



St Anne's
EPISCOPAL CHURCH

Sunday of the Resurrection

Easter Day

April 5, 2026

10:00 a.m.

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana

46580

574.267.6266

www.stanneswarsaw.org



The Rev. Joseph T. Czolgosz, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good Morning! Normally on Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew.

Happy Easter! Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

10:00 *Thurifer:* Crystal Morsches *Crucifer:* Butch Schapson *Chalice Bearers:* Sandra Buchanan, Pam Vosler *Lector:* Shawn Victa *Ushers:* Nanette Newland, Sharon Lyon *Greeters:* Cathy Carter, Kim Hensley Cathy *Hospitality:* Syd & Greg Ellis *Nursery:* Mallorie Petro, Doris Banich *Audio & Livestream:* Bailey Stiver *Altar Guild:* Deb DeMuth, Syd Ellis, Sara & Emma Bauman



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Ring of the church bell calling all to worship

As the Altar Party process, all stand and sing. Please ring bells at the refrain & on the Alleluias of all the hymns.



Entrance Hymn 207 Jesus Christ is Risen Today....

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him

on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please be seated.

Please join in singing

Psalm 118:1-2, 14-24

Tune: Crown Him with Many Crowns

God is my strength and song, - The Savior I have found;

Now from the tents of all the just - Comes the triumphant sound:

"The right hand of the Lord - has gained the victory!

The right hand of the Lord has won, - Has triumphed gloriously!"

I shall not die, but live, - And make the Lord's works known;

The stone the builders cast aside - Is now the cornerstone.

This is the Lord's own work - And marvelous to see;

The Lord has acted on this day, - We praise his victory.

A Reading from the First Epistle of St. Paul to the Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation



All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



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The Holy Gospel

When the Presider announces the Gospel, all respond

Glory to you, Lord Christ

The Holy Gospel of Our Lord Jesus Christ According to John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me

where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

At the conclusion the Presider says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon – *Fr. Joseph T. Czolgosz*

Presentation and Examination of the Candidates

Parents and godparents of Helena Lee Gardner: We present Helena Lee Gardner for baptism.

Presider: Do you desire to be baptized?

Candidate: I do.

Parents and godparents of Eleanor Rae Gardner: We present Eleanor Rae Gardner for baptism.

Presider: Do you desire to be baptized?

Candidate: I do.

Parents and godparents of Nora Jade Thompson: We present Nora Jade Thompson for baptism.

Presider: Do you desire to be baptized?

Candidate: I do.

Presider: Parents and Godparents, will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Presider: Members of St. Anne's, will you by your prayers and witness help this child to grow into the full stature of Christ?

All: I will, with God's help.

The presider asks the following questions of the candidates and all present:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Renewal of Baptismal Vows

The Presider addresses the people in these words, all standing

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Presider: Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion
of saints, the forgiveness of sins, the resurrection of the body, and the
life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in
Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the
dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Presider then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

The Cantor then sings the following petitions and the congregation sings the response

Cantor Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Cantor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.

People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The people remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God

People It is right to give him thanks and praise.

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Holy Baptism

Presider: Helena Lee Gardner, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Presider: Eleanor Rae Gardner, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Presider: Nora Jade Thompson, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Presider: Let us Pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Presider: N... you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Presider: I invite you to come to the font and renew your baptism.

During the accompanying music, please begin with the rows closest to the font and return to your seat by using the side aisles.

The Prayers of the People - Form III BCP

The Lector offers the following bidding prayers and the congregation responds:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; Especially Sharon, Stacey, Mary Louise, LaVaine, Rod, Dave, Martha, and Adam.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering: Scott, Linda, Betty, Shirley, Shane, Judy, Mike, Lutie, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Amy, Ryan, Paddy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Mildred, Brooklyn, Marcella, Pam, Tonya, Doug, Lorraine, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer, Carson, Dekker and Jagger. We pray for those in the Armed Forces. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.

The people may add their own petitions.

The Presider adds a concluding collect.

The Peace

The Presider says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Special Blessings

The Holy Communion

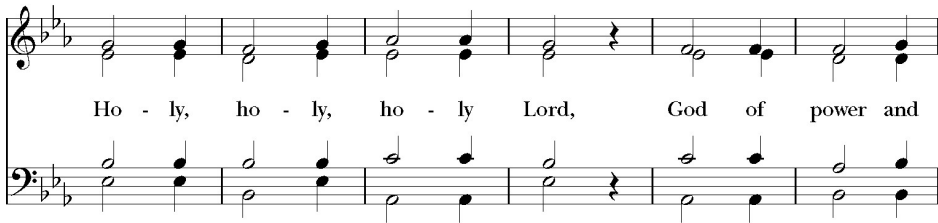
Offertory Hymn 210 The day of resurrection...

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

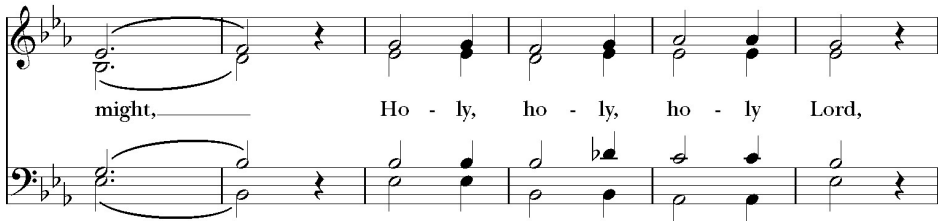
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

Sanctus



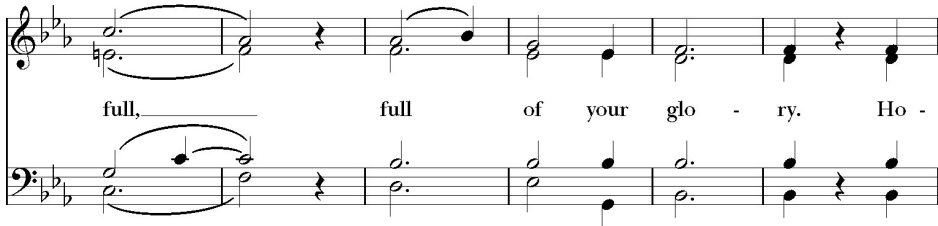
Ho - ly, ho - ly, ho - ly Lord, God of power and



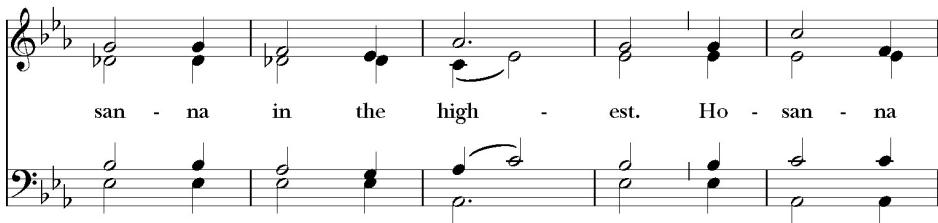
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

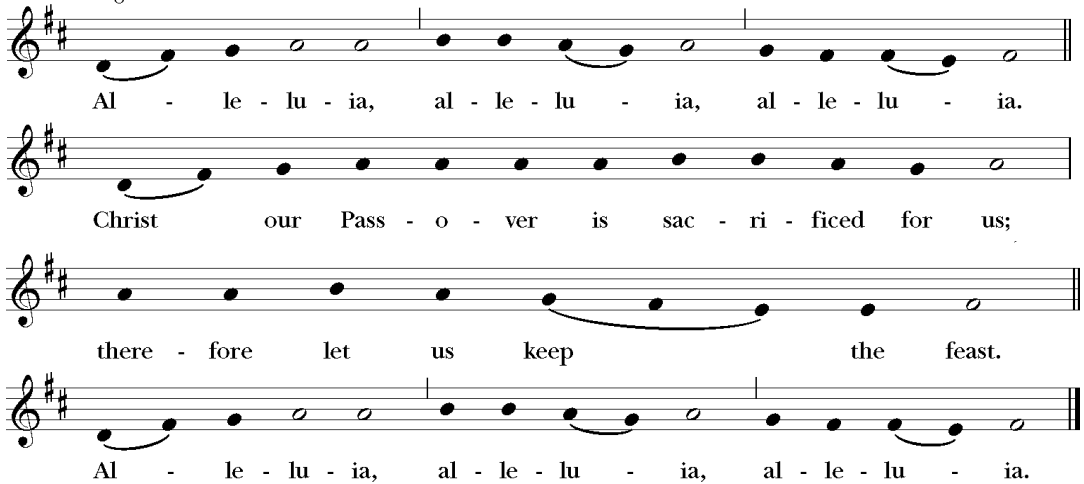
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The Gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Communion Anthem - Day of Delight and Beauty Unbounded

St. Anne's Choir

Day of delight and beauty unbounded, tell the news, the gospel spread! Day of all wonder, day of all splendor, praise Christ Risen from the dead! Sing of the sun from darkness appearing; sing of the seed from barren earth greening; sing of creation, alleluia! Sing of the stream from Jesus' side flowing; sing of the saints in water made holy; sing of salvation, alleluia! Sing alleluia! Sing alleluia! Sing alleluia! Alleluia! Sing alleluia! Sing alleluia! Sing Alleluia! Alleluia! Day of delight and beauty unbounded, tell the news, the gospel spread! Day of all wonder, day of All splendor, praise Christ risen from the dead! Sing now of mourning turned into dancing; sing now the mystery, hope of our glory; sing with thanksgiving, alleluia! Sing now of fasting turned into feasting; sing the Lord's favor lasting forever; sing, all things living, alleluia! Sing alleluia! Sing alleluia! Sing alleluia! Alleluia! Sing alleluia! Sing alleluia! Sing alleluia! Alleluia!

The Post-Communion Prayer

Presider says Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Our world now is too dangerous and too beautiful for anything but love.

May your eyes be so blessed you see God in everyone.

Your ears, so you hear the cry of the poor.

May your hands be so blessed that everything you touch is a sacrament.

Your lips, so you speak nothing but the truth with love.

May your feet be so blessed you run to those who need you.

And may your heart be so opened, so set on fire, that your love, your love, changes everything.

A Black Rock Prayer Book by the Rev. Brian Baker



Dismissal Hymn 175 Hail Thee Festival Day...

Refrain

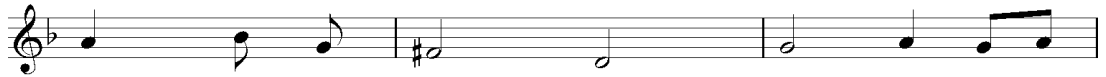
Hail thee, fes - ti - val day! blest day that art hal-owed for -
ev - er, day where-on Christ a - rose, break - ing the
king - dom of death. death.

First time only 2

The musical notation is written on three staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It features a repeat sign at the beginning. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the piece with a double bar line and repeat sign, and includes a first ending bracket labeled 'First time only' and a second ending bracket labeled '2'.



1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost



Repeat Refrain

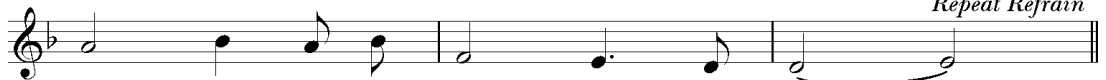
gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bid:



2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The Dismissal

Presider Let us bless the Lord. Alleluia, alleluia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, folk-like style. It begins with a whole rest, followed by a series of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5. The second measure contains a half note G5, followed by a half note F5, and then a half note E5. The piece ends with a double bar line.

Postlude



Easter Flowers

Given In Thanksgiving for:

The gift of family
My church family

My family

In Honor of:

Fr. Joe Czolgosz

My son Tristan

In Memory of:

Ed & Pat Likens
All our departed loved ones
Morrey Hester

By:

Sandra Buchanan & Gary Proietti
Cathy Carter
Syd & Greg Ellis
Pam Hester

Larry & Paula Brown
Craig and Helen Blaschke
Kathy Lee

Cathy Carter
Doris Banich & Eleonore Friz
Pam Hester