



The Season of Epiphany

Baptism of Our Lord Jesus Christ

8 & 10:15 a.m.

January 11, 2026

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks

Bishop of Northern Indiana

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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music, nursery care and children's formation, Labor Day-Memorial Day). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is open to parents and children during the Christmas

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Thank you for worshipping with us. We are glad you are here!

Serving Today

Serving Today

8 a.m. *Eucharistic Minister:* Scott Bianchini *Lector:* Nanette Newland *Greeters/Ushers:* Sharon Lyon

10:15 a.m. *Crucifer:* Bailey Stiver *Chalice Bearer:* David Hummel & Pam Vosler *Lector:* Joy Craig *Ushers:* Mark & Ellen Wease *Greeters:* Chris Thompson & Angie Lundy *Hospitality Hosts:* Greg & Syd Ellis *Altar Guild:* Bob Hastings, Miechi Petro & Liz Bianchini *Nursery Caregivers:* Sara Carol Bianchini & Shawn Victa

Today's Scripture Readings

A Reading from the Book of Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Psalm 29

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord *
all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Holy Gospel of Our Lord Jesus Christ According to Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*The altar flowers were given to the Greater Glory of God
in thanksgiving for the leadership of St. Anne's
by St. Anne's Parishioners*

8 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Isaiah 42:1-9
Psalms 29	BCP Page 620
Second Reading	Acts 10:34-43
The Holy Gospel <i>All stand.</i>	Matthew 3:13-17
Sermon – The Rev. Joseph Czulgosz	
Renewal of Baptismal Vows	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Blessings & Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I	340
	<i>Stand or kneel as you are able.</i>
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 76 *On Jordan's bank, the Baptist's cry...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the

Collect for Purity

Gloria in excelsis (*Glory to God in the highest...*)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The celebrant says the

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

A Reading from the Book of Isaiah 42:1-9

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading

Psalm 29 found on page 620 in the Book of Common Prayer

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A Reading from the Acts of the Apostles 10:34-43

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to Matthew 3:13-17

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon– The Rev. Joseph T. Czolgosz

The Celebrant then says these or similar words

Let us commit ourselves to Christ and renew our own baptismal covenant.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He Ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Celebrant invites the people to return to the baptismal font for renewal by blessing themselves with baptismal water while singing...

Come to the Water.

1. O let all who thirst, let them come
2. And let all who seek, let them come
3. And let all who toil, let them come
4. And let all the poor, let them come

to the wa-ter. And let all who have noth-ing,
to the wa-ter. And let all who have noth-ing,
to the wa-ter. And let all who are wea-ry,
to the wa-ter. Bring the ones who are la-den,

let them come to the Lord: With - out
 let them come to the Lord: With - out
 let them come to the Lord: All who
 bring them all to the Lord: Bring the

mon - ey, with - out price. Why should you
 mon - ey, with - out strife. Why should you
 la - bor, with - out rest. How can your
 chil - dren with - out might. Eas - y the

pay the price, ex - cept for the Lord?
 spend your life, ex - cept for the Lord?
 soul find rest, ex - cept for the Lord?
 load and light: come to the Lord.

Text adaptation (Is 55, Mt 11) and music by John B. Foley. Copied by permission, OneLicence.net A-702879

Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, remembering *Mary Louise, LaVaine, Rod, Eileen, and Adam...*
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for *Judy, Mike, Lutie, Polly, Sharon, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Michelle, Taylor, John, Audrey, Edith, Dave, Travis, Becki, Pam, Mildred, Judith, Scott, Kim, Lorraine, Susan, Marcella, Sonya, Brooklyn, Jan, Betty and the Women of Cell Blocks B & D.* I ask your prayers for the following families: *Miller, Sebo, Teeple, Shufelt, Parker, Eastlund, Milliman, Walmer and Jagger.* We pray for those in the Armed Forces: *Graham, T.J., Ethan & Colton.* We pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace....

Silence

The People may add their own petitions.

The Celebrant says the Collect for Peace.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen*

The Celebrant says

Let us confess our sins against God and our neighbor.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn - 370 *I bind unto myself today...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

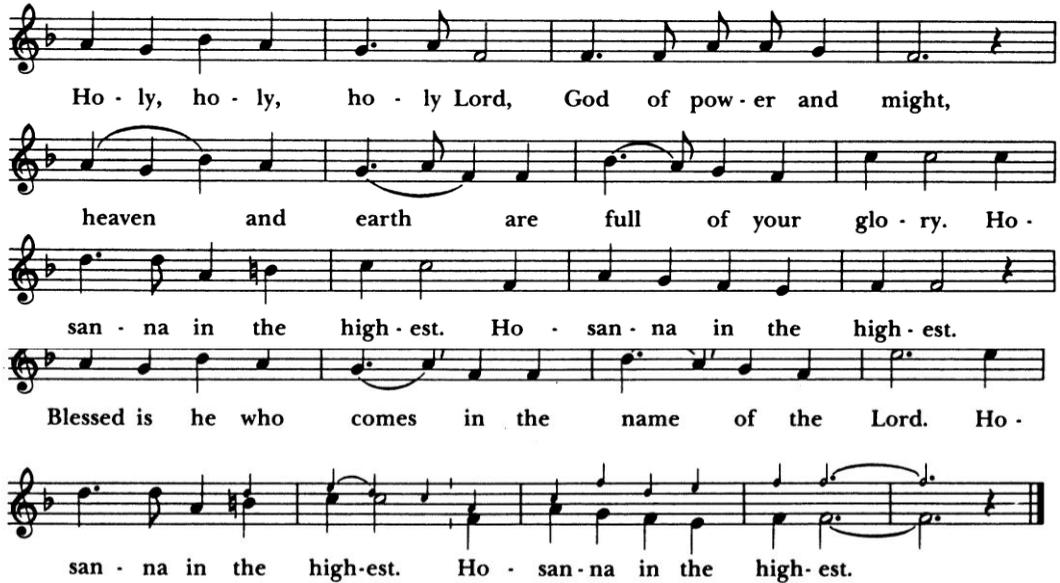
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

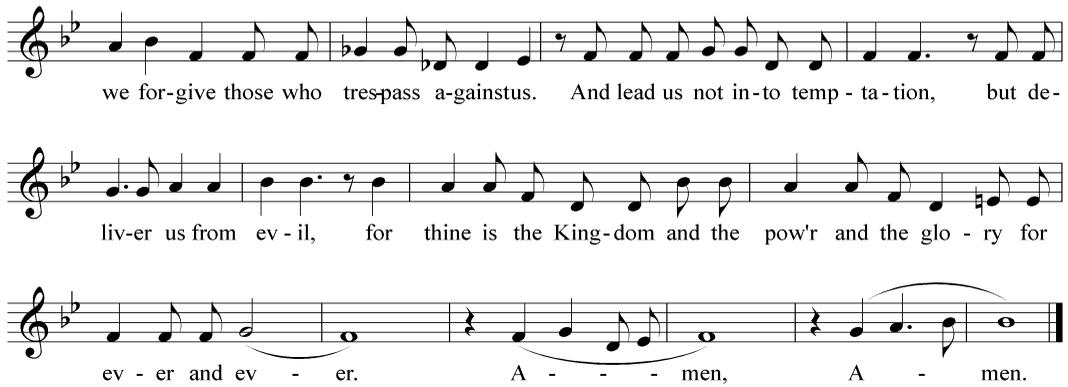
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.



we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta - tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

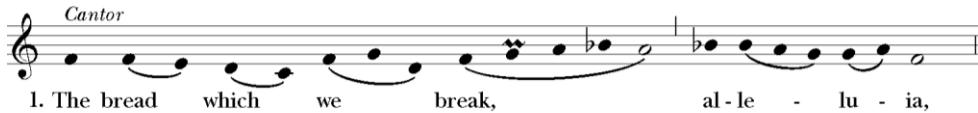
This setting is not used in Lent.

