



The Season of Epiphany

8:00 a.m. & 10:15 a.m.

February 8, 2026

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks

Bishop of Northern Indiana

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Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is located to the right of the entrance.

Restrooms are located to the right of the entrance and down the hallway.

If you are visiting today, please sign our guest book in the entrance area.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8:00 a.m. *Eucharistic Minister:* Shavawn Parduhn *Lector:* Nanette Newland *Greeter/Usher:* Debbie DeMuth

10:15 a.m. *Crucifer:* Gary Proietti *Chalice Bearers:* Kathy Lee & Sandra Buchanan
Lector: Pam Hester *Ushers:* Sara & Jimmy Bauman *Greeters:* Linda & Jerry Roach
Hospitality Hosts: Cheryl & Bob Hastings *Altar Guild:* Bob Hastings, Miechi Petro & Liz Bianchini *Nursery Caregivers:* Shawn Victa & Syd Ellis

*The altar flowers were given to the Greater Glory of God
and in thanksgiving and celebration of Syd's and our son in law
Jim's birthdays by Syd & Greg Ellis
and
in celebration of Emily's birthday
by Julie & Dan Kuhn*

A Reading from the Prophet Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways, as if they were a Nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Psalms 112:1-9

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head
with honor.

A Reading from the First Epistle of St. Paul to the Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

8:00 AM—Rite One

Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Isaiah 58:1-9a
Psalm 112:1-9	On page 3 of the bulletin or page 755 of the BCP
Second Reading	1 Corinthians 2:1-16
The Holy Gospel <i>All stand.</i>	Matthew 5:13-20
Sermon – The Rev. Joseph T. Czolgosz	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	
<i>Blessings & Announcements</i>	
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
<i>Administration of Communion</i>	
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

10:15 AM—Rite Two

Prelude - Organ

At the entrance of the ministers, all stand and sing the

Entrance Hymn 379 *God is Love, let heaven adore him...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the

Collect for Purity

Gloria in excelsis (*Glory to God in the highest...*)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The celebrant says the

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

A Reading from the Prophet Isaiah 58:1-9a

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 112 *Tune: O God Our Help in Ages Past*

Hallelujah! Happy are they – Whose joy is God’s command;
Their children will be always blessed – And mighty in the land.
Riches and wealth will bless their house, - Their justice will endure,
And they are merciful. Light shines – In darkness for the pure.
In justice do they rule their lives – And freely do they lend;
Unshaken they, their memory – Is treasured without end.
Heart firm, they fear no evil news; - In God they put their trust;
Their heart secure, they will not shrink – Until their foes are crushed.
The righteous spread their gifts abroad, - Give freely to the poor;
With honor will their heads be raised; - Their justice will endure.
The wicked will see all these things – and rage and pine away;
Their anger and their base desires – Will perish in a day.

A Reading from the First Epistle of St. Paul to the Corinthians 2:1-16

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According to Matthew 5:13-20

When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon– The Rev. Joseph T. Czolgosz

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, remembering Sharon, Stacey, Mary Louise, LaVaine,
Rod, Eileen, and Adam.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for Bobbie, Jon & Diane, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Michelle, Taylor, John, Audrey, Edith, Dave, Travis, Becki, Pam, Mildred, Judith, Scott, Kim, Lorraine, Susan, Marcella, Sonya, Brooklyn, Jan, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Richardson, Yotter, Miller, Sebo, Teeple, Shufelt, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for all your precious children, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Silence

The People may add their own petitions.

The Celebrant says the Collect for Peace.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen*

The Celebrant says

Let us confess our sins against God and our neighbor.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

Offertory Hymn – 490 *I want to walk as a child of the light...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

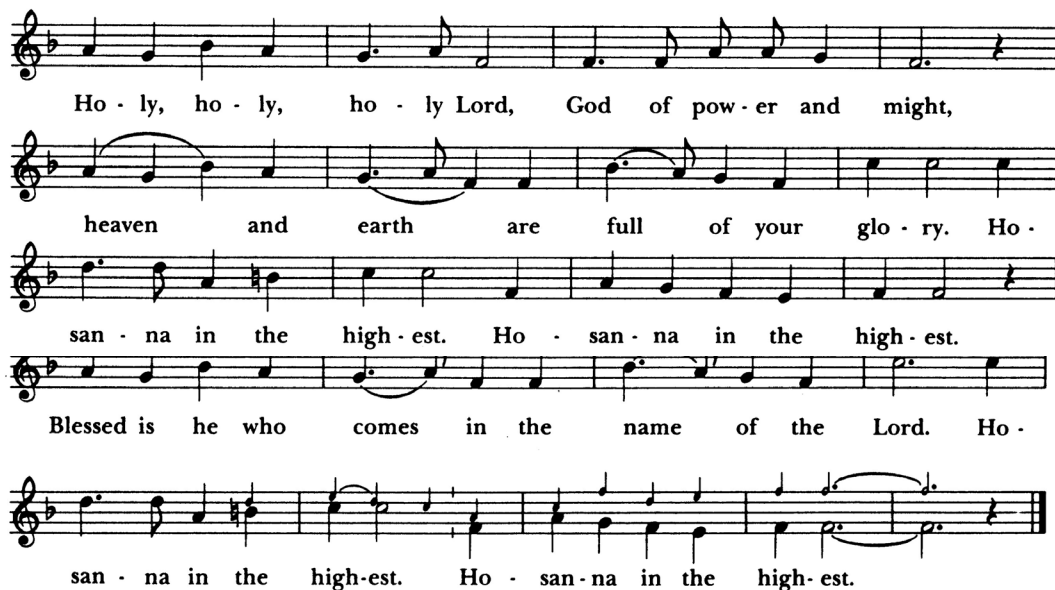
People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer



