



Fifth Sunday after Pentecost

June 28, 2026

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Amanda Henes, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8:00am *Eucharistic Minister:* Scott Bianchini *Lector:* Olivia & Dan Coons *Usher/Greeter:* Olivia & Dan Coons *Audio:* Julie Kuhn

10:15am *Crucifer:* Will Petro *Chalice Bearers:* Sandra Buchanan & Crystal Morsches *Lector:* Shawn Victa *Ushers:* Syd & Greg Ellis *Greeters:* Sandra Buchanan & Gary Proietti *Hospitality Hosts:* Sara & Jimmy Bauman *Altar Guild:* Doris Banich Crystal Morsches, & Kathy Lee *Nursery:* Mallorie Petro & Shawn Victa *Audio & Livestream:* Sutton Victa

*The Altar flowers are given in memory of Bill and Matt
by Nanette Newland*

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A Reading from the Book of Genesis 21:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Psalm 13

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

A Reading from the Epistle of St Paul to the Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so

now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

8:00am – Rite One

| | |
|---|--------------------------------------|
| Opening Acclamation | Prayer Book p. 323 |
| The Collect for Purity | |
| Kyrie | 324 |
| The Collect of the Day | |
| First Reading – Genesis 22:1-14 | |
| Psalms 13 <i>found on page 4 of the bulletin or in the Book of Common Prayer</i> | 597 |
| Second Reading – Romans 6:12-23 | |
| The Holy Gospel <i>All stand.</i> – Matthew 10:40-42 | |
| Sermon <i>Mtr. Amanda Henes</i> | |
| Nicene Creed | 326 |
| Prayers of the People <i>Stand or kneel as you prefer.</i> | 328 |
| The Peace | <i>Announcements & Blessings</i> |
| The Great Thanksgiving— <i>Sanctus</i> | 340 |
| Eucharistic Prayer II <i>Stand or kneel as you are able.</i> | 340 |
| Lord’s Prayer & Breaking of the Bread | 336-337 |
| | <i>Administration of Communion</i> |
| Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i> | 339 |
| Blessing & Dismissal | 340 |

10:15am – Rite Two

Prelude - Organ

At the entrance of the ministers please stand and sing the...

Entrance Hymn – 518- Christ is made the sure foundation...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Book of Genesis 22:1-14

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 13



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1 How long, O Lord?

will you forget me for **ever**? *

how long will you hide your face **from me**?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after **day**? *

how long shall my enemy triumph **over me**?

3 Look upon me and answer me, O Lord my **God**; *

give light to my eyes, lest I sleep in **death**;

4 Lest my enemy say, "I have prevailed **over him**," *

and my foes rejoice that I have **fallen**.

5 But I put my trust in your **mercy**; *

my heart is joyful because of your **saving help**.

6 I will sing to the Lord, for he has dealt with me **richly**; *

I will praise the Name of the Lord **Most High**.

A Reading from the Epistle of St Paul to the Romans 6:12-23

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times

Al-le - lu - ia! Al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu ia! Al-le - lu - ia! Give

7
praise to his - name!

The Holy Gospel of Our Lord Jesus Christ According Matthew 10:40-42

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon *Mtr. Amanda Henes*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Shawn, Linda, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, Pam, Tonya, Doug, Shane, Travis, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer, Carson, and Dekker. We pray for those in the Armed*

Forces. We pray for David Pearson, Supply Priest of Saint Elizabeth's Episcopal Church of Culver, in the Diocesan Cycle of Prayer. We pray for The Anglican Church of Southern Africa in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially Mildred, Lutie, Sharon, Stacey, Mary Louise, LaVaine, Rod, Dave, Martha, Lorraine and Adam. That they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn– 564 *He who would valiant be 'gainst all disaster...*

Offertory Response

Presider All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

The people remain standing.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be thy Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-tation, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

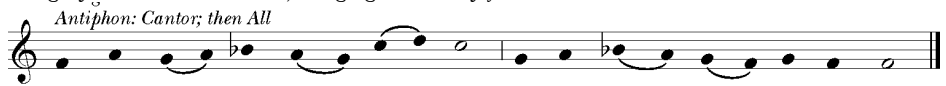
The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem


Sung by the cantor or choir, congregation may join

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem- Children of the Heavenly Father

St. Anne's Choir,
Pam Vosler- Flute,
Nathaniel Wise- Cello

Children of the heavenly Father safely in His bosom gather; nestling bird nor star in Heaven such a refuge e'er was given. God His own doth tend and nourish; in His holy courts they flourish; from all evil things He spares them; in His mighty arms He bears them. Neither life nor death shall ever, from the Lord His children sever, unto them His grace He showeth, and their sorrows all He knoweth. Though He giveth or He taketh, God His children ne'er forsaketh; his the loving purpose solely to preserve them pure and holy. Children of the heavenly Father.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

Dismissal

Presider Go in peace to love and serve the Lord.

People *Thanks be to God.*

Dismissal Hymn – 345- *Savior, again to thy dear Name we raise...*

Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship