



Nineteenth Sunday after Pentecost

October 19, 2025

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8 a.m. *Eucharistic Ministers:* Scott Bianchini *Lectors:* Sharon Lyon *Usher/Greeter:* Nanette Newland

10:15 *Crucifer:* Will Petro *Chalice Bearers:* Pam Vosler & Kathy Lee *Lector:* Pam Hester *Greeters:* Sonda Schapson & Sandy Wentz *Ushers:* Cathy Carter & Greg Spiro *Hospitality Hosts:* Jimmy & Sara Bauman and Greg & Syd Ellis *Altar Guild:* Cathy Carter, Carol Bianchini & Joy Craig
Nursery Volunteers: Carol Bianchini & Shawn Victa

*The Altar flowers are given to the Greater Glory of God
and in celebration of our daughters Erica and Carly for their birthdays*

*by
Bob & Cheryl Hastings*

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A Reading from the Prophet Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt~ a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Psalms 119:97-104

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.

103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; *
therefore I hate every lying way.

A Reading from the Second Epistle of St. Paul to Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Holy Gospel of Our Lord Jesus Christ According to Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

8 a.m. – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Jeremiah 31:27-34	
Psalm 119:97-104 found on page 763 in the BCP or page 3 in the bulletin	
Second Reading – 2 Timothy 3:14-4:5	
The Holy Gospel <i>All stand.</i> – Luke 18:1-8	
Sermon Fr. Joseph T. Czolgosz	
Nicene Creed	BCP p. 326
Prayers of the People <i>Stand or kneel as you prefer. See page 10 in this bulletin.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal & Prayers for Healing	340

10:15 a.m.—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 14 O God, creation's secret force...

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Prophet Jeremiah 31:27-34

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing together the Psalm to the Tune: Tallis Canon

Psalm 119:97-104

My mind is on your law all day – And in it, Lord, is my delight;
More than the wisdom of my foes – Is your commandment day and night.

My study is in your decrees, - They make me wiser than my guide;
More than the elders know is mine, - In your commandments I abide.

Maintaining your word, I restrain – My feet from every evil way;
My heart does not shrink from your law, - For you have taught me day by day.

Much sweeter to my taste, O Lord, - Than honey is your sure decree;
My mind grows wise through your command; - I hate false ways most bitterly.

A Reading from the Second Epistle St. Paul to Timothy 3:14-4:5

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.



Gospel Acclamation

All stand. An Alleluia refrain is introduced by the choir or cantor and repeated by twice the congregation.



The Holy Gospel of Our Lord Jesus Christ According Luke 18:1-8

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Homily – Fr. Joseph T. Czolgosz

All stand and recite the

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Tell out my Soul: Prayers of the People for Stewardship Season

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Leader: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. We pray for Bishop Doug, Fr. Joe and for the next Rector who will serve St. Anne's Parish ... Tell Out my Soul,
The Greatness of our House of Prayer.

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. We pray for Donald, President, for Mike, the Indiana Governor, and Jeff, Mayor of Warsaw ... Tell Out my Soul,
The Greatness of the Promise of Liberty.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. We pray for the Animal Welfare League, our

Outreach of the Month for October and for St. Anne's Food Ministries ... Tell Out my Soul,

The Greatness of our Love.

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for *Judy, Mike, Lutie, Polly, Sharon, Olivia, Nanette, Cherine, Elizabeth, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Abigail, Rob, Michelle, Taylor, John, Gary, Edith, Dave, Travis, Becki, Pam, Nanette, Mildred, Riley, Judith, Scott, Kim, Lorraine, Susan, and the Women of Cell Blocks B & D.* I ask your prayers for the following families: *Miller, Sebo, Osbun, Teeple, Shufelt, Basden, Smith, Stoffel, Parker, Eastlund, Milliman, Walmer and Jagger.* We pray for those in the Armed Forces: *Aidan, Graham, T.J., Ethan & Colton.*, and who we name now either silently or aloud...(pause) Tell Out my Soul,

The Greatness of our Compassion.

Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for *Mary Louise, LaVaine, Jamie, Rod, Eileen, Richard, Jeff, Haley, Hal and Adam* and those we name now with our voices or in our hearts (pause)... Tell Out my Soul,

The Greatness of our stories.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. Tell out our Soul,
The Greatness of the Lord.

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn 338 *Wherefore, O Father, we thy humble servants...*

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

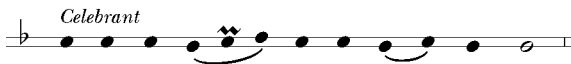
The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of two staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains two phrases of music. The first phrase is labeled 'Celebrant' and the second 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff also has a treble clef and a key signature of one flat. It contains two phrases of music. The first phrase is labeled 'Celebrant' and the second 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

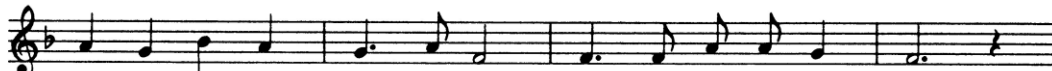
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface for Baptism

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

Musical notation for 'The Lord's Prayer' in 4/4 time, key of B-flat major. The melody is written on a treble clef staff. The lyrics are: 'Our Fa-ther, who art in Hea-ven, hal-low-ed be the Name. Thy King-dom come, thy will be done, on earth as it is in Hea-ven. Give us this day our dai-ly bread and for-give us our tres-pass-es as'.

we for-give those who trespass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by a cantor or the choir.

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al-le-lu-ia,

is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor

2. One bo-dy are we, al-le-lu-ia,

for though man-y we share one bread. [Ant.]

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Music *World Peace Prayer*

Duet: Joy Craig & Bob Jarboe

Chorus: Lead us from death to life, from falsehood to truth, from despair to hope, from fear to trust. Lead us from hate to love, from war to peace; let peace fill our hearts, let peace fill our world, let peace fill our universe.

Still all the angry cries, still all the angry guns, still now your people die, earth's sons and daughters. Let justice roll, let mercy pour down, come and teach us your ways of compassion. (Chorus)

So many lonely hearts, so many broken lives, longing for love to break into their darkness. Come, teach us love, come, teach us peace, come and teach us your way of compassion. (Chorus)

Let justice ever roll, let mercy fill the earth, let us begin to grow into your people. We can be love, we can bring peace, we can still be your way of compassion. (Chorus)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind, forgiving and compassionate.

Dismissal Hymn 437 *Tell Out my soul, the greatness of the Lord!...*

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

THIS WEEK AT ST. ANNE'S

WELCOME If you are a guest and visiting us for the first time, please join us for Hospitality Hour following the service. It's great to have you here.

BISHOP'S VISITATION Join us on **Sunday, October 26 at 9 a.m.** as we welcome Bishop Doug Sparks for Holy Eucharist and as we celebrate Confirmations, Receptions and Reaffirmations. A reception will follow in Rose Hall.

SEARCH COMMITTEE UPDATE Next meeting is Sunday, November 2. We hope to have a spreadsheet finished that will be used as a guide for interviewing candidates.

MORNING PRAYER is held at 9 a.m. on Monday and Tuesday in the chapel.

EVENING PRAYER is held at 5:30 p.m. on Monday in the chapel.

MID WEEK HOLY EUCHARIST is held Tuesday this week at 5:30 p.m. in the chapel.

OPEN MIC NITE STEWARDSHIP CELEBRATION As we continue our celebration of 75 years, please mark your calendars for our annual Open Mic Night Stewardship Celebration on Friday November 7 in Rose Hall. Sign-up sheets to help with the event, to share your musical, vocal, comedic, and poetry talents and to attend, are all located on the bulletin board in Rose Hall. So please sign up so we make sure we have enough food and beverages. This year's theme: Anything Goes!! Text Brenda with questions 574-268-8259

CHEESEBALL MIXING AND ROLLING HAS BEEN POSTPONED Is scheduled to be repaired October 22 & 23 and fully running by October 24 so watch the announcements for a revised Cheeseball mixing and rolling schedule.

OUTREACH MINISTRIES

To realize its Mission, St. Anne's has multiple Outreach Ministries: some ongoing and some focused in a specific month. Each ministry helps fill an important need in our community. For details on each ministry please see the St. Anne's website or the bulletin board in Rose Hall. To donate to any ministry, please make checks payable to St. Anne's and note the specific ministry you choose to support on the memo line.

Current/Upcoming Outreach Ministry Events:

- Oct. Pet food/supplies for Animal Welfare League
- Now: Contributions to Thanksgiving Baskets

Ongoing Outreach Ministries:

- Beacon Pantry
- Edgewood MS Student Lunches

- November 9, Second Sunday Sack Lunches

- Retired Tigers

- Nov. 16 week: distribute Thanksgiving Baskets

***ANIMAL WELFARE LEAGUE** We are collecting pet supplies for the Animal Welfare League throughout October; collars, leashes, laundry soap, paper towel, dog and cat treats. Monetary donations can be made out to St. Anne's with AWL on the memo line.

NOVEMBER & DECEMBER SERVING SCHEDULE will soon be posted. If you have dates you are unavailable to serve, please email them to the parish office by Thursday, October 23.

SAMS (St. Anne's Men's Society) & ECW (Episcopal Church Women) We are collecting aluminum cans as a fund raiser. Cans can be brought to the church on Sundays or during the week and placed in the containers in the garage behind the raised gardens.

ST. ANNE'S SPIRITUAL GIFTS QUESTIONNAIRE See our website:

<http://www.stanneswarsaw.org>, search the opening banner across the top of the webpage and click on the hyperlink "**Spiritual Gifts and Ministry Guide.**" Take the survey and see where you can use your gifts at St. Anne's.

VISITS WITH FR. JOE If you would like to schedule a meeting, you can call the office or may also call Fr. Joe directly at 847-363-7572. Blessings and thank you!

REFLECTIONS BIBLE STUDY Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.

2025 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!