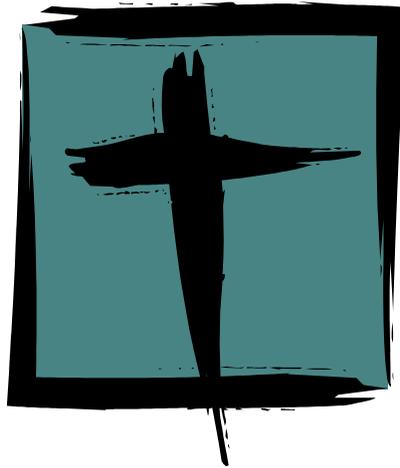




# The Season of Lent

The Fifth Sunday in Lent  
March 22, 2026



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks  
*Bishop of Northern Indiana*

424 W. Market Street—Warsaw, Indiana 46580  
[office@stanneswarsaw.org](mailto:office@stanneswarsaw.org)  
[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

**Good Morning!** Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** The nursery is located to the right of the entrance.

**Restrooms** are located to the right of the entrance and down the hallway.

**If you are visiting today**, please sign our guest book in the entrance area.

Thank you for worshipping with us. We are glad you are here!

### *Serving Today*

8:00 am *Eucharistic Minister*: Dan Coons *Lectors*: Olivia & Dan Coons *Greeters, Ushers, & Gift Presenters*: Olivia & Dan Coons *Audio*: Scott Bianchini

10:15 am *Crucifer*: Crystal Morsches *Chalice Bearers*: Sandra Buchanan, Kathy Lee *Lector*: Crystal Morsches *Ushers*: Sara & Jimmy Bauman *Greeters*: Sandra Buchanan, Gary Proietti *Hospitality*: Angie Lundy, Chris Thompson *Nursery*: Laurie Victa, Carol Bianchini *Altar Guild*: Doris Banich, Crystal Morsches, Kathy Lee *Audio & Livestream*: Sutton Victa

Music for today's worship is used with  
permission CCLI® Copyright License  
#1938852

**A Reading from the Prophet Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

**Psalm 130**

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \* O Lord, who could stand?

3 For there is forgiveness with you; \* therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \* in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \* for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **A Reading from the Epistle of St. Paul to the Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **The Holy Gospel of Our Lord Jesus Christ According John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to

Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution “ <i>Almighty and most merciful Father...</i> ”	320
Holy God, Holy and Mighty, Holy Immortal One, <i>People</i> Have mercy upon us	324
Holy God, Holy and Mighty, Holy Immortal One, <i>People</i> Have mercy upon us	
Holy God, Holy and Mighty, Holy Immortal One, <i>People</i> Have mercy upon us	
Collect of the Day	
First Reading - Ezekiel 37:1-14	
Psalm 130 found on page 784 in the Book of Common Prayer	
Second Reading – Romans 8:6-11	
All stand.	
The Holy Gospel John 11:1-45	
Sermon	
Nicene Creed	326
Prayers of the People	329
The Peace Announcements & Special Blessings	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I (Kneel or stand as you are able)	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access (Said by all in unison)	337
Administration of Communion	
Post-Communion Prayer (Said by all in unison, kneeling or standing as able)	339
Blessing or Lenten Prayer over the People & Dismissal	340

## 10:15 AM—Rite Two

---

*As the church bell rings, all stand as the altar party enters in silence.*

### The Penitential Order

*Celebrant*      Bless the Lord who forgives all our sins;  
*People*          His mercy endures for ever.

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Kneel or remain standing*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*If kneeling, please stand*

*The Celebrant grants the Absolution*

**Hymnal** - S91 *Lord, have mercy upon us*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lord, have mer - cy up - on us. Lord, have mer - cy up -". The second staff contains the melody for the second line: "on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -". The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

### Collect of the Day

*All:* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

### A Reading from the Prophet Ezekiel 37:1-14

*At the conclusion of the reading, the lector says*

The Word of the Lord.  
*People* Thanks be to God.

*Please read together*

### Psalm 130 *found on page 784 in the Book of Common Prayer*

### A Reading from the Epistle of St. Paul to the Romans 8:6-11

*At the conclusion of the reading, the lector says*

The Word of the Lord.  
*People* Thanks be to God.

*All stand for the reading of the Gospel*

**Gospel Acclamation** – *The cantor sings the refrain followed by a verse, the congregation repeats the refrain.*



## **The Holy Gospel of Our Lord Jesus Christ According to John 11:1-45**

*When the Celebrant announces the Gospel, all respond*  
*People* Glory to you, Lord Christ.

*After the reading, the Celebrant says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated*

## **The Sermon** *Fr. Joe Czolgosz*

*After a period of silence, all stand and say the*

### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Remain standing.*

## Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for the Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially Sharon, Stacey, Mary Louise, LaVaine, Rod, and Adam. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for Linda, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Jon & Diane, Cherine, Leanne, Scott, Brittany, Malcolm, Amy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Mildred, Scott, Brooklyn, Marcella, Martha, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces. We pray for all your precious children, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*Please be seated*

### *Announcements & Special Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*As the gifts are prepared at the altar, please stand and sing the*

**Offertory Hymn – 508 Breathe on me, Breath of God**

#### **Offertory Response**

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

### **The Great Thanksgiving**

*Eucharistic Prayer C found on page 369 in the BCP.*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*  
God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The Congregation continues to stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The following anthem is sung*



8

us. Je - sus, re - deem - er, re - deem - er of the world: give - us your peace, give - us your

16

peace.

Facing the people, the Celebrant says  
 The Gifts of God for the People of God.

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver these to the people.*

*Please be seated*

**Communion Anthem** *Love Will Rise* Joy Craig

*A lonely hill embraces loss. The Savior dying on a cross. His body broken, but not in vain, for Love will rise up from the pain. His mother's tears caress the earth. This day the reason for His birth. Her baby wearing a crown of thorns, but Love will rise up from the scorn. Love will rise! Love will rise! Like the morning sun fills the skies. By the darkness, never bound. Nothing keeps Love in the ground. Love will rise! Love will rise! Love will rise! A borrowed tomb awaits the dead. A place to lay the Savior's head. His body buried, and now will save, for Love will rise up from the grave! Rise up from the grave! Love will rise! Love will rise! Like the morning sun fills the skies. By the darkness, never bound. Nothing keeps Love in the ground. Love will rise! Love will rise! Love will rise! Love will rise! Love will rise!*

*All stand and say together the*

**Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to

love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Then the Celebrant says*

**Bow down before the Lord.**

*The people stand or kneel and the Celebrant says the following prayer:*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

**Dismissal Hymn** – 511 *Holy Spirit, ever living*

*The Celebrant gives the*

**Dismissal**

*People* Thanks be to God.

*Announcements are printed separately and are available on the table outside the sanctuary.*

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*