Give us this day our dai - ly bread and for - give us our tres - pass-es as
 we for-give those who tres-pass a-gainstus. And lead us not in-to temp - ta-tion, but de-
 liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - - - men, A - men.

Joseph Lowe

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The minister receives the Sacrament in both kinds, and then immediately delivers it to the people.

Music during Communion *The Kingdom of the Lord*

Bob Jarboe

You are the salt of this old earth, never let your savor slip away. Never let your usefulness decay, oh children of the Lord. You are the light of this old world, never ever let your flame grow dim. You can point this sinful world to Him, and glorify the Father, the Father. (chorus)

Seek ye first the Kingdom of the Lord. Everything you need will be given unto you, and be not anxious for tomorrow, seek ye first the Kingdom of the Lord. He said to live you've got to die, and to lay up treasures in the sky, love your enemies until you die, oh children of the Lord. He said to win you've got to lose, give to others, self you mustn't choose, perfect in your love and charity, and do the will of the Father, the Father. (chorus twice)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The Blessing

Dismissal Hymn *This little light of mine*

The little light of mine,

I'm goin' a let it shine (repeat 2x)

Let it shine, let it shine, let it shine

Everywhere I go,

I'm goin' a let it shine (repeat 2x)

Let it shine, let it shine, let it shine

All through the night,

I'm goin' a let it shine (repeat 2x)

Let it shine, let it shine, let it shine

Dismissal

The People respond Thanks be to God.

THIS WEEK AT ST. ANNE'S

WELCOME *Thank you for worshipping with us this Sunday. We are so grateful to have you here.*

DAFFODILS *If you would like to order daffodils to benefit the American Cancer Society, please sign up in Rose Hall and pre-pay in the office before Feb. 18th. Daffodils will be available on March 19th. A bouquet of 10 is only \$12.*

PALMS Please bring in your palm leaves from last year's Palm Sunday service and place them on the table in front of the baptismal font. We will use them for ashes on Ash Wednesday.

STATIONS OF THE CROSS will be held every Friday in Lent at 6:00. If you would like to lead, please sign up in Rose Hall.

ASH WEDNESDAY AND GOOD FRIDAY In addition to our evening services, Fr. Joe will be leading services at noon on Ash Wednesday and Good Friday. The Ash Wednesday service will consist of readings and the imposition of ashes. The Good Friday service will be Stations of the Cross.

SEARCH COMMITTEE UPDATE The search committee is meeting today, February 8th.

THE SERVING SCHEDULE for March and April is being prepared. If there are dates that you are unable to serve, please notify the office.

FEBRUARY OUTREACH OF THE MONTH— Fellowship Missions. Because of the cold, Fellowship Missions is housing and feeding many extra people this winter. A list of items that are especially helpful to them is posted on the bulletin board in Rose Hall. For monetary donations, please note Fellowship Missions on the memo line.

EPIPHANY SPIRITUAL PRACTICES The church season of Epiphany invites us to attend to the “manifestations” of the God en-fleshed in our human experiences. The centuries-old Epiphany practice of “blessing” our homes is rooted in the faith conviction that where we “dwell” as Christians is also the location of God’s “indwelling presence.” AND, the individual spiritual practice of daily “centering prayer” can help us live with an experiential awareness of God’s indwelling presence in each of us personally, uniquely. We invite you, St. Anne’s members and guests “to try on” these spiritual practices in your home and in your daily life. Resources entitled “Epiphany House Blessing” and “The Method of Centering Prayer” and chalk to bless and mark the lintels of your home’s front door are available in the vestibule of the Sanctuary. If you have any questions or concerns, contact Pastor Joe, 847-363-7572.

ON-GOING EVENTS

MORNING PRAYER is held at 9 a.m. on Mondays and Tuesdays in the chapel.

EVENING PRAYER is held at 5:30 p.m. on Mondays in the chapel.

MID WEEK HOLY EUCHARIST is held Tuesdays at 5:30 p.m. in the chapel.

ST. ANNE'S GRIEF GROUP meets on Tuesday mornings from 9:30 – 11:00 a.m.

REFLECTIONS BIBLE STUDY meets on Tuesday mornings at 11 a.m. in the parlor to study the readings for the upcoming Sunday.

THE BEACON Please remember to share during the cold winter months with our neighbors who come to the Beacon for assistance.

2026 FLOWER CHART To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement and there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information to be included in the bulletin.

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship