



The Season of Epiphany

8:00 a.m. & 10:15 a.m.

February 1, 2026

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks

Bishop of Northern Indiana

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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is located to the right of the entrance.

Restrooms are located to the right of the entrance and down the hallway.

If you are visiting today, please sign our guest book in the entrance area.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8:00 a.m. *Eucharistic Minister:* Debbie DeMuth *Lector:* Sharon Lyon *Greeter/Usher:* Nanette Newland

10:15 a.m. *Crucifer:* Bailey Stiver *Chalice Bearers:* Bob & Cheryl Hastings *Lector:* Nathaniel Wise *Ushers:* Bob & Cheryl Hastings *Greeters:* Cathy Carter & Greg Spiro *Hospitality Hosts:* Sara & Jimmy Bauman *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery Caregivers:* Carol Bianchini & Doris Banich

*The altar flowers were given to the Greater Glory of God
and in celebration of successful surgeries
for Greg Ellis and Susan Tamborini Czolgosz.
by Paula & Larry Brown*

A Reading from the Prophet Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
 but he honors those who fear the LORD.

- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

A Reading from the First Epistle of St. Paul to the Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

8:00 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Micah 6:1-8
Psalm 15	On page 3 of the bulletin or page 599 of the BCP
Second Reading	1 Corinthians 1:18-31
The Holy Gospel <i>All stand.</i>	Matthew 5:1-12
Sermon – The Rev. Joseph T. Czolgosz	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	
<i>Blessings & Announcements</i>	
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 477 *All praise to thee, for thou, O King divine...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

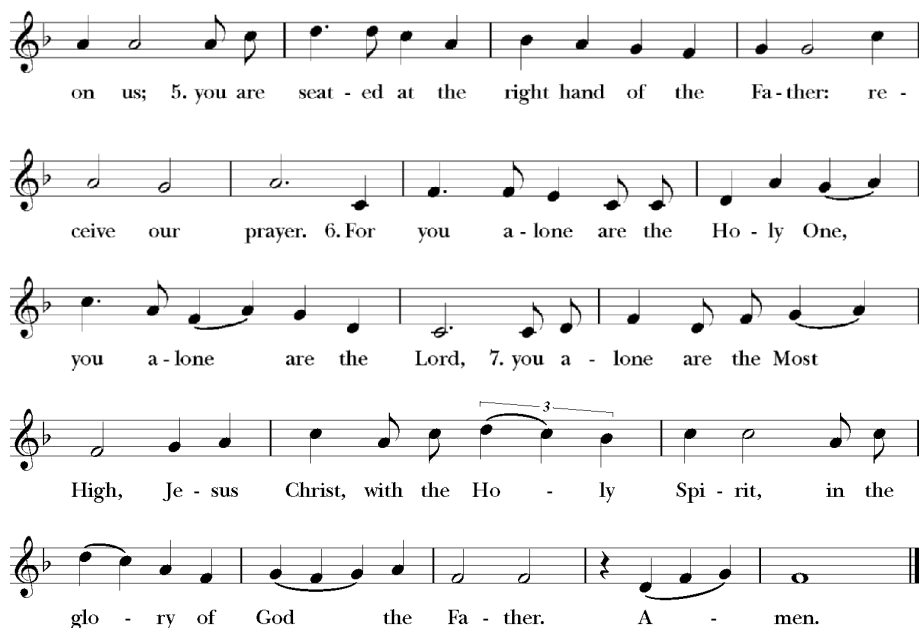
The Celebrant says the

Collect for Purity

Gloria in excelsis (*Glory to God in the highest...*)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The celebrant says the

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Prophet Micah 6:1-8

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 15 found on page 599 in the Book of Common Prayer



© 1979, Robert Knox Kennedy.

- 1 LORD, who may dwell in your **tabernacle**? *
who may abide upon your holy **hill**?
- 2 Whoever leads a blameless life and does what is **right**, *
who speaks the truth from his **heart**.
- 3 There is no guile upon his tongue;
he does no evil to his **friend**; *
he does not heap contempt upon his **neighbor**.
- 4 In his sight the wicked is **rejected**, *
but he honors those who fear the **LORD**.
- 5 He has sworn to do no **wrong** *
and does not take back his **word**.
- 6 He does not give his money in hope of **gain**, *
nor does he take a bribe against the **innocent**.
- 7 Whoever does these **things** *
shall never be **overthrown**.

A Reading from the First Epistle of St. Paul to the Corinthians 1:18-31

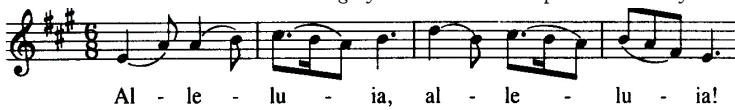
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:1-12

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon— The Rev. Joseph T. Czolgosz

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and

the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, remembering Stacey, Mary Louise, LaVaine, Rod, Eileen, and Adam.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for Bobbie, Jon & Diane, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Sharon, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill,

Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Michelle, Taylor, John, Audrey, Edith, Dave, Travis, Becki, Pam, Mildred, Judith, Scott, Kim, Lorraine, Susan, Marcella, Sonya, Brooklyn, Jan, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Richardson, Yotter, Miller, Sebo, Teeple, Shufelt, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Silence

The People may add their own petitions.

The Celebrant says the Collect for Peace.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen*

The Celebrant says

Let us confess our sins against God and our neighbor.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Hymn – 628 *Help us, O Lord, to learn*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by

Eucharistic Prayer A (*Book of Common Prayer*, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

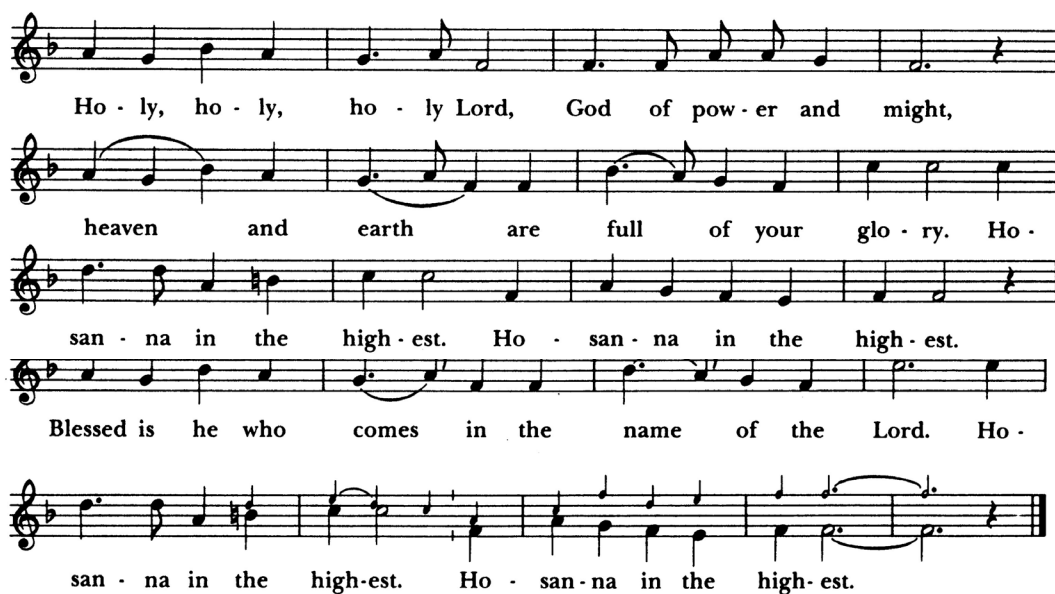
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer




Our Fa-ther, who art in Hea-ven, hal-low-ed be Thy Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Antiphon: Cantor; then All
Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately delivers it to the people.

Music during Communion Confessions

Nathaniel Wise, Cello; Pam Vosler, Flute; Bob Jarboe, Keyboard

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn 542 *Christ is the world's true Light...*

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S

WELCOME *Thank you for worshiping with us this Sunday. We are so grateful to have you here.*

CONGRATULATIONS AND THANK YOU *to our new vestry members: Kathy Lee, Tammy Leek, and Sonda Schapson. Thank you also to our outgoing vestry members Sara Bauman, Miechi Petro, and Bruce Shaffner.*

THANK YOU *to those who volunteered to represent St. Anne's as delegates at the 2026 Diocesan Convention: Pam Hester, Kathy Lee, Miechi Petro and alternates Diana Creech and Scott Bianchini.*

FEBRUARY OUTREACH OF THE MONTH– Fellowship Missions. *Because of the cold, they are housing and feeding many extra people this winter. A list of items that are especially helpful to them is posted on the bulletin board in Rose Hall. For monetary donations, please note Fellowship Missions on the memo line.*

SEARCH COMMITTEE UPDATE *The search committee is meeting today, February 1st. They met with Canon Terri on 1/18 to discuss possible candidates and what possibilities would be coming up in the future.*

THE SERVING SCHEDULE for March and April is being prepared. If there are dates that you are unable to serve, please notify the office.

EPIPHANY SPIRITUAL PRACTICES The church season of Epiphany invites us to attend to the “manifestations” of the God en-fleshed in our human experiences. The centuries-old Epiphany practice of “blessing” our homes is rooted in the faith conviction that where we “dwell” as Christians is also the location of God’s “indwelling presence.” AND, the individual spiritual practice of daily “centering prayer” can help us live with an experiential awareness of God’s indwelling presence in each of us personally, uniquely. We invite you, St. Anne’s members and guests “to try on” these spiritual practices in your home and in your daily life. Two, one-page resources entitled “Epiphany House Blessing” and “The Method of Centering Prayer” are available in the vestibule of the Sanctuary for your use. Chalk to bless and mark the lintels of your home’s front door are there as well. If you have any questions or concerns, contact Pastor Joe, 847-363-7572.

ON-GOING EVENTS

MORNING PRAYER is held at 9 a.m. on Mondays and Tuesdays in the chapel.

EVENING PRAYER is held at 5:30 p.m. on Mondays in the chapel.

MID WEEK HOLY EUCHARIST is held Tuesdays at 5:30 p.m. in the chapel.

ST. ANNE’S GRIEF GROUP meets on Tuesday mornings from 9:30 – 11:00 a.m.

REFLECTIONS BIBLE STUDY meets on Tuesday mornings at 11 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON Please remember to share during the cold winter months with our neighbors who come to the Beacon for assistance.

2026 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement and there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information to be included in the bulletin.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship