



Thirteenth Sunday after Pentecost

August 23, 2026

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Amanda Henes, *Interim Priest-in-Charge*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8:00am *Eucharistic Minister:* Debbie DeMuth *Lector:* Nanette Newland *Usher/Greeter:* Sharon Lyon *Audio:* Scott Bianchini

10:00am *Crucifer:* Bailey Stiver *Chalice Bearers:* Sandy Wentz & Sonda Schapson *Lector:* Crystal Morsches *Ushers:* Syd & Greg Ellis *Greeters:* Linda Roach & Carol Bianchini *Hospitality Hosts:* Shawn Victa & Family *Altar Guild:* Doris Banich, Crystal Morsches, & Kathy Lee *Nursery:* Liz Bianchini & Laurie Victa *Audio & Livestream:* Julie Kuhn

The Altar flowers are given in celebration of our summer birthdays, Kayla, Mila, Riley, Hayden, Roux and today, August 23, is Crystal's birthday and September 6 is Scott's birthday!

by Carol Bianchini

&

in celebration of Max's birthday

by Pam & Marc Vosler

Music for today's worship is used with
permission CCLI® Copyright License
#1938852

A Reading from the Book of Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children,"

she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Psalms 124

1 If the Lord had not been on our side, *
let Israel now say;
2 If the Lord had not been on our side, *
when enemies rose up against us;
3 Then would they have swallowed us up alive *
in their fierce anger toward us;
4 Then would the waters have overwhelmed us *
and the torrent gone over us;
5 Then would the raging waters *
have gone right over us.
6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

A Reading from the Epistle of St Paul to the Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

8:00am – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Kyrie	324
The Collect of the Day	
First Reading – Exodus 1:8-2:10	
Psalms 124 <i>found on page 4 of the bulletin or in the Book of Common Prayer</i>	781
Second Reading – Romans 12:1-8	
The Holy Gospel <i>All stand.</i> – Matthew 16:13-20	
Sermon <i>Mtr. Amanda Henes</i>	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15am –Rite Two

Prelude - Organ

At the entrance of the ministers please stand and sing the....

Entrance Hymn – 304- *I come with joy to meet my Lord...*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Gloria in excelsis *To God be the glory...*



The musical score is written on five staves in 3/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words split across lines. The lyrics are: To God be the glo - ry, all glo - ry in the high - est and Lord Je - sus, the on - ly be - got - ten of the Fa - ther We peace to God's peo - ple who dwell here be - low. Our praise and we bless you, the Son and the Lamb. The hea - v'n - ly Fa - ther, our Lord and our Sov - 'reign, to sin of the world you have ta - ken up - on you, Have you, the Al - migh - ty, our prais - es be - stow. We mer - cy up - on us, the Great I AM. For wor - ship and a - dore you, we bow here be - fore you with ho - ly you meet us, yet low - ly you greet us The



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Book of Exodus 1:8-2:10

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 124

Please read together, singing the refrain at the beginning and where indicated.



1 If the Lord had not been on our side, *

Refrain

let Israel now say;

2 If the Lord had not been on our side, *

when enemies rose up against us;

3 Then would they have swallowed us up alive *

in their fierce anger toward us;

4 Then would the waters have overwhelmed us *

and the torrent gone over us;

5 Then would the raging waters *

have gone right over us.

6 Blessed be the Lord! *

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *

the maker of heaven and earth.

Refrain

A Reading from the Epistle of St Paul to the Romans 12:1-8

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



Al - le - lu - ia, to the ri - sen Lord - Al - le - lu - ia, let us bless hisName.

The Holy Gospel of Our Lord Jesus Christ According Matthew 16:13-20

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon *Mtr. Amanda Henes*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Tiffany, Linda, Holly, Eleanore, Nancy, Dave, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Amy, Ryan, Paddy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, and the Women of Cell Blocks B & D. We ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Sebo, Teeple, Parker, Eastlund, Milliman, and Walmer. We pray for those in the Armed Forces. We pray for Calumet Episcopal Ministry Partnership of Saint Barnabas in the Dunes, of Gary, in the Diocesan Cycle of Prayer. We pray for The Church of the Province of West Africa in the*

Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially Mildred, Lutie, Sharon, Stacey, Mary Louise, LaVaine, and Adam. That they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn – 576 God is love, and where true love is ...

Offertory Response

Presider All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A (*Book of Common Prayer, p. 361*)

The people remain standing.

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People. The Celebrant's part is written on a single line with a B-flat, and the People's part is written on a single line with a B-flat. The lyrics are: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and the People. The Celebrant's part is written on a single line with a B-flat, and the People's part is written on a single line with a B-flat. The lyrics are: "Lift up your hearts. We lift them to the Lord." The notation includes various musical symbols such as notes, rests, and slurs.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

The Lord's Prayer

Written by Joseph Lowe



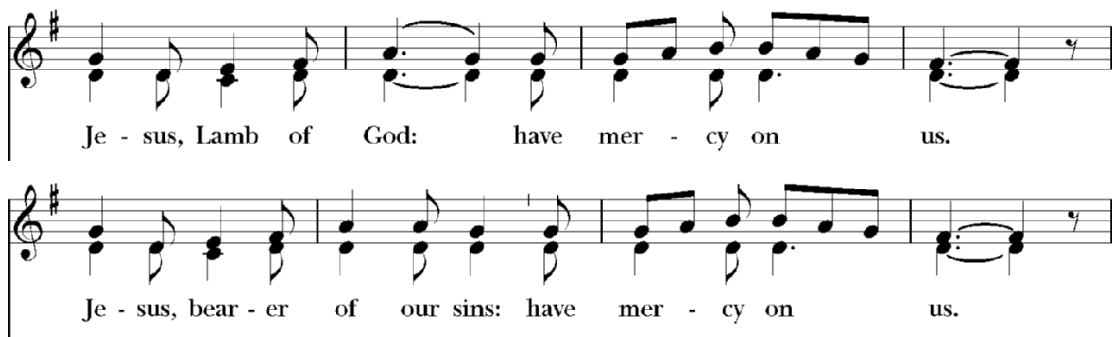
Our Fa-ther, who art in Hea-ven, hal-low-ed be thy Name. Thy
King-dom come, thy will be done, on earth as it is in Hea-ven.
Give us this day our dai-ly bread and for-give us our tres-pass-es as
we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

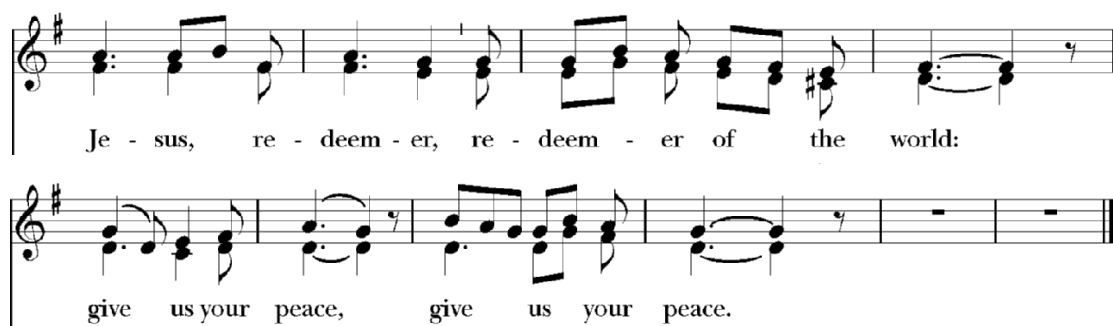
A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join



Je-sus, Lamb of God: have mer-cy on us.
Je-sus, bear-er of our sins: have mer-cy on us.



The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion Anthem- All I Need

Samuel Schmidt

*From the voiceless dark ~ I could hear You call my name ~ To a world apart ~ To a life of love
awake ~ With a beating heart ~ And a simple-sighted faith ~ Safe within Your arms ~ Quiet by
the light of grace. ~ There in the cradle of life You held my breath ~ And here at the table of
wine and broken bread I find ~ All I need, You are all I need ~ In the air I breathe, in the joy of
being ~ Hidden in Your time, until the life ahead ~ You are all I need, You are all I need. ~ When
I'm lost in joy ~ In a timeless song of praise ~ You're the sacred voice ~ Singing the purpose into
place ~ Even in the void ~ In the sudden wake of pain ~ When the shadows join ~ Still I'm in the
light of grace. ~ There in the waves of this life You hold my breath ~ And here at the table of
wine and broken bread I find ~ All I need, You are all I need ~ In the air I breathe, in the joy of
being ~ Hidden in Your time, until the life ahead ~ You are all I need, You are all I need. ~ When
my time has come ~ And I hear You call my name ~ To a world beyond ~ To a life of love awake
~ To a risen Son ~ To a full and finished faith ~ Safe within Your arms ~ Glowing in the light of
grace ~ All I need, You are all I need ~ In the air I breathe, in the joy of being ~ Hidden in Your
time, until the life ahead ~ You are all I need, You are all I need ~ In the air I breathe, in the joy
of being ~ Hidden in Your time, until the life ahead ~ You are all I need, You are all I need.*

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Dismissal Hymn – 525- The Church's one foundation...

Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship