



## Second Sunday after Pentecost

June 7, 2026

### St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

[www.stanneswarsaw.org](http://www.stanneswarsaw.org)

The Reverend Amanda Henes, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

*Bishop of Northern Indiana*

**Good morning!** Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

**All are welcome to the Lord's Table.** It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

**Childcare** for infants through preschool is available. Please sign your child in when taking them to the nursery.

**If you are visiting today,** please sign our guest book in the entrance area.

**Restrooms are available.** To the right of the entrance and down the hallway.

*Serving Today*

8:00am *Eucharistic Minister:* Debbie DeMuth *Lector:* Sharon Lyon *Usher/Greeter:* Jerry & JoElla Hauselman *Audio:* Scott Bianchini

10:15am *Crucifer:* Crystal Morsches *Chalice Bearers:* Sonda Schapson & Sandy Wentz *Lector:* Brenda Rigdon *Ushers:* Deb Blatz *Greeters:* Sonda Schapson & Sandy Wentz *Hospitality Hosts:* Ellen & Mark Wease *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery:* Syd Ellis & Laurie Victa *Audio & Livestream:* Bailey Stiver

*The Altar flowers are given in thanksgiving of our 62<sup>nd</sup> wedding anniversary  
by Pam Hester  
and  
in thanksgiving of our daughter, Lucy's 19<sup>th</sup> birthday  
by Pam & Marc Vosler*

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### **A Reading from the Book of Genesis 12:1-9**

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

### **Psalm 33:1-12**

1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.

2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.

3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, \*  
and all his works are sure.

5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.  
7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.  
8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.  
9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.  
10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.  
11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.  
12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

#### **A Reading from the Epistle of St Paul to the Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he

grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

### **The Holy Gospel of Our Lord Jesus Christ According to Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*8:00am – Rite One*

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Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Gloria in Excelsis	324
The Collect of the Day	
First Reading – Genesis 12:1-9	
Psalm 33:1-12 <i>found on page 3 of the bulletin or in the Book of Common Prayer</i>	626
Second Reading – Romans 4:13-25	
The Holy Gospel <i>All stand.</i> – Matthew 9:9-13, 18-26	
Sermon <i>Mtr. Amanda Henes</i>	
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Prayers of the People <i>Stand or kneel as you prefer.</i>	328
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The Great Thanksgiving— <i>Sanctus</i>	340
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Lord’s Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

## 10:15am – Rite Two

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### Prelude - Organ

*At the entrance of the ministers please stand and sing the...*

**Entrance Hymn – 493- O for a thousand tongues to sing**

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### The Collect for Purity

**Gloria in excelsis** *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### A Reading from the Book of Genesis 12:1-9

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Psalm 33:1-12

Please read together, singing the refrain at the beginning and where indicated.



1 Rejoice in the Lord, you righteous; \*

it is good for the just to sing praises.

2 Praise the Lord with the harp; \*

play to him upon the psaltery and lyre.

3 Sing for him a new song; \*

sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, \*

and all his works are sure.

*Refrain*

5 He loves righteousness and justice; \*

the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, \*

by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin \*

and stores up the depths of the sea.

8 Let all the earth fear the Lord; \*

let all who dwell in the world stand in awe of him.

*Refrain*

9 For he spoke, and it came to pass; \*

he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; \*

he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, \*

and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! \*

happy the people he has chosen to be his own!

*Refrain*

## A Reading from the Epistle of St Paul to the Romans 4:13-25

*At the conclusion, the lector says*

The Word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times*

Al-le - lu - ia! Al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu - ia! Al-le - lu - ia! Give

7  
praise to his - name!

## The Holy Gospel of Our Lord Jesus Christ According Matthew 9:9-13, 18-26

*When the Priest announces the Gospel, all respond*

Glory to you, Lord Christ.

*At the conclusion the reader says*

The Gospel of the Lord

*People* Praise to you, Lord Christ.

## Sermon *Mtr. Amanda Henes*

### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People - Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.

*For your will to be discerned.*

For the special needs and concerns of this congregation. *We pray especially for: Shawn, Linda, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Malcolm, Sean, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, Pam, Tonya, Doug, Shane, Travis, and the Women of Cell Blocks B & D. I ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer, Carson, and Dekker. We pray for those in the Armed Forces. We pray for Thomas Gresik, Priest in Charge & Cyd Sunday, Deacon of Saint John of the Cross Episcopal Church of Bristol, in the Diocesan Cycle of Prayer. We pray for The Scottish Episcopal Church in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, remembering: Especially Mildred, Lutie, Sharon, Stacey, Mary Louise, LaVaine, Rod, Dave, Martha, Lorraine and Adam. That they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. You may stand or kneel as you prefer.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## *Announcements & Blessings*

*Birthday Blessing:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

*As the gifts are prepared at the altar, please stand and sing the*

**Offertory Hymn– 472– Hope of the world, thou Christ...**



## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



Give us this day our dai - ly bread and for - give us our tres - pass - es as  
 we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de -  
 liv - er us from ev - il, for thine is the King - dom and the pow' r and the glo - ry for  
 ev - er and ev - er. A - - - men, A - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem

*Sung by the cantor or choir, congregation may join*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

*And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The minister receives the Sacrament in both kinds, and then immediately delivers it to the people.*

### **Communion Anthem- God of Broken Hearts**

Bob Jarboe

*God of broken hearts, come and mend our lonely aching, heal the hurt of separation, join us to your love. Through the pain of heartache, healing, help us know we are complete in what we were and are, God of broken hearts. God of broken homes, be a place, secure, inviting, far from all the noise of fighting; be our place of peace. Calm the voice, raised in frustration, with forgiving words; come, take away the hurt we hold: God of broken homes. God of broken dreams, be our hope in time of failure, pick us up from trial and error; help us still to grow. Fill our efforts with new patience, give us hopeful hearts with grace in all we strive to be, God of broken dreams. God of broken faith, quell our doubts and unbelieving; help us trust that, without seeing, faith can show the way. Make your Word a light within us, make us ready to begin a life in your embrace, God of broken faith. God of all our prayers, you are there in all our sorrow, every burden, scare and struggle: you are all we need. When our lives are filled with loss you ease our pain and bear our crosses; you are always there, God of all our prayers.*

### **The Post-Communion Prayer**

*Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

**Dismissal Hymn**– *412- Earth and all stars, loud rushing planets...*

## **Dismissal**

*Presider*            Let us bless the Lord.

*People*              *Thanks be to God.*

## **Postlude**

**ST. ANNE'S VISION STATEMENT:**

*We share the Light of Christ by giving hope, bringing joy, and loving each other.*

**ST. ANNE'S MISSION STATEMENT:**

*Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.*

***Our Beliefs:***

*We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.*

***We Value:***

*Shared Ministry between the Clergy and the Laity*

*Development of our Youth*

*Diversity and Inclusion*

*Relationships built through Fellowship*