Antiphon: Cantor; then All

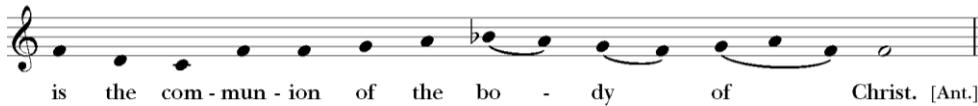


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

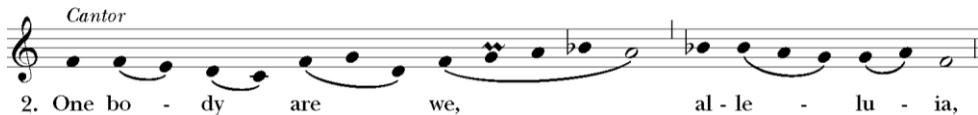


1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people.

Music during Communion *Flute solo*

Flutist: Pam Vosler

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 131 *When Christ's appearing was made known...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S

JANUARY OUTREACH OF THE MONTH– Beaman Home We are collecting pajamas for the residents of the Beaman Home. They are in need of all sizes for women, men and children. Please place the pajamas in the baskets in the narthex.

EPIPHANY SPIRITUAL PRACTICES The church season of Epiphany invites us to attend to the “manifestations” of the God en-fleshed in our human experiences. The centuries-old Epiphany practice of “blessing” our homes is rooted in the faith conviction that where we “dwell” as Christians is also the location of God’s “indwelling presence.” AND, the individual spiritual practice of daily “centering prayer” can help us live with an experiential awareness of God’s indwelling presence in each of us personally, uniquely. We invite you, St. Anne’s members and guests “to try on” these spiritual practices in your home and in your daily life. Two, one-page resources entitled “Epiphany House Blessing” and “The Method of Centering Prayer” are available in the vestibule of the Sanctuary for your use. Chalk to bless and mark the lintels of your home’s front door are there as well. If you have any questions or concerns, contact Pastor Joe, 847-363-7572.

ANNUAL MEETING Please plan to attend the Parish Annual Meeting on January 25. There will be one service at 10 a.m. followed by the Parish Annual Meeting. Please sign up to bring a food item for the Annual Meeting. The list is located on the bulletin board in Rose Hall.

VESTRY 2026 *If you are interested in serving as a vestry member please speak to one of the outgoing members Sara Bauman, Miechi Petro or Bruce Shaffner or email the office. **Vestry Members must be Confirmed and Pledging Members in good standing.** Please prayerfully consider serving in this important ministry. Biographies for those interested are posted on the bulletin board. The election will take place at the Annual Meeting on January 25. We will have one service that day at 10 a.m. followed by the Parish Annual Meeting.*

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY *Meets on Tuesday morning at 11 a.m. in the parlor to study the readings for the upcoming Sunday. Please note: There will be no reflections on December 30.*

FUTURE EVENTS

January 26-28 DIOCESAN WINTER YOUTH RETREAT Registration is open for the Winter Youth Retreat to be held at the Wawasee Episcopal Center in Syracuse January 26 from 7 p.m. - until January 28 at 11 a.m. This retreat is open to Jr. & Sr. High Youth. Register online at www.ednin.org under the Ministries tab and Sr. High Youth Events.

ON-GOING EVENTS

REFLECTIONS BIBLE STUDY *Meets on Tuesday morning at 10 a.m. in the parlor to study the readings for the upcoming Sunday.*

THE BEACON Please remember to share during the cold winter months with our neighbors who come to the Beacon for assistance.

2026 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement, there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information. The new chart is posted on the bulletin board in Rose Hall.

**** Please note-in trying to keep the prayer list updated, names have been removed. If you would like names to reappear on the list, email office@stanneswarsaw.org. Thank you!**

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship