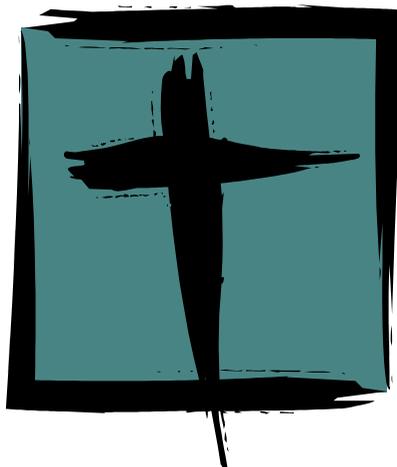




The Season of Lent

The Fourth Sunday in Lent
March 15, 2026



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Douglas E. Sparks
Bishop of Northern Indiana

424 W. Market Street—Warsaw, Indiana 46580
office@stanneswarsaw.org
www.stanneswarsaw.org

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is located to the right of the entrance.

Restrooms are located to the right of the entrance and down the hallway.

If you are visiting today, please sign our guest book in the entrance area.

Thank you for worshipping with us. We are glad you are here!

Serving Today

8:00 am *Eucharistic Minister:* Deb DeMuth *Lector:* Nanette Newland *Greeters, Ushers, & Gift Presenters:* Nanette Newland *Audio:* Scott Bianchini

10:15 am *Crucifer:* Will Petro *Chalice Bearers:* Pam Vosler, Crystal Morsches *Lector:* Walter Johnson *Ushers:* Cathy Carter, Greg Spiro *Greeters:* Syd & Greg Ellis *Hospitality:* Syd & Greg Ellis *Nursery:* Carol Bianchini, Mallorie Petro *Altar Guild:* Cathy Carter, Carol Bianchini, Joy Craig *Audio & Livestream:* Dave Baumgartner

Music for today's worship is used with
permission CCLI® Copyright License
#1938852

A Reading from the First Book of Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23

1 The LORD is my shepherd; * I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul * and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

A Reading from the Epistle of St. Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Holy Gospel of Our Lord Jesus Christ According to John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not

from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Penitential Order	BCP p. 319
Opening Acclamation & Scripture Sentence	
General Confession & Absolution “ <i>Almighty and most merciful Father...</i> ”	320
Holy God, Holy and Mighty, Holy Immortal One,	324
<i>People</i> Have mercy upon us	
Holy God, Holy and Mighty, Holy Immortal One,	
<i>People</i> Have mercy upon us	
Holy God, Holy and Mighty, Holy Immortal One,	
<i>People</i> Have mercy upon us	
Collect of the Day	
First Reading - Samuel 16:1-13	
Psalm 23 found on page 612 in the Book of Common Prayer	
Second Reading – Ephesians 5:8-14	
All stand.	
The Holy Gospel John 9:1-41	
Sermon	
Nicene Creed	326
Prayers of the People	329
The Peace Announcements & Special Blessings	
The Great Thanksgiving— <i>Sanctus</i>	333
Eucharistic Prayer I (Kneel or stand as you are able)	333
Lord’s Prayer & Breaking of the Bread	336-337
Prayer of Humble Access (Said by all in unison)	337
Administration of Communion	
Post-Communion Prayer (Said by all in unison, kneeling or standing as able)	339
Blessing or Lenten Prayer over the People & Dismissal	340

10:15 AM—Rite Two

As the church bell rings, all stand as the altar party enters in silence.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant says

Let us confess our sins against God and our neighbor.

Kneel or remain standing

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

If kneeling, please stand

The Celebrant grants the Absolution

Hymnal - S91 *Lord, have mercy upon us*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lord, have mer - cy up - on us. Lord, have mer - cy up -". The second staff contains the melody for the second line: "on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -". The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

All: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

A Reading from the First Book of Samuel 16:1-13

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Please read together

Psalm 23 *found on page 612 in the Book of Common Prayer*

A Reading from the Epistle of St. Paul to the Ephesians 5:8-14

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Remain standing.

Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for the Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially *Sharon, Stacey, Mary Louise, LaVaine, Rod, and Adam*. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for *Linda, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Jon & Diane, Cherine, Leanne, Scott, Brittany, Malcolm, Amy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Mildred, Scott, Brooklyn, Marcella, and the Women of Cell Blocks B & D*. I ask your prayers for the following families: *Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer and Jagger*. We pray for those in the Armed Forces. We pray for all your precious children, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the
Offertory Hymn – 143 *The glory of these forty days...*

Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer C found on page 369 in the BCP.

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are
 full, full of your glo-ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Congregation continues to stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessings, broke the bread and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The following anthem is sung

Je - sus Lamb of God: have mer-cy on - us. Je - sus, bear - er of our sins: have mer-cy on -
us. Je - sus, re - deem - er, re - deem - er of the world: give - us your peace, give - us your
peace.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you are not baptized you may receive a blessing. Please indicate your desire for a blessing by placing your arms crossed over your chest. Wine is offered in the common cup or individual cup. Because of the increased possibility of contamination, we ask communicants not to intinct or dip the bread in the wine.

The ministers receive the Sacrament in both kinds, and then immediately deliver these to the people.

Please be seated

Communion Anthem What Grace Is Mine

Jay Rigdon

What grace is mine that he who dwells in endless light called through the night to find my distant soul! And from his scars poured mercy that would plead for me, that I might live and in his name be known. So I will go wherever he is calling me; I lose my life to find my life in him. I give my all, to gain the hope that never dies; I bow my heart, take up my cross and follow him. What grace is mine to know his breath alive in me; beneath his wings my weary soul may soar. All fear can flee for death's dark night is overcome; my Savior lives and reigns forever more. So I will go wherever he is calling me; I lose my life to find my life in him. I give my all, to gain the hope that never dies, I bow my heart, take up my cross and follow him. I bow my heart, take up my cross, and follow him.

All stand and say together the

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in

these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Then the Celebrant says

Bow down before the Lord.

The people stand or kneel and the Celebrant says the following prayer:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, we may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

Dismissal Hymn – 690, *Guide me, O thou great Jehovah*

The Celebrant gives the

Dismissal

People Thanks be to God.

Announcements are printed separately and are available on the table outside the sanctuary

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship