



# The Holy Eucharist *for* All Saints' Sunday

November 2, 2025

424 W. Market Street—Warsaw, Indiana 46580  
574-267-6266  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Joseph T. Czolgosz

The Right Reverend Dr. Douglas Sparks  
*Bishop of Northern Indiana*

**Good Morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8 a.m. *Eucharistic Ministers:* Debbie DeMuth *Lector:* Sharon Lyon *Usher/Greeter:* Nanette Newland

10:15 *Thurifer:* Butch Schapson *Crucifer:* Bailey Stiver *Chalice Bearers:* Sonda Schapson & Sandy Wentz *Lector:* Gary Proietti *Ushers:* Greg & Syd Ellis *Greeters:* Jimmy & Sara Bauman w/Emma & Zach *Hospitality:* Jerry & Linda Roach *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Volunteers:* Sara Bauman, Laurie Victa

*The Altar flowers are given to the Greater Glory of God,  
and in celebration of our anniversary and Jimmy and Sara's anniversary  
by Greg & Syd Ellis*

*In celebration of Greg & Syd's wedding anniversary, Jimmy & Sara's anniversary,  
my son Greg's birthday and daughter Debbie's birthday  
by Ann Howe*

**A Reading from the Book of Daniel 7:1-3, 15-18**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

**Psalm 149**

1 Hallelujah! Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people \*  
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.

6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;

7 To wreak vengeance on the nations \*  
and punishment on the peoples;

8 To bind their kings in chains \*  
and their nobles with links of iron;

9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. Hallelujah!

### **A Reading from the Epistle of St. Paul to the Ephesians 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

### **The Holy Gospel of Our Lord Jesus Christ According to Luke 6:20-31**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

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8:00 AM—Rite One

Opening Acclamation

Prayer Book p. 323

The Collect for Purity

Gloria in Excelsis

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The Collect of the Day

First Reading - A Reading from the Book of Daniel 7:1-3, 15-18

Psalm 149 page 3 of the bulletin or on page 807 in the BCP

Second Reading - A Reading from the Epistle of St. Paul to the Ephesians 1:11-23

The Holy Gospel of Our Lord Jesus Christ According to Luke 6:20-31

*All stand*

Sermon - Fr. Joe Czolgosz

Renewal of Baptismal Vows

292

The Peace

*Announcements & Blessings  
Stewardship Reflections*

The Great Thanksgiving—*Sanctus*

340

Eucharistic Prayer I

333

*Stand or kneel as you are able.*

Lord's Prayer & Breaking of the Bread

336-337

*Administration of Communion*

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*

339

Blessing & Dismissal

340

## 10:15 AM—Rite Two

### Prelude - Organ

*At the entrance, all stand*

**Entrance Hymn 287** *For all the saints who from their labors rest...*

### Opening Acclamation

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*Celebrant*

There is one Body and one Spi - rit;

*People*

There is one hope in God's call to us;

*Celebrant*

One Lord, one Faith, one Bap - tism;

*People*

One God and Fa - ther of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the*

## Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*Please be seated.*

## First Reading - A Reading from the Book of Daniel 7:1-3, 15-18

*At the conclusion, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

*Congregation reads together*

Psalm 149 found on page 807 in the BCP



© 1979, Robert Knox Kennedy.

- 1 Hallelujah! Sing to the LORD a new **song**; \*  
sing his praise in the congregation of the **faithful**.
- 2 Let Israel rejoice in his **Maker**; \*  
let the children of Zion be joyful in their **King**.
- 3 Let them praise his Name in the **dance**; \*  
let them sing praise to him with timbrel and **harp**.
- 4 For the LORD takes pleasure in his **people** \*  
and adorns the poor with **victory**.
- 5 Let the faithful rejoice in **triumph**; \*  
let them be joyful on their **beds**.



6 Let the praises of God be in their **throat** \*  
and a two-edged sword in their **hand**;

7 To wreak vengeance on the **nations** \*  
and punishment on the **peoples**;

8 To bind their kings in **chains** \*  
and their nobles with links of **iron**;

9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. **Hallelujah!**

## Second Reading - A Reading from the Epistle of St. Paul to the Ephesians 1:11-23

*At the conclusion, the Lector says*

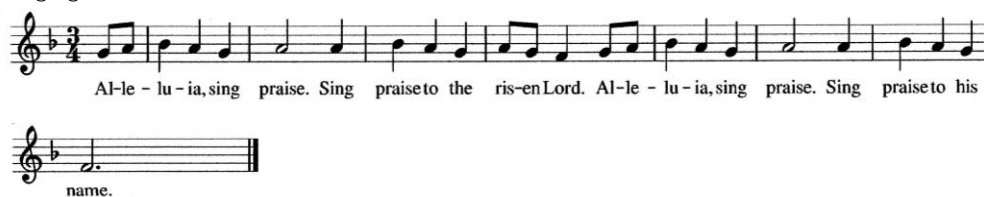
The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Written by Bob Jarboe*

*All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by the congregation.*



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## The Holy Gospel of Our Lord Jesus Christ According to Luke 6:20-31

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion, the priest says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

**Homily** - The Rev. Joe Czolgosz

# Presentation and Examination of the Candidates

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Godparents*

I present Myla Wynn Longenberger to receive the Sacrament of Baptism.

*Celebrant asks the parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help the child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant continues and asks the following questions of the parents and Godparents of Graham.*

*Question*            Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*             I renounce them.

*Question*            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*             I renounce them.

*Question*            Do you renounce all sinful desires that draw you from the love of God?

*Answer*             I renounce them.

*Question*            Do you turn to Jesus Christ and accept him as your Savior?

*Answer*             I do.

*Question*            Do you put your whole trust in his grace and love?

*Answer*             I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with Myla who is committing herself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins, the resurrection of the  
body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?

|                  |                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------|
| <i>People</i>    | I will, with God's help.                                                                              |
| <i>Celebrant</i> | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? |

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

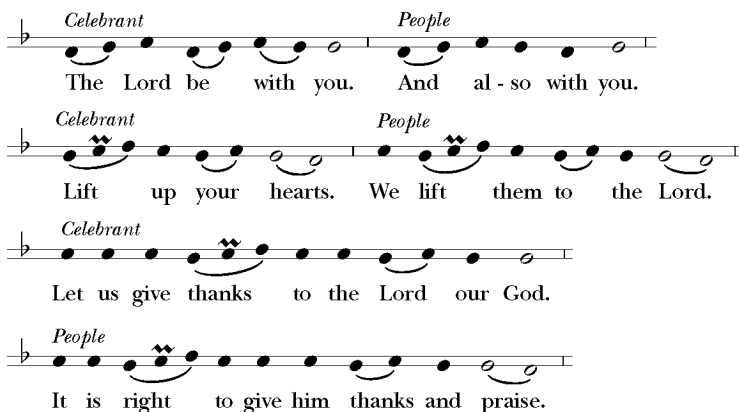
*The Celebrant then says to the congregation*

Deliver them, O Lord, from the way of sin and death,  
Open their hearts to your grace and truth,  
Fill them with your holy and life-giving Spirit,  
Keep them in the faith and communion of your holy Church,  
Send them into the world to witness to your love,  
Bring them to the fullness of your peace and glory.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving over the Water

*The people remain standing.*



The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

## The Baptism

*Celebrant*

Myla I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

*Celebrant*

Myla you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*Amen.*

*The Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon us your servants the forgiveness of sin, and have raised us to the new life of grace. Sustain us, O Lord, in your Holy Spirit. Give us inquiring minds and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Celebrant*

Let us welcome the newly baptized.

*People proclaim:*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*Celebrant*

I invite you to return to the waters of your baptism.

*The Cantor will sing as you process to the baptismal font*

*Wonder of Wonders...*

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*Announcements & Blessings  
Stewardship Reflection*

### *Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

**Offertory Hymn 469** *There's a wideness in God's mercy...*

### The Great Thanksgiving

*This Holy Eucharist is celebrated with all the saints who have gone before us...*

*The Celebrant announces the corporate Eucharistic Intention, followed the reading of the Faithful Departed...*

**Eucharistic Prayer A** (*Book of Common Prayer, p. 361*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

**Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.

**Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.

**Staff 3:** Celebrant: Let us give thanks to the Lord our God.

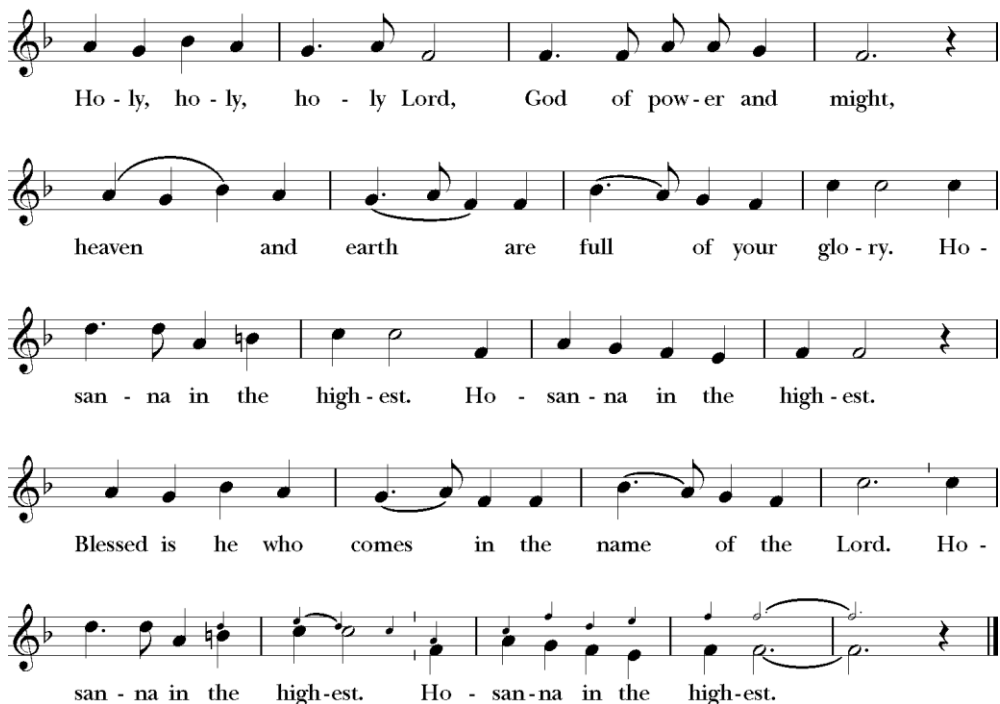
**Staff 4:** People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took



bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

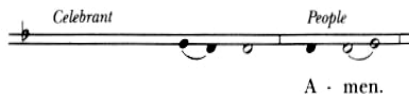
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,



## The Lord's Prayer

Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by a cantor or the choir.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
 for though man - y we share one bread. [Ant.]

## Communion Anthem – The Cloud’s Veil

Solo: Carol Bianchini

*Refrain: Even though the rain hides the stars, even though the mist swirls the hills, even when the dark clouds veil the sky, God is by my side. Even when the sun shall fall in sleep, even when at dawn the sky shall weep, even in the night when storms shall rise, God is by my side. God is by my side. Bright the stars at night that mirror heaven’s way to you. Bright the stars in light where dwell the saints in love and truth. (Refrain) Deep the feast of life where saints shall gather in deep peace. Deep in heaven’s light where sorrows pass beyond death’s sleep. Blest are they who sing the fellowship of saints in light. Blest is heaven’s King. All saints adore the Lord, Most High. (Refrain)*

## The Post-Communion Prayer

*Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

## **The Blessing**

### **Dismissal Hymn**

*Please join in singing*

Will the circle be unbroken, by and by Lord, by and by,  
There's a better home a-waiting in the sky, Lord, in the sky.  
Some bright morning when this life is o'er I'll fly away,  
To that home on God's celestial shore, I'll fly away.

*(chorus)*

I'll fly away, oh glory, I'll fly away.

When I die, hallelujah by and by, I'll fly away.

When the shadows of this life have gone, I'll fly away.

Like a bird from prison walls have flown, I'll fly away.

*(chorus)*

O how glad and happy when we meet, I'll fly away.

No more cold iron shackles on my feet, I'll fly away.

*(chorus)*

Just a few more weary days and then I'll fly away

To a land where joys will never end, I'll fly away.

*(chorus)*

Will the circle be unbroken by and by, Lord, by and by?

There's a better home awaiting in the sky, Lord, in the sky.

Will the circle be unbroken by and by, Lord, by and by?

There's a better home awaiting in the sky, Lord, in the sky.

### **Dismissal**

*The People respond* Thanks be to God.

**THIS WEEK AT ST. ANNE’S - ALL SAINTS DAY – SUNDAY NOVEMBER 2** we will remember the faithful departed who have gone before us during the liturgy. We will also celebrate the Holy Baptism of Myla Wynn Longenberger. We welcome you to St. Anne’s Church, we are so glad you’re here. If you are visiting today, please sign our guest book.

**PRIEST’S DISCRETIONARY FUND** *The first Sunday of the month the loose offering is designed to the Priest’s Discretionary Fund.*

**SEARCH COMMITTEE UPDATE** *Next meeting is today Sunday, November 2 between the services. We are waiting for applications and to interview candidates.*

**MORNING PRAYER, EVENING PRAYER & MID WEEK HOLY EUCHARIST** *Will not be held this week as Fr. Joe is transitioning to his new Warsaw location which will be available on November 1. His upcoming days at St. Anne’s will be November 1, 2, and 7-11.*

**SAINT ANNE’S MEN’S SOCIETY “SAMS” & EPISCOPAL CHURCH WOMEN “ECW” MEETING** *All men and Women of the parish are members of SAMS and ECW. The next meeting is scheduled for Monday, November 3 at 6:30 p.m. in Rose Hall.*

**OPEN MIC NITE STEWARDSHIP CELEBRATION** *As we continue our celebration of 75 years, please mark your calendars for our annual Open Mic Night Stewardship Celebration on Friday November 7 in Rose Hall. Sign-up sheets to help with the event, to share your musical, vocal, comedic, and poetry talents and to attend, are all located on the bulletin board in Rose Hall. So please sign up so we make sure we have enough food and beverages. This year’s theme: Anything Goes!! Text Brenda with questions 574-268-8259*

**CHEESEBALL MIXING AND ROLLING** *Is scheduled Mixing on November 3 at 4 p.m. & Rolling on November 4 starts at 4 p.m. but come when you can. Please plan to help out with this ministry opportunity. All profit from our Cheeseballs supports our outreach ministries throughout the year.*

## **OUTREACH MINISTRIES**

To realize its Mission, St. Anne's has multiple Outreach Ministries: some ongoing and some focused in a specific month. Each ministry helps fill an important need in our community. For details on each ministry please see the St. Anne's website or the bulletin board in Rose Hall. To donate to any ministry, please make checks payable to St. Anne's and note the specific ministry you choose to support on the memo line.

### **Current/Upcoming Outreach Ministry Events: Ministries:**

- Nov Contributions to Thanksgiving Baskets
- November 9, Second Sunday Sack Lunches
- Nov. 16 week: distribute Thanksgiving Baskets

### **Ongoing Outreach**

- Beacon Pantry
- Edgewood MS Student Lunches
- Retired Tigers

**\*THANKSGIVING BASKETS** will be given to 200 families in need on November 16. Please plan to come at 9 a.m. and help pack the bags. St. Anne's collects monetary donations to purchase food at cost from Kroger for our Thanksgiving Baskets. Items that are purchased are then assembled on November 16 into bags for the families to come and pick up. All recipients for the meals are given to us by the local Warsaw Community Schools. Along with the bag of food, they receive a voucher for food items for their meal. Note\* cigarettes and alcohol are excluded. Each meal costs about \$55 - \$60.

**DIOCESAN FEEDING MINISTRIES GRANT** On Thursday morning Bishop Doug drove to St. Anne's to film an advertisement for the Feeding Ministries Grant being offered by the Diocese of Northern Indiana to help feed people in our communities during this time of need. Please watch the video at [www.ednin.org](http://www.ednin.org) featuring Sandra Buchanan and Cheryl Hastings with Bishop Doug. St. Anne's will be applying for a grant soon.

**SAMS (St. Anne's Men's Society) & ECW (Episcopal Church Women)** We are collecting aluminum cans as a fund raiser. Cans can be brought to the church on Sundays or during the week and placed in the containers in the garage behind the raised gardens.

**ST. ANNE'S SPIRITUAL GIFTS QUESTIONNAIRE** See our website:

<http://www.stanneswarsaw.org>, search the opening banner across the top of the

webpage and click on the hyperlink **“Spiritual Gifts and Ministry Guide.”** Take the survey and see where you can use your gifts at St. Anne’s.

**VISITS WITH FR. JOE** If you would like to schedule a meeting, you can call the office or may also call Fr. Joe directly at 847-363-7572. Blessings and thank you!

**REFLECTIONS BIBLE STUDY** Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

**2025 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!

**WINTER VISITOR DEADLINE** Tuesday, November 15. Send articles for submission to [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org).

**STAYING CONNECTED THROUGH FACEBOOK** To join our members’ church group, search for St Anne’s. Our public page is St. Anne’s Episcopal Church in Warsaw IN.

**\*Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email [office@stanneswarsaw.org](mailto:office@stanneswarsaw.org). Thank you!**

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity  
Development of our Youth  
Diversity and Inclusion  
Relationships built through Fellowship*