



Sixth Sunday after Pentecost

July 5, 2026

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Amanda Henes, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8:00am *Eucharistic Minister:* Shavawn Parduhn *Lector:* Sharon Lyon *Usher/Greeter:* Nanette Newland *Audio:* Scott Bianchini

10:15am *Crucifer:* Nathaniel Wise *Chalice Bearers:* Cheryl & Bob Hastings *Lector:* Pam Hester
Ushers: Ellen & Mark Wease *Greeters:* Angie Lundy & Chris Thompson *Hospitality Hosts:*
Cheryl & Bob Hastings *Altar Guild:* Debbie DeMuth, Syd Ellis, Sara & Emma Bauman *Nursery:*
Doris Banich & Syd Ellis *Audio & Livestream:* Bailey Stiver

*The Altar flowers are given in loving memory of
Bill & Eleanor Roach and Vince & Dee Harvey
by Linda & Jerry Roach*

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A Reading from the Book of Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” –let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the

man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Psalm 45: 11-18

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

16 With joy and gladness they are brought, *
and enter into the palace of the king.

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

18 I will make your name to be remembered from one generation to another; *
therefore nations will praise you for ever and ever."

A Reading from the Epistle of St Paul to the Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death?

Thanks be to God through Jesus Christ our Lord!

The Holy Gospel of Our Lord Jesus Christ According to Matthew 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

8:00am – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Kyrie	324
The Collect of the Day	
First Reading – Genesis 24:34-38, 42-49, 58-67	
Psalms 45: 11-18 <i>found on page 4 of the bulletin or in the Book of Common Prayer</i>	648
Second Reading – Romans 7:15-25a	
The Holy Gospel <i>All stand.</i> – Matthew 11:16-19, 25-30	
Sermon <i>Mtr. Amanda Henes</i>	
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Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15am – Rite Two

Prelude - Organ

At the entrance of the ministers please stand and sing the...

Entrance Hymn – 657- Love divine, all loves excelling...

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Gloria in excelsis *Glory to God in the highest...*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

A Reading from the Book of Genesis 24:34-38, 42-49, 58-67

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 45: 11-18



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11 "Hear, O daughter; consider and listen **closely**; *
forget your people and your father's **house**.

12 The king will have pleasure in your **beauty**; *
he is your master; therefore do him **honor**.

13 The people of Tyre are here with a **gift**; *
the rich among the people seek your **favor**."

14 All glorious is the princess as she **enters**; *
her gown is cloth-of-gold.

15 In embroidered apparel she is brought to the **king**; *
after her the bridesmaids follow in **procession**.

16 With joy and gladness they are **brought**, *
and enter into the palace of the **king**.

17 "In place of fathers, O king, you shall have **sons**; *
you shall make them princes over all the **earth**.

18 I will make your name to be remembered from one generation to **another**; *
therefore nations will praise you for ever and **ever**."

A Reading from the Epistle of St Paul to the Romans 7:15-25a

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



Fintan O'Carroll

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The Holy Gospel of Our Lord Jesus Christ According Matthew 11:16-19, 25-30

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon *Mtr. Amanda Henes*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Dave, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Amy, Ryan, Paddy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, Tonya, Doug, Shane, Travis, and the Women of Cell Blocks B & D. We ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, Walmer, Carson, and Dekker. We pray for those in the Armed Forces. We pray for Diocesan Missioners; Joe Anand-Obleton, Missioner for Special Projects, Terri Bays, Missioner for Transitions, Formation & Governance, Clay Berkley, Missioner for Deacons, Carol Bianchini, Missioner for Administration, Finance & Sr. High Ministries, Christopher Hillak, Missioner for Communication & Operations, Daniel & Jodi Kallenberg, Missioners for Camp*

Ministries, Sharon Katona, Missioner for Finance, Cindy & Megan Spice, Missioners for Camp Ministries, and Michelle Walker, Missioner for Administration, in the Diocesan Cycle of Prayer. We pray for The Anglican Church of South America in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.

The People may add their own petitions
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially Mildred, Lutie, Sharon, Stacey, Mary Louise, LaVaine, Rod, Dave, Martha, Lorraine and Adam. That they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.
Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn– *In this time of great reflection...*

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

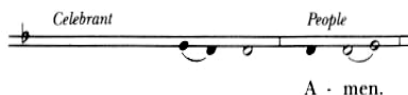
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be thy Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainstus. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

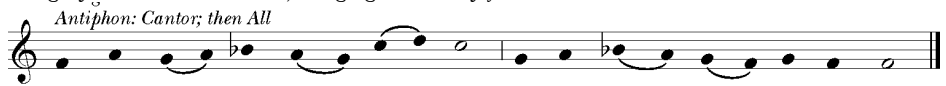
The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem


Sung by the cantor or choir, congregation may join

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem- I Trust Him with My Life

Carol Bianchini & Jay Rigdon

All my life I have longed for, and searched for something more. But the answers always seemed so far away. I never knew that He could make a change in me, but now I see more clearly every day.

For since God has spoken I must do as He commands, and so I place myself into His hands.

REFRAIN: I trust him with my life, anywhere He leads me I will follow. Through the darkest night I'll let His light illuminate the shadows. Though His ways are so mysterious, yet, in faith my eyes can see. Oh, I trust him with my life, for He gives life to me. Only when I'm in His will, my hungry soul is filled with the highest joy my heart has ever known. With my faith in Him, I find such peace within, and praise Him for the mercy He has shown. If my Lord can work this miracle so wondrously, surely I can trust His plan for me. (REFRAIN) He who dwells in the shelter of the most high, will rest in the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress, my God in whom I trust. (REFRAIN) He gives life to me, life to me.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Dismissal Hymn – 482- *Lord of all hopefulness...*

Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship