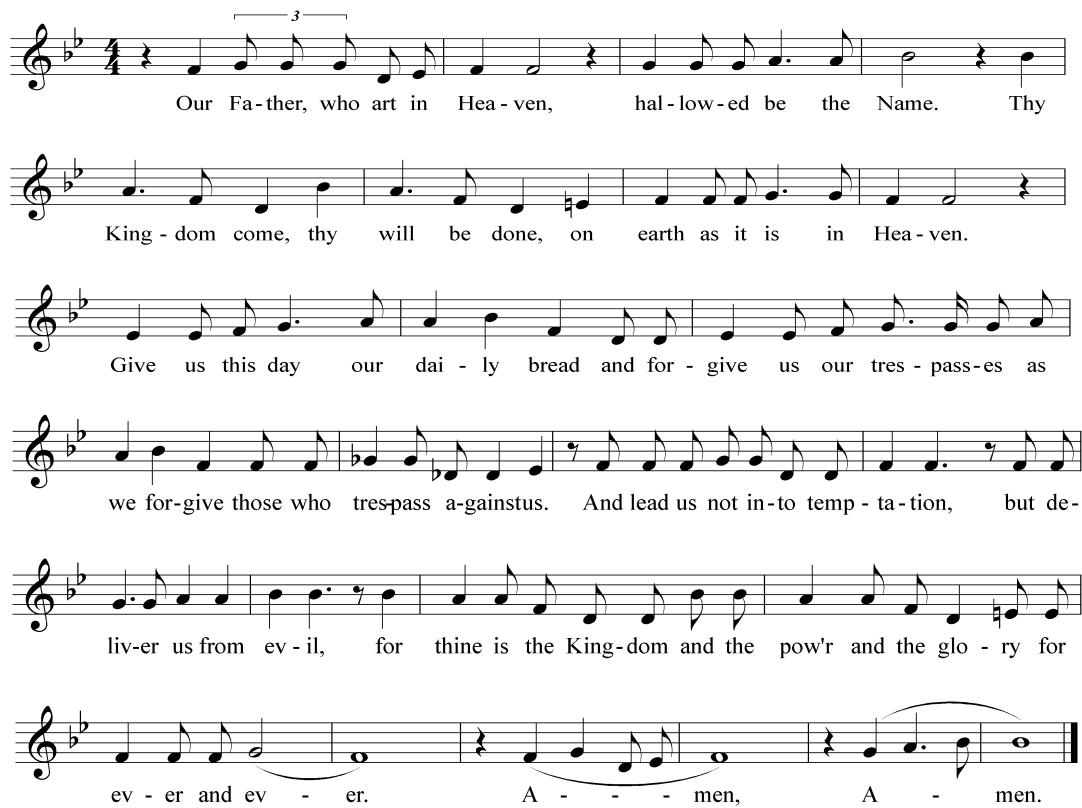
By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem “*Benedictus*”

*Pam Vosler, Flute; Nathaniel Wise, Cello;
Bob Jarboe, Keyboard*

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn 636 *How firm a foundation, ye saints of the Lord...*

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. We are so blessed to have you here.

ST. ANNE'S CONFLICT TRANSFORMATION PROCESS The actions St. Anne's has taken to date in its process of Conflict Transformation have been: Listening Sessions moderated by our ECR consultant Bob Gross; a number of training/learning sessions in which Bob taught/refreshed for us the listening and communication behaviors that are most effective to transform conflict, and that facilitate communication across human differences; and finally a worship service on June 17, 2025, that ritualized our gratitude for shared ministry, laments about our failures with one another, and an articulation of our hopes for ourselves and our community of St. Anne's going forward. With Vestry leadership and communal prayer, we will continue to integrate these practices into our lives and into our worship. Beginning with this weekend, and for the following six weeks until we observe the 75th Anniversary of the founding of St. Anne's Episcopal Church, we will integrate our conflict transformation process more particularly into our Sunday worship at all weekend Services in the following way.

On each Sunday, we will incorporate a special prayer in our Prayers of the People related to our prayer to God to transform, in the power of Christ's Spirit, whatever conflicts are assailing the members and the community of St. Anne's. Each Sunday we will particularize our attention as follows on some aspect of conflict/failure/sin, and our choice to release whatever hurt is related to it into the heart of God's mercy and grace:

July 13 – My judgments about others and their behaviors that “harden my heart” in my relating with them

July 20 – My refusals and indifference to engage others around conflicts/mutual failures/sin

July 27 – Our communal foci on our wants/needs that crowd out our responses to others' needs

August 3 – Our pre-occupations that effect inaction toward the needs of others and our community

August 10 – Our fears that drive our failures to love God, our neighbors, our selves

Each person will be invited to write on special “flash paper” their experiences of hurt, woundedness, failure related to the focal conflict/failure/sin (see dates below), and then to place that paper in the container at the front of the church. Fire taken from the Easter Candle will then ignite the papers, flashing the release of these experiences from our hearts

into the heart of God's Forgiving-Love. Our prayer then will be that we will carry the flash-effect of God's Forgiving-Love into our relationships with all whom we encounter.

SEARCH COMMITTEE UPDATE We went over edits to the Parish Profile. A graphic designer was hired to polish it up for publication. We will be working on the OTM at our next meeting today at 9 a.m.

JULY OUTREACH OF THE MONTH – HABITAT FOR HUMANITY This month we are supporting Habitat for Humanity. You may give monetary donations to assist with the cost of current build by writing a check to St. Anne's and write Habitat on the memo line. You can also make donations of items to the Habitat Re-Store.

MORNING PRAYER Is held on Monday and Tuesday mornings at 9 a.m.

EVENING PRAYER Is held on Monday evenings at 5:30 p.m. in the Chapel.

MID WEEK HOLY EUCHARIST Is held on Tuesday evenings at 5:30 p.m. in the Chapel.

VISITS WITH FR. JOE If you would like to schedule a meeting with him, you can call the office or may also Fr. Joe directly at 847-363-7572. Blessings and thank you!

ON-GOING EVENTS - REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

UPCOMING EVENTS – ST. ANNE'S DAY on Sunday August 10 at 9 a.m. for a Celebration of Holy Eucharist followed by Hospitality Hour.

ST. ANNE'S EPISCOPAL CHURCH CELEBRATES 75 YEARS OF MINISTRY Join us as we celebrate on Saturday, September 27 beginning at 4:30 p.m. followed by dinner. "The Church's one Foundation is Jesus Christ Her Lord". Please save the date and plan to attend.

THE BEACON Items in need are nonperishable food items, hygiene products and cleaning supplies. No perishable or glass items please. To support the outdoor pantry, the school lunch debts, Retired Tigers or our community garden, please write a check to St. Anne's and specify which ministry on the memo line. The Food Ministry is now helping our 78 neighbors at Retired Tigers Senior Housing. We are now delivering healthy, fresh foods and hygiene products twice each month. The upcoming issue of the Visitor will have more information

about ways you can join this ministry!

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship