



Ninth Sunday after Pentecost

St. Anne's Day

August 10, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

9 a.m. *Crucifer:* Gary Proietti *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* Diana Creech
Greeters: Sonda Schapson & Sandy Wentz *Ushers:* Deb Blatz & Curt Singrey *Hospitality Hosts:*
ECW *Altar Guild:* Bob Hastings, Miechi Petro & Liz Bianchini *Nursery Volunteers:* Doris
Banich & Linda Roach

*The Altar flowers are given to the Greater Glory of God
in gratitude for our children & grandchildren
and in loving memory of Melissa & Taylor*

by Rick & Diana Creech

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9 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 421 *All Glory be to God on high...*

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Prophet Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word

At the conclusion, the lector says
The Word of the Lord.
People Thanks be to God.

Psalm 50:1-8, 23-24 found on page 654 in the Book of Common Prayer



- 5

3 Our God will come and will not keep **silence**; *
before him there is a consuming flame,
and round about him a raging **storm**.

4 He calls the heavens and the earth from **above** *
to witness the judgment of his **people**.

5 "Gather before me my loyal **followers**, *
those who have made a covenant with me and sealed it with **sacrifice**."

6 Let the heavens declare the rightness of his **cause**; *
for God himself is **judge**.

7 Hear, O my people, and I will speak: "O Israel, I will bear witness **against you**;
for I am God, your **God**."

8 I do not accuse you because of your **sacrifices**; *
your offerings are always **before me**.

23 Consider this well, you who forget **God**, *
lest I rend you and there be none to **deliver you**.

24 Whoever offers me the sacrifice of thanksgiving **honors me**; *
but to those who keep in my way will I show the salvation of **God**."

A Reading from the Epistle to the Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gospel Acclamation

Al - le - lu - ia to the ris - en Lord. Al - le - lu - ia, let us bless his Name.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where

no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Homily – Rev. Joseph T. Czulgosz

All stand and recite the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Cody, Brandy, Becki, Pam, Nanette, Atlanta, Mildred, Riley and Judith. I ask your prayers for the following families: the Shufelt, Basden, Smith, Stoffel, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Aidan, Graham, T.J., Ethan & Colton. We pray for Ministry with Children at Youth – Camp New Happenings and Mtr. Tina Velthuizen their Liaison, Sr. High Youth Ministries and Carol Bianchini serving as Director and Summer Camp for Children and the Directors Daniel & Jodi Kallenberg, Cindy Spice and Megan Spice in the Diocesan Cycle of Prayer. We pray for Eglise Anglicane du Rwanda in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: *Eileen, Richard, Jeff, Haley, Hal and Adam* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

***We pray you send your Holy Spirit into our hearts that we become instruments of the transformation our community seeks,**

That transformed in your Spirit, St. Anne's becomes a haven of your forgiving love and a sign of your Kingdom come.

Congregants are asked to write on their piece of "flash paper" their response to this aspect: (NOTE: the bulletin will only list the focus for the Sunday date listed below)

****Our practice is to write a brief expression of "my" response to this Sunday's focus on the "flash paper" provided and to place (or have someone place) that paper in the burn pot at the front of the church. As the fire "flashes" consciously release your pain and hope into the heart of God.**

Aspects of conflict/failure/sin for which I seek release:

August 10 – Our fears that drive our failures to love God, our neighbors, our selves

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 490 *I want to walk as a child of the light ...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

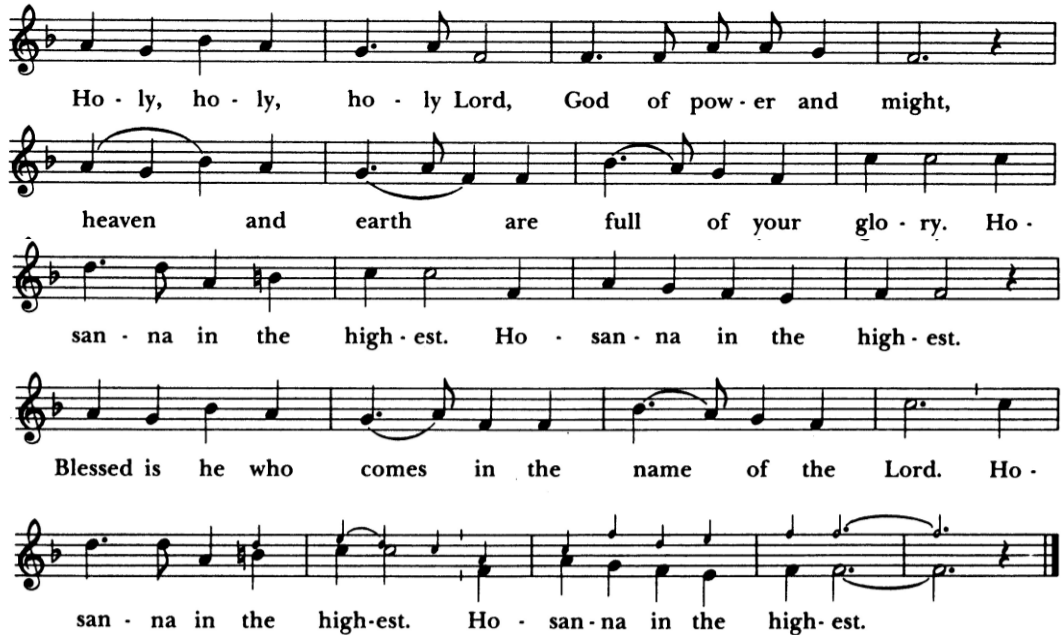
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

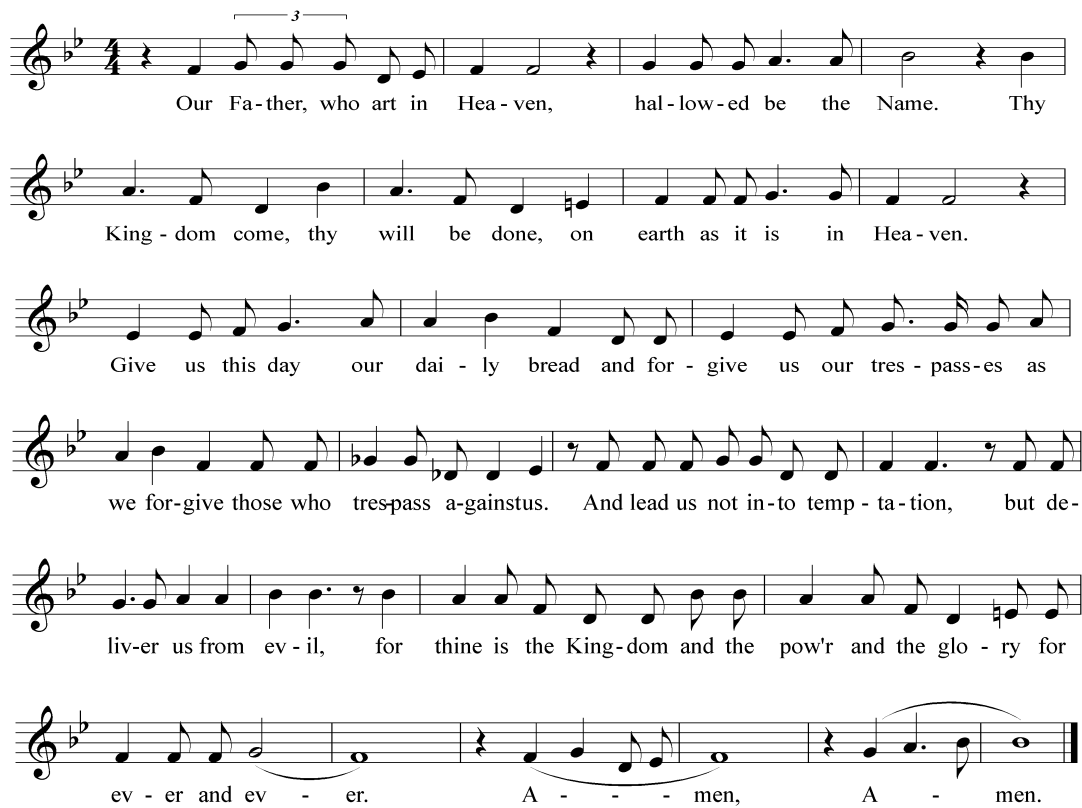
By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe



Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Anthem “The Prayer”

Duet: Carol Bianchini & Jay Rigdon

We pray You’ll be our eyes, and watch us where we go, and teach us to be wise in times when we don’t know. Let this be our prayer when we lose our way. Lead us to a place, guide us with Your grace to a place where we’ll be safe. We pray we’ll find Your light, and hold it in our hearts as darkness fills each night, remind us where You are. Let this be our prayer when shadows fill our day. Lead us to a place, guide us with your grace. Give us faith so we’ll be safe. Lead us Lord, lead us in Your righteousness; make Your way plain for us to see. Lead us, Lord, lead us in Your righteousness; make Your way plain for us to see. We pray we’ll find Your light, and hold it in our hearts as darkness falls each night, remind us where You are. Let this be our prayer, just like every child needs to find a place, guide us with Your grace. Give us faith so we’ll be safe. Lead us to a place, guide us with Your grace, to a place where we’ll be safe. Lead us Lord.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind, forgiving and compassionate.

Dismissal Hymn 518 *Christ is made the sure foundation...*

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. Today our service is at 9 a.m. and we are celebrating St. Anne's Day with brunch and will have a 75th Celebration Dinner in September. We are so grateful to have you here.

SEARCH COMMITTEE UPDATE The Search Committee will meet on August 3 to finalize the Parish Profile. We will also be working to finish our portion of the OTM "Office of Transitional Ministry" in preparation to send info to Diocese.

AUGUST OUTREACH OF THE MONTH – WCHS (WARSAW COMMUNITY HIGH SCHOOL)

PANTRY During the school year, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

ST. ANNE'S SPIRITUAL GIFTS QUESTIONNAIRE Due to the dedicated and talented work of Julie Kuhn, all members of St. Anne's now have access to a Spiritual Gifts Questionnaire that will be used to help all our members identify their God-given talents and interests to better engage God's call/vocation to each baptized person. St. Anne's members can go to our website: <http://www.stanneswarsaw.org>, search the opening banner across the top of the webpage and click on the hyperlink "**Spiritual Gifts and Ministry Guide.**" On this webpage, after an initial definition of "Spiritual Gifts," you will find an option to access the "Digital Spiritual Gifts Questionnaire." If you prefer to take use the Questionnaire in hard copy form, these are provided for you on the "store" countertop in Rose Hall. Instructions for how to complete the Questionnaire, and how to learn more about your spiritual gifts and where you might best lend your gifts in ministry at St. Anne's are provided on the webpage and on the hard copies in Rose Hall. In preparation for welcoming St. Anne's new Rector when chosen, all adult members (16 years old and older) are asked to complete the Spiritual Gifts Questionnaire and identify where your God-given talents can best be utilized in the ministries of St. Anne's. If you have questions or concerns about your spiritual gifts, the Questionnaire, how to score your results, please contact Pastor Joe (847-363-7572), Julie Kuhn (574-453-6327), or Brenda Rigdon (574-268-8259). Thank You!

SEPTEMBER-OCTOBER SERVING SCHEDULE Thank you to those who serve. The schedule for September & October will be available soon. If you have Sundays that you are not able to serve, please email office@stanneswarsaw.org or call the office by August 22. Thank you!

MID-YEAR SUMMARY OF ST. ANNES' FINANCIAL STATUS: The finance committee has had their mid-year review and is looking to finish the year on budget. Our expenses are outpacing our income so it will be very difficult to meet this goal without changes. The finance committee has made recommendations to the vestry on reducing some expense line items, but these are small and insufficient to address the shortfall. The church is looking for more income to sustain its mission. We have been fortunate to have received some pledges very recently that have buoyed our finances for the short-term. We are asking you for further donations/increased 2025 pledges to help towards finishing the year on a balanced financial basis.

EMAIL SCAMS AND ST. ANNE'S EPISCOPAL CHURCH Over the last month, there's been an increasing number of members of St. Anne's asking me if I've sent them an email asking for help with money, or to purchase "gift cards" for one or another "worthy cause." These requests, purportedly from me as "Rector, St. Anne's" or "Priest-in-Charge," do NOT come from me. A scammer or hacker is "phishing" to take advantage of us as a charitable organization. Please double check any email request for money or gift cards by placing your phone or computer cursor OVER the name or "address" of the person sending it. Unless it indicates it is coming from rector@stanneswarsaw.org or from Czolgosz.jt@gmail.com the email is a Felonious attempt to extort money or other resources from you. Please do not respond to such emails as if they are from me. Please leave a voicemail or send an email to Carol and me at the office; please provide us with the email address of the sender and if they leave a phone number in the text of the email. We are gathering this data to identify the email sources from which these "phishing scams" originate. We will share this information with the police in a criminal complaint for investigation. Thank you for your help to end this unfortunate scheme to get money.

MORNING PRAYER Is held on Monday and Tuesday mornings at 9 a.m.

EVENING PRAYER Is held on Monday evenings at 5:30 p.m. in the Chapel.

MID WEEK HOLY EUCHARIST Is held on Tuesday evenings at 5:30 p.m. in the Chapel.

FR. JOE WILL BE ON VACATION August 17, 24 and 31. He will return in September.

VISITS WITH FR. JOE If you would like to schedule a meeting with him, you can call the office or may also Fr. Joe directly at 847-363-7572. Blessings and thank you!

ON-GOING EVENTS - REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

UPCOMING EVENTS – ST. ANNE’S DAY on Sunday August 10 at 9 a.m. for a Celebration of Holy Eucharist followed by Hospitality Hour.

ST. ANNE’S EPISCOPAL CHURCH CELEBRATES 75 YEARS OF MINISTRY Join us as we celebrate on Saturday, September 27 beginning at 4:30 p.m. followed by dinner. “The Church’s one Foundation is Jesus Christ Her Lord”. Please save the date and plan to attend. If you would like to make contributions toward this wonderful celebration, please mail or place your checks in the offering plate with 75th Anniversary on the memo line. Donors will be listed under Memorials and Thanksgivings in the bulletin/program for that evening.

FOOD MINISTRIES St. Anne’s has three very important food ministries, The “Beacon” outdoor food pantry, “Edgewood Middle School” student lunch debt and “Retired Tigers”. The Beacon is available to anyone 24/7 and is stocked with food, toiletries & hygiene items. Please do not donate expired or glass items. School is starting back up, we pay off lunch debts for students who need help to ensure they have a nutritious lunch. Retired Tigers is low income senior citizen housing located two blocks from St. Anne’s. Twice a month we take them food, cleaning and hygiene supplies. You can make a contribution by putting food in the Beacon or by writing a check to St. Anne’s and including the designation on the memo line of your check, Beacon, Lunches, Tigers or Food Ministries. Thank you for helping our neighbors.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!