



St Anne's
EPISCOPAL CHURCH

The Sunday of the Passion Palm Sunday

March 29, 2026

The Liturgy of the Palms
and the Holy Eucharist

St Anne's Episcopal Church

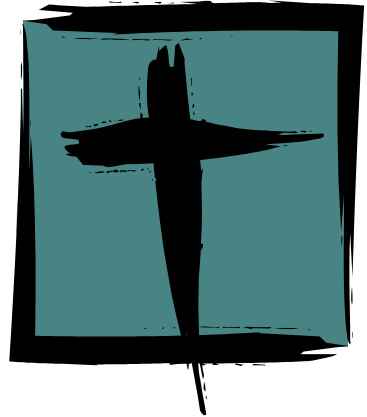
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The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks
Bishop of Northern Indiana



Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. (solemn service, no hymns) and 10:15 a.m. (music and nursery care). Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare The nursery is located to the right of the entrance.

Restrooms are located to the right of the entrance and down the hallway.

If you are visiting today, please sign our guest book in the entrance area.

Thank you for worshiping with us. We are glad you are here!

Serving Today:

8 a.m. *Eucharistic Minister:* Deb DeMuth *Greeter, Usher & Lector:* Sharon Lyon, *Audio:* Julie Kuhn

Passion Readers

Narrator: Olivia Coons *Jesus:* Fr. Joe Peter, *Pilate:* Dan Coons *Centurion:* Kathy Lee

10:15 a.m. *Crucifer:* Gary Proietti *Chalice Bearers:* David Hummel, Cheryl Hastings *Lector:* Mercedes Pratt *Ushers:* Syd & Greg Ellis *Greeters:* Kim Hensley, Curt Singrey *Hospitality:* Cheryl & Bob Hastings *Nursery:* Shawn Victa, Sara Bauman *Altar Guild:* Carol Bianchini, Sandra Buchanan

Passion Readers

Narrator: Pam Hester *Jesus:* Jay Rigdon *Judas:* David Hummel *Witness, Bystander, Passerby, Soldier:* Mercedes Pratt *Caiphias (High Priest), Priest 2:* Brenda Rigdon *Priest 1, Priest 3:* Gary Proietti *Servant Girl:* Crystal Morsches *Peter:* Walter Johnson *Pilate:* Shawn Victa *Pilate's Wife:* Angie Lundy *Centurion:* Joy Craig

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The liturgy begins in Rose Hall.

The Liturgy of the Palms

Opening Acclamation

Celebrant Blessed is the King that cometh in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

Here the Celebrant reads

The Holy Gospel of Our Lord Jesus Christ according to Matthew 21:1-11

People Glory be to thee, O Lord.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

After the reading, the Celebrant says

The Gospel of the Lord

People Praise be to thee, O Christ.

The Blessing of the Palms

Celebrant The Lord be with you.

People And with thy spirit
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is meet and right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with thee and the Holy Spirit, now and for ever. *Amen.*

The Celebrant asperges the Palms and distributes them to the people.

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.



10:15 Service, please turn to page 8 for the processional hymn

Today's Scripture Readings

A Reading from the Prophet Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; * when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. * I have said, "You are my God.

15 My times are in your hand; * rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, * and in your loving-kindness save me."

A Reading from the Epistle of St. Paul to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion of Our Lord Jesus Christ According to Matthew 26:36-27:66
(see separate booklet)

8:00 AM—Rite One

The Liturgy of the Word

Celebrant The Lord be with you.

People And with thy spirit

Celebrant Let us pray.

Collect of the Day

First Reading - Isaiah 50:4-9a

Psalm 31:9-16 found on page 623 in the Book of Common Prayer

Second Reading - Philippians 2:5-11

The Passion of Our Lord Jesus Christ According to Matthew 26:36-27:66

(see separate booklet)

Silent Reflection

Sermon

Nicene Creed 326

Prayers of the People 329

The Peace *Announcements & Special Blessings*

The Great Thanksgiving—*Sanctus* 333

Eucharistic Prayer I *(Kneel or stand as you are able)* 333

Lord's Prayer & Breaking of the Bread 336-337

Prayer of Humble Access *(Said by all in unison)* 337

Administration of Communion

Post-Communion Prayer *(Said by all in unison, kneeling or standing as able)* 339

Blessing or Lenten Prayer over the People & Dismissal 340

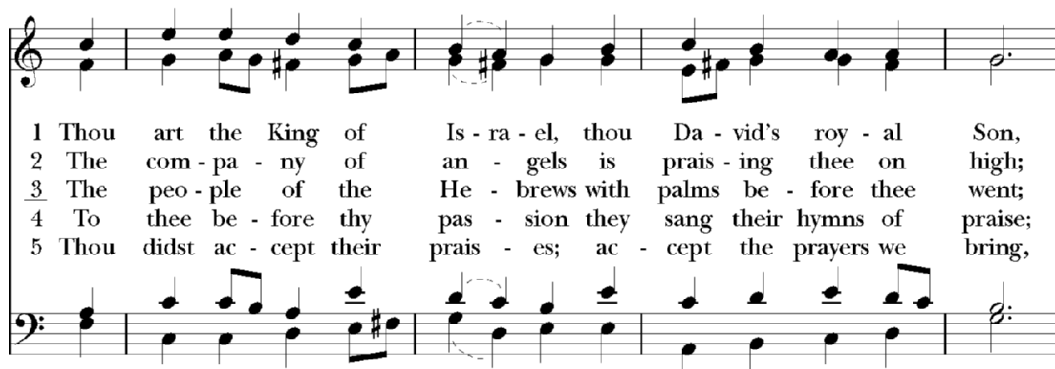
10:15 a.m.—Rite Two

Processional Hymn 154 - All Glory Laud and Honor

Refrain

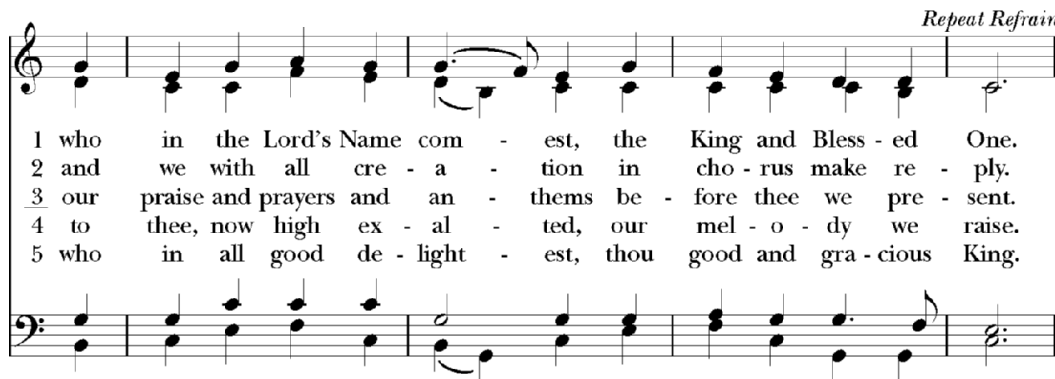


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

All: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Reading – A Reading from the Prophet Isaiah 50:4-9a

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in reading together

Psalm 31:9-16 found on Page 623 of the Book of Common Prayer

A Reading from the Epistle of St. Paul to the Philippians 2:5-11

At the conclusion of the reading, the lector says

The Word of the Lord.

People Thanks be to God.

The Passion of Our Lord Jesus Christ according to Matthew 26:36 – 27:66

Please follow along with the script provided in a separate booklet. The congregation participates as the Crowd.

Silent Reflection

Sermon – The Rev Joe Czolgosz

After a period of silence, all stand and say the

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Remain standing.

I ask your prayers for God's people throughout the world; for our Bishop Douglas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for the Search Committee and Vestry of St. Anne's, guide their minds and hearts as they choose a faithful priest to care for and equip us for your ministries.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially Sharon, Stacey, Mary Louise, LaVaine, Rod, and Adam. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for Scott, Linda, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Jon & Diane, Cherine, Leanne, Scott, Brittany, Malcolm, Amy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Mildred, Brooklyn, Marcella, Martha, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer and Jagger. We pray for those in the Armed Forces. We pray for all your precious children, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements & Special Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace

which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant gives an Offertory Sentence.

Offertory Hymn - 474 *When I survey the wondrous cross...*

The Great Thanksgiving

Eucharistic Prayer C found on page 369 in the BCP.

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The congregation continues to stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. *Amen*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says
The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver these to the people. During the administration of Holy Communion, a musical offering is shared.

Communion Anthem *From the Many, Make Us One*

St. Anne's Choir

Jesus prayed before he died, to this table now we come. "Make them one this whole world-wide! From the many, make us one. Every shade and tribe and tongue, to this table now we come. Male and female, old and young!" From the many, make us one. (Chorus) When we sing and when we cry, as we live and as we die: to this table now we come, from the many, make us one. Jesus washed their feet and cried, to this table now we come, grieved the deeds that would divide, from the many, make us one. Bow us down now, each to all; to this table now we come. Make this world a banquet hall. From the many make us one. (chorus) Love the world so loved by God: to this table now we come. Tattered, scattered, worn and trod. From the many make us one. Come to welcome table here! To this table now we come. Doors wide open, nothing fear. From the many, make us one. (chorus) Walk with all who walked before: to this table now we come. Weary, burdened, broken, poor, from the many, make us one. Saints of every age and place, to this table now we come. Every color, every grace. From the many, make us one. (chorus) Dying seeds have made our bread: to this table now we come. Christ the firstborn from the dead. From the many, make us one. From the vineyard comes a flood: to this table now we come. Cup of blessing, Savior's blood. From the many, make us one. (chorus) Eat and drink and so proclaim: to this table now we come. In Christ's dying, death is slain! From the many, make us one. Call to mind we too have died: to this table now we come. Living waters from Christ's side. From the many, make us one. (chorus)

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Celebrant gives the

Closing Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

All stand

Dismissal Hymn 435 *At the Name of Jesus...*

The Celebrant gives the

Dismissal

People Thanks be to God.