



Twenty-first Sunday after Pentecost

October 18, 2026

St Anne's Episcopal Church

424 W. Market Street—Warsaw, Indiana 46580

574.267.6266

www.stanneswarsaw.org

The Reverend Canon Ted Neidlinger, *Supply + Priest*

The Right Reverend Dr. Douglas E. Sparks,
Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today

8:00am *Eucharistic Minister:* Shavawn Parduhn *Lector:* Nanette Newland *Usher/Greeter:* Sharon Lyