



Eighteenth Sunday after Pentecost

September 27, 2026

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Canon Ted Neidlinger, *Supply + Priest*

The Right Reverend Dr. Douglas E. Sparks

Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8:00am *Eucharistic Minister:* Shavawn Parduhn *Lector:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons *Audio:* Scott Bianchini

10:00am *Crucifer:* Bailey Stiver *Chalice Bearers:* Cheryl & Bob Hastings *Lector:* Walter Johnson
Ushers: Cheryl & Bob Hastings *Greeters:* Sandy Wentz & Carol Bianchini *Hospitality Hosts:*
Angie Lundy & Chris Thompson *Altar Guild:* Doris Banich, Crystal Morsches, & Kathy Lee
Nursery: Liz Bianchini & Doris Banich *Audio & Livestream:* Sutton Victa

*The Altar flowers are given to the Greater Glory of God
and in celebration of our 51st anniversary
by Jim & Bambi Maze*

*and
in celebration of Reagan Francis Haeck's birthday, and in memory of her daddy, Andy
by Mary Haeck*

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A Reading from the Book of Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Psalm 78:1-4, 12-16

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
14 He led them with a cloud by day, *
and all the night through with a glow of fire.
15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

A Reading from the Epistle of St Paul to the Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross. Therefore God also

highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The

first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

8:00am – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Kyrie	324
The Collect of the Day	
First Reading – Exodus 17:1-7	
Psalm 78:1-4, 12-16	<i>found on page 3 of the bulletin or in the Book of Common Prayer</i> 694
Second Reading – Philippians 2:1-13	
The Holy Gospel <i>All stand.</i> – Matthew 21:23-32	
Sermon <i>The Rev. Canon Ted Neidlinger</i>	
Nicene Creed	326
Prayers of the People <i>Stand or kneel as you prefer.</i>	328
The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15am –Rite Two

Prelude - Organ

At the entrance of the ministers please stand and sing the....

Entrance Hymn – 408-Sing praise to God who reigns above...

Opening Acclamation

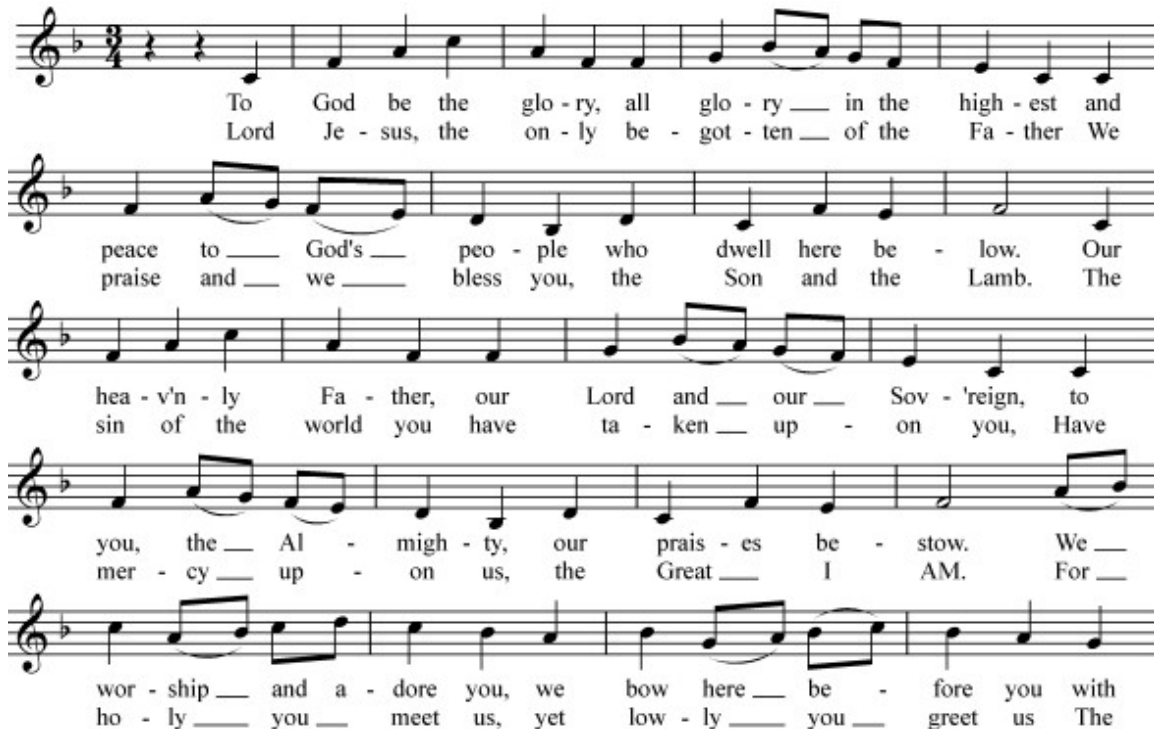
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

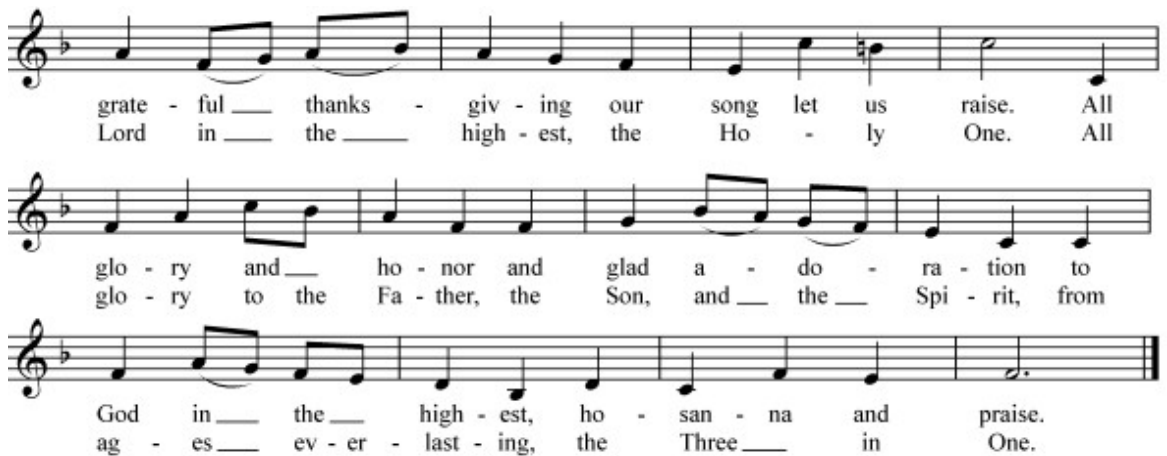
Amen.

The Collect for Purity

Gloria in excelsis *To God be the glory...*



To God be the glo - ry, all glo - ry in the high - est and
Lord Je - sus, the on - ly be - got - ten of the Fa - ther We
peace to God's peo - ple who dwell here be - low. Our
praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord and our Sov - 'reign, to
sin of the world you have ta - ken up - on you, Have
you, the Al - migh - ty, our prais - es be - stow. We
mer - cy up - on us, the Great I AM. For
wor - ship and a - dore you, we bow here be - fore you with
ho - ly you meet us, yet low - ly you greet us The



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Book of Exodus 17:1-7

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Psalm 17:1-7,16 *Read together the Psalm found on page 3 of the bulletin or on page 694 in the Book of Common Prayer*

A Reading from the Epistle of St Paul to the Philippians 2:1-13

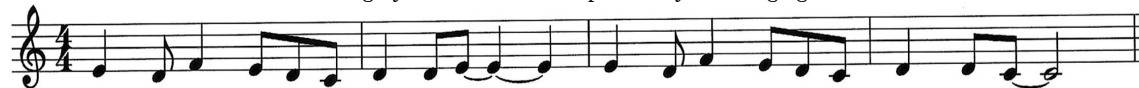
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



Al - le - lu - ia, to the ri - sen Lord - Al - le - lu - ia, let us bless his Name.

The Holy Gospel of Our Lord Jesus Christ According Matthew 21:23-32

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon- *The Rev. Canon Ted Neidlinger*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Betsy, John, Joan, Sheri, Tiffany, Linda, Holly, Eleanore, Nancy, Dave, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Amy, Ryan, Paddy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, and the Women of Cell Blocks B & D. We ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Teeple, Parker, Eastlund, Milliman, Walmer, and Kreicker. We pray for those in the*

Armed Forces. We pray for David Evans, Supply + Priest of St. Mark's Episcopal Church of Howe, IN, in the Diocesan Cycle of Prayer. We pray for The Church of Bangladesh in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.

*The People may add their own petitions
Hear us, Lord;
For your mercy is great.*

*We thank you, Lord, for all the blessings of this life.
Silence*

The People may add their own thanksgivings

*We will exalt you, O God our King;
And praise your Name for ever and ever.*

*We pray for all who have died, remembering: Especially Mildred, Lutie, Sharon, Stacey, Mary Louise, LaVaine, and Adam. That they may have a place in your eternal kingdom.
Silence*

The People may add their own petitions

*Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.
Silence may be kept. You may stand or kneel as you prefer.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn – 685- Rock of ages, cleft for me ...

Offertory Response

Presider All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B (*Book of Common Prayer, p. 367*)

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Written by Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be thy Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who trespass a-gainstus. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

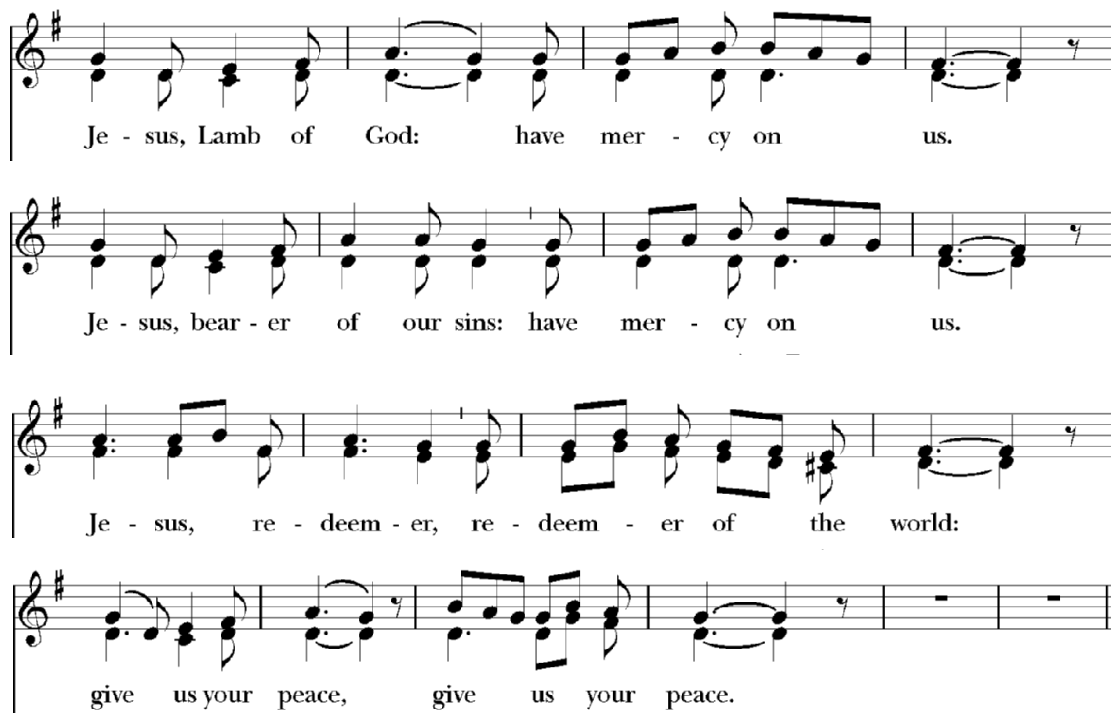
ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical notation is written on four staves in G major (one sharp). The first staff contains the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second staff contains 'Je - sus, bear - er of our sins: have mer - cy on us.' The third staff contains 'Je - sus, re - deem - er, re - deem - er of the world:' and the fourth staff contains 'give us your peace, give us your peace.' The notation includes various musical symbols such as treble clefs, key signatures, notes, rests, and bar lines.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem- Take and Eat this Bread

Joy Craig

Refrain: Take and eat this bread. Take and drink this cup. This is my body and my blood. When you eat this bread, when you drink this cup, you live in me and I in you. This is the bread come down from heaven; this is the cup of our salvation. (Refrain) Gathered as one around one table, sent forth to witness to salvation. Within our hand we hold the mystery, dying and rising to salvation. (Refrain) Come all who thirst for life eternal, come to the table of salvation. (Refrain)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Dismissal Hymn – 561- Stand up, stand up for Jesus...

Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion

Relationships built through Fellowship