



St Anne's  
EPISCOPAL CHURCH

# The Season of Epiphany

## Transfiguration Sunday

8:00 a.m. & 10:15 a.m.

February 15, 2026

The Reverend Joseph Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks

*Bishop of Northern Indiana*

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**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is located to the right of the entrance.

**Restrooms** are located to the right of the entrance and down the hallway.

**If you are visiting today,** please sign our guest book in the entrance area.

Thank you for worshiping with us. We are glad you are here!

#### *Serving Today*

8:00 a.m. *Eucharistic Minister:* Scott Bianchini *Lectors:* Olivia & Dan Coons

*Greeter/Usher:* Olivia & Dan Coons

10:15 a.m. *Crucifer:* Gary Proietti *Chalice Bearers:* Kathy Lee & Crystal Morschies

*Lector:* Kathy Lee *Usher:* Sandra Buchanan *Greeters:* Kim Hensley & Carol Bianchini

*Hospitality Hosts:* Syd & Greg Ellis *Altar Guild:* Cathy Carter, Carol Bianchini & Joy

*Craig Nursery Caregivers:* Linda Roach & Sara Bauman

*The altar flowers were given to the Greater Glory of God and in  
thanksgiving for our church choir for their patience with this choir director*

*by Bob Jarboe*

*and in thanksgiving for Carol Bianchini's 30 years of service to St. Anne's*

*by the grateful members of the congregation*

## *Today's Scripture Readings*

### **A Reading from the Book of Exodus 24:12-18**

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

### **Psalm 2**

1 Why are the nations in an uproar? \*

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?

3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.

5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

6 "I myself have set my king \*  
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: \*  
he said to me, "You are my Son;  
this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.

9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."

10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.

11 Submit to the Lord with fear, \*  
and with trembling bow before him;

12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.

13 Happy are they all \*  
who take refuge in him!

#### **A Reading from the Second Epistle of Peter 1:16-21**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

### **The Holy Gospel of Our Lord Jesus Christ According to Matthew 17:1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

## ***8:00 AM—Rite One***

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Opening Acclamation & The Collect for Purity	Prayer Book p. 323
Gloria in Excelsis	324
The Collect of the Day	
First Reading	Exodus 24:12-18
Psalm 2	On page 3 of the bulletin or page 586 of the BCP
Second Reading	2 Peter 1:16-21
The Holy Gospel <i>All stand.</i>	Matthew 17:1-9
Sermon – The Rev. Joseph T. Czolgosz	
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	
	<i>Blessings &amp; Announcements</i>
The Great Thanksgiving— <i>Sanctus</i> & Eucharistic Prayer I <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	

Prelude - Organ

At the entrance of the ministers, all stand and sing the  
**Entrance Hymn 427** When morning gilds the skies...

**Opening Acclamation**

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
People            And blessed be his kingdom, now and forever. Amen.

*The Celebrant says the*

**Collect for Purity**

**Gloria in excelsis** (Glory to God in the highest...)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

*The celebrant says the*

**Collect of the Day**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

**A Reading from the Book of Exodus 24:12-18**

*At the conclusion, the lector says*  
The Word of the Lord.  
*People* Thanks be to God.

*Please join in reading*

## **Psalm 2**

- 1 Why are the nations in an uproar? Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; the Lord has them in derision.
- 5 Then he speaks to them in his wrath, and his rage fills them with terror.
- 6 "I myself have set my king upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, and with trembling bow before him;
- 12 Lest he be angry and you perish; for his wrath is quickly kindled.
- 13 Happy are they all who take refuge in him!

## **A Reading from the Second Epistle of Peter 1:16-21**

*At the conclusion, the lector says*  
The Word of the Lord.  
*People* Thanks be to God.

## Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated twice by the congregation.



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Fintan O'Carroll

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew 17:1-9

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

**Sermon**– The Rev. Joseph T. Czolgosz

*After a period of silence, all stand and say the*

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People - Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, remembering *Sharon, Stacey, Mary Louise, LaVaine, Rod, Eileen, and Adam.*

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. We pray especially for *Bobbie, Jon & Diane, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Kimm, Patty, Ryan, Amy, Paddy, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Michelle, Taylor, John, Audrey, Edith, Dave, Travis, Becki,*

Pam, Mildred, Judith, Scott, Kim, Lorraine, Susan, Marcella, Sonya, Brooklyn, Jan, Martha, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Shufelt, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces: Graham, T.J., Ethan & Colton. We pray for all your precious children, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

*Silence*

*The People may add their own petitions.*

*The Celebrant says the Collect for Peace.*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen

*The Celebrant says*

Let us confess our sins against God and our neighbor.

### **Confession of Sin**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

## Announcements & Special Blessings

### Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

**Offertory Hymn – 328** *Draw nigh and take the Body of the Lord...*

### Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

## The Great Thanksgiving

*The Celebrant announces the corporate Eucharistic Intention, followed by Eucharistic Prayer A (Book of Common Prayer, p. 361)*

The musical notation consists of four staves of music. The first staff shows the Celebrant's part: "The Lord be with you." The second staff shows the People's part: "And al - so with you." The third staff shows the Celebrant's part: "Lift up your hearts." The fourth staff shows the People's part: "We lift them to the Lord." The fifth staff shows the Celebrant's part: "Let us give thanks to the Lord our God." The sixth staff shows the People's part: "It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray,

## The Lord's Prayer



Our Fa-ther, who art in Hea - ven, hal - low-ed be Thy Name. Thy

King - dom come, thy will be done, on earth as it is in Hea - ven.

Give us this day our dai - ly bread and for - give us our tres - pass-es as

we for-give those who tres-pass a-againstus. And lead us not in-to temp - ta - tion, but de -

liv-er us from ev - il, for thine is the King-dom and the pow'r and the glo - ry for

ev - er and ev - er. A - - - men, A - - men.

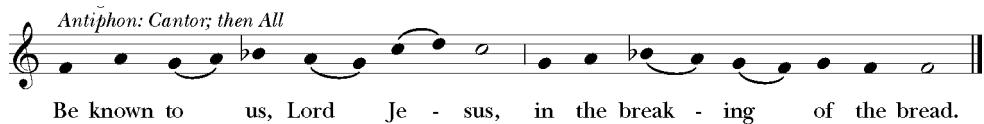
Joseph Lowe

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## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

*The minister receives the Sacrament in both kinds, and then immediately delivers it to the people.*

**Music during Communion** *My Song for Life*

St. Anne's Choir

Jesus loves me, this I know, for the Bible tells me so. Little ones to Him belong. They are weak, but He is strong. When I was just a child, I was surrounded by the people who loved me. And they taught me a song, and when I sang along I knew Jesus Loved me. A simple song of faith, it taught me I could pray to the One who was strong. This was my song for life. But then as I grew, the song was crowded out by all kinds of music. And I would drift away, and would forget the way the song once had moved me. It was still in my soul. In times of trouble, the words whispered to me. I listened and returned back to the truth I learned, back to where I belonged. This is my song for life. The years may change my voice, but still I'll sing the song my teachers have taught me. Though many years will pass, the simple words of truth will live deep within me. I'm still a child at heart, I need to know Jesus loves me forever. I'll sing it all my days 'til

Jesus shows the way to heaven, I'll sing forever for this is my song, this is my song for life. Yes, Jesus loves me. Yes, Jesus loves me. Yes, Jesus loves me, the Bible tells me so. This is my song, this is my song for life.

### **The Post-Communion Prayer**

*Celebrant says*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing*

### **The Blessing**

**Dismissal Hymn 618** *Ye watchers and ye holy ones...*

### **Dismissal**

*The People respond*      Thanks be to God.

## **THIS WEEK AT ST. ANNE'S**

**WELCOME** Thank you for worshiping with us this Sunday. We are grateful to have you here.

**INTERGENERATIONAL SMALL GROUP FAITH SHARING.** Fr. Joe and the new Faith Exploration Formation Committee invite everyone to participate in small groups to read, discuss and share activities related to Diana Butler Bass's book **GROUNDED: Finding God in the World, A Spiritual Revolution**. Groups will meet during Lent and after Easter. Watch for emails and paper hand-outs with more exciting details.

**DAFFODILS** If you would like to order daffodils to benefit the American Cancer Society, please sign up in Rose Hall and pre-pay in the office before Feb. 18th. Daffodils will be available on March 19<sup>th</sup>. Each bundle of 10 is \$12.

**PALMS** Please bring in your palm fronds from last year's Palm Sunday service and place them on the table in front of the baptismal font. We will use them for ashes on Ash Wednesday.

**STATIONS OF THE CROSS** will be held every Friday in Lent at 6:00 pm. If you would like to lead, please sign up in Rose Hall.

**ASH WEDNESDAY AND GOOD FRIDAY** In addition to our evening services, Fr. Joe will be leading services at noon on Ash Wednesday and Good Friday. The Ash Wednesday service will consist of readings and the imposition of ashes. The Good Friday service will be Stations of the Cross.

**THE SERVING SCHEDULE** for March and April is being prepared. If there are dates that you are unable to serve, please notify the office.

**FEBRUARY OUTREACH OF THE MONTH—Fellowship Missions.** A list of items that are especially helpful to them is posted on the bulletin board in Rose Hall. For monetary donations, please note Fellowship Missions on the memo line.

**SAFE CHURCH TRAINING** will be offered on Saturday, Feb 28, 2-5pm in Rose Hall. This training is required every three years for all members of vestry, eucharistic visitors and key holders. Please notify the office if you will attend.

## **ON-GOING EVENTS**

**MORNING PRAYER** is held at 9 am on Mondays and Tuesdays in the chapel.

**EVENING PRAYER** is held at 5:30 pm on Mondays in the chapel.

**MID WEEK HOLY EUCHARIST** is held Tuesdays at 5:30 pm in the chapel.

**ST. ANNE'S GRIEF GROUP** meets next Tuesday from 9:30 – 11:00 am.

**REFLECTIONS BIBLE STUDY** meets on Tuesday mornings at 11 am in the parlor to study the readings for the upcoming Sunday.

**THE BEACON** Please remember to share during the cold winter months with our neighbors who come to the Beacon for assistance.

**2026 FLOWER CHART** To sponsor altar flowers, please sign up on the chart in Rose Hall. Flowers are \$40 per arrangement and there are two per Sunday. Flowers may be given in memory, celebration or in thanksgiving. An envelope will be sent to you to fill out the information to be included in the bulletin.

### **ST. ANNE'S VISION STATEMENT:**

We share the Light of Christ by giving hope, bringing joy, and loving each other.

### **ST. ANNE'S MISSION STATEMENT:**

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

### ***Our Beliefs:***

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

### ***We Value:***

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship