



# Tenth Sunday after Pentecost

August 17, 2025

## **St Anne's Episcopal Church**

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lectors:* Sharon Lyon *Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Liz Bianchini *Chalice Bearers:* Ellen Wease & Kathy Lee *Lector:* Joy Craig *Greeters:* Gary Proietti & Sandra Buchanan *Ushers:* Cathy Carter & Kim Hensley *Hospitality Hosts:* Shawn Victa & Family *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig *Nursery Volunteers:* Syd Ellis & Shawn Victa

*The Altar flowers are given to the Greater Glory of God  
and in celebration of our daughter Sara's birthday  
by Greg & Syd Ellis*

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## A Reading from the Prophet Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

## Psalm 80:1-2, 8-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

- 14 Turn now, O God of hosts, look down from heaven;  
    behold and tend this vine; \*  
    preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
    at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
    the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
    give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
    show the light of your countenance, and we shall be saved.

### **A Reading from the Epistle of Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets~ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented~ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

### **The Holy Gospel of Our Lord Jesus Christ According to Luke 12:49-56**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

## *8 a.m. – Rite One*

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Isaiah 5:1-7	
Psalm 80:1-2, 8-18 found on page 702 in the BCP or page 3 in the bulletin	
Second Reading – Hebrews 11:29-12:2	
The Holy Gospel <i>All stand.</i> – Luke 12:49-56	
Sermon Rev. Richard Kallenberg	
Nicene Creed	BCP p. 326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements &amp; Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15 a.m.—Rite Two

### Prelude - Organ

*At the entrance of the ministers, all stand and sing the*

**Entrance Hymn 420** *All Glory be to God on high...*

### Opening Acclamation

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*



## A Reading from the Prophet Isaiah 5:1-7

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

*Please join in reading together the Psalm between following the singing of the refrain. Cantor will introduce and congregation will repeat and sing the refrain where indicated*

**Psalm 80:1-2, 8-18 found on page 702 in the Book of Common Prayer**



- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe. *Refrain*
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.

43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

*Refrain*

### **A Reading from the Epistle to the Hebrews 11:29-12:2**

*At the conclusion, the lector says*  
The Word of the Lord.  
*People* Thanks be to God.

### **Gospel Acclamation**

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation.*



### **The Holy Gospel of Our Lord Jesus Christ According Luke 12:49-56**

*When the Priest announces the Gospel, all respond*  
Glory to you, Lord Christ.

*At the conclusion the reader says*  
The Gospel of the Lord  
*People* Praise to you, Lord Christ.

### **Homily – Rev. Richard Kallenberg**

*All stand and recite the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People - Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.  
*For your will to be discerned.*

For the special needs and concerns of this congregation. *We pray especially for: Judy, Mike, Lutie, Eileen, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Rod, Pat, Tyler, Gabe, Bonnie, Mary Louise, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Cody, Brandy, Becki, Pam, Nanette, Atlanta, Mildred, Riley and Judith. I ask your prayers for the following families: the Shufelt, Basden, Smith, Stoffel, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Aidan, Graham, T.J., Ethan & Colton. We pray for St. Barnabas in the Dunes is Gary which is part of the Calumet Episcopal Ministry Partnership in the Diocesan Cycle of Prayer. We pray for The Scottish Episcopal Church in the Anglican Cycle of Prayer. We pray for those affected by natural and manmade disasters. We pray for all your precious children, please hold and protect them.*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*  
*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering: *Eileen, Richard, Jeff, Haley, Hal and Adam* that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The ministers and people greet one another in the name of the Lord.*

*Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

**Offertory Hymn 335** *I am the Bread of Life...*

**Celebrant** All things come of thee O Lord.

**People** And of thine own have we given thee.

# The Great Thanksgiving

*The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

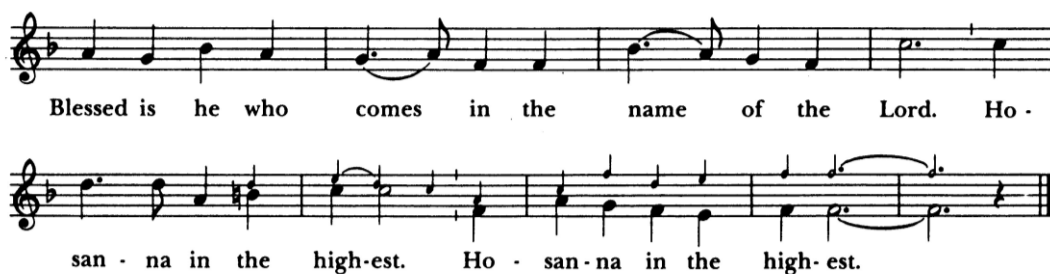
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Written by Joseph Lowe

Our Fa-ther, who art in Hea- ven, hal- low- ed be the Name. Thy

King- dom come, thy will be done, on earth as it is in Hea- ven.

Give us this day our dai- ly bread and for- give us our tres- pass- es as



we for-give those who trespass a-gainst us. And lead us not in-to temp - ta - tion, but de-

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by a cantor or the choir.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.*

**Communion Anthem** *“Thee We Adore”*

*St. Anne’s Choir*

*Thee we adore, O hidden Savior, thee, who in thy sacrament art pleased to be; both flesh and Spirit in thy presence fail, yet here thy presence we devoutly hail. Fountain of goodness, Jesus, Lord and God: cleanse us, unclean, with thy most cleansing blood; increase our faith and love, that we may know the hope and peace which from thy presence flow. O Christ, whom no beneath a veil we see: may what we thirst for soon our portion be, to gaze on thee unveiled and see thy face, the vision of thy glory and thy grace. Amen, amen.*

**The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing** Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind, forgiving and compassionate.

**Dismissal Hymn 637** *How firm a foundation, ye saints of the Lord...*

**Dismissal**

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Spirit.

*People*          Thanks be to God.

**Postlude**

## **THIS WEEK AT ST. ANNE'S**

**WELCOME** If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. We are so grateful to have you here. We would also like to thank Fr. Kallenberg and Kathy for sharing in ministry with us this morning. Thank you for filling in while Fr. Joe is away.

**SEARCH COMMITTEE UPDATE** Search Committee met this morning regarding final edits of the Parish Profile and the OTM (Office of Transitional Management) report form. Document will be shared with the Vestry for their approval and then published. Please continue to pray for us all and for the heart of our future rector.

## **AUGUST OUTREACH OF THE MONTH – WCHS (Warsaw Community High School)**

**PANTRY** During the school year, students can stop in for needs that come up throughout the day. Please donate nonperishable food items: cereal, bottled juice (no glass), canned vegetables/fruits, granola bars, snack foods, instant macaroni and cheese, instant flavored oatmeal, etc. Other items: deodorant, tooth brushes, tooth paste, feminine products. Nonfood items are most needed at this time. Monetary donations are welcome, please make checks payable to St. Anne's and write WCHS Pantry on the memo line.

**ST. ANNE'S SPIRITUAL GIFTS QUESTIONNAIRE** Due to the dedicated and talented work of Julie Kuhn, all members of St. Anne's now have access to a Spiritual Gifts Questionnaire that will be used to help all our members identify their God-given talents and interests to better engage God's call/vocation to each baptized person. St. Anne's members can go to our website: <http://www.stanneswarsaw.org>, search the opening banner across the top of the webpage and click on the hyperlink **"Spiritual Gifts and Ministry Guide."** On this webpage, after an initial definition of "Spiritual Gifts," you will find an option to access the "Digital Spiritual Gifts Questionnaire." If you prefer to take use the Questionnaire in hard copy form, these are provided for you on the "store" countertop in Rose Hall. Instructions for how to complete the Questionnaire, and how to learn more about your spiritual gifts and where you might best lend your gifts in ministry at St. Anne's are provided on the webpage and on the hard copies in Rose Hall. In preparation for welcoming St.

Anne's new Rector when chosen, all adult members (16 years old and older) are asked to complete the Spiritual Gifts Questionnaire and identify where your God-given talents can best be utilized in the ministries of St. Anne's. If you have questions or concerns about your spiritual gifts, the Questionnaire, how to score your results, please contact Pastor Joe (847-363-7572), Julie Kuhn (574-453-6327), or Brenda Rigdon (574-268-8259). Thank You!

**SEPTEMBER-OCTOBER SERVING SCHEDULE** Thank you to those who serve. The schedule for September & October will be available soon. If you have Sundays that you are not able to serve, please email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org) or call the office by August 22. Thank you!

**MID-YEAR SUMMARY OF ST. ANNES' FINANCIAL STATUS:** The finance committee has had their mid-year review and is looking to finish the year on budget. Our expenses are outpacing our income so it will be very difficult to meet this goal without changes. The finance committee has made recommendations to the vestry on reducing some expense line items, but these are small and insufficient to address the shortfall. The church is looking for more income to sustain its mission. We have been fortunate to have received some pledges very recently that have buoyed our finances for the short-term. We are asking you for further donations/increased 2025 pledges to help towards finishing the year on a balanced financial basis.

**EMAIL SCAMS AND ST. ANNE'S EPISCOPAL CHURCH** Over the last month, there's been an increasing number of members of St. Anne's asking me if I've sent them an email asking for help with money, or to purchase "gift cards" for one or another "worthy cause." These requests, purportedly from me as "Rector, St. Anne's" or "Priest-in-Charge," do NOT come from me. A scammer or hacker is "phishing" to take advantage of us as a charitable organization. Please double check any email request for money or gift cards by placing your phone or computer cursor OVER the name or "address" of the person sending it. Unless it indicates it is coming from [rector@stanneswarsaw.org](mailto:rector@stanneswarsaw.org) or from [Czolgosz.jt@gmail.com](mailto:Czolgosz.jt@gmail.com) the email is a Felonious attempt to extort money or other resources from you. Please do not respond to such emails as if they are from me. Please leave a voicemail or send an email to Carol and me at the office; please provide us with the email address of the

sender and if they leave a phone number in the text of the email. We are gathering this data to identify the email sources from which these “phishing scams” originate. We will share this information with the police in a criminal complaint for investigation. Thank you for your help to end this unfortunate scheme to get money.

**FR. JOE WILL BE ON VACATION** August 17, 24 and 31. He will return in September.

**MORNING PRAYER, EVENING PRAYER & MID WEEK HOLY EUCHARIST** Will resume when Fr. Joe returns from vacation.

**VISITS WITH FR. JOE** If you would like to schedule a meeting with him, you can call the office or may also Fr. Joe directly at 847-363-7572. Blessings and thank you!

**ON-GOING EVENTS - REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**UPCOMING EVENTS – ST. ANNE’S DAY** on Sunday August 10 at 9 a.m. for a Celebration of Holy Eucharist followed by Hospitality Hour.

**ST. ANNE’S EPISCOPAL CHURCH CELEBRATES 75 YEARS OF MINISTRY** Join us as we celebrate on Saturday, September 27 beginning at 4:30 p.m. followed by dinner. “The Church’s one Foundation is Jesus Christ Her Lord”. Please save the date and plan to attend. If you would like to make contributions toward this wonderful celebration, please mail or place your checks in the offering plate with 75<sup>th</sup> Anniversary on the memo line. Donors will be listed under Memorials and Thanksgivings in the bulletin/program for that evening.

**FOOD MINISTRIES** St. Anne’s has three very important food ministries, The “Beacon” outdoor food pantry, “Edgewood Middle School” student lunch debt and “Retired Tigers”. The Beacon is available to anyone 24/7 and is stocked with food, toiletries & hygiene items. Please do not donate expired or glass items. School is starting back up, we pay off lunch debts for students who need help to ensure they have a nutritious lunch. Retired Tigers is low income senior citizen housing located two blocks from St. Anne’s. Twice a month we take them food, cleaning and hygiene

supplies. You can make a contribution by putting food in the Beacon or by writing a check to St. Anne's and including the designation on the memo line of your check , Beacon, Lunches, Tigers or Food Ministries. Thank you for helping our neighbors.

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!*



**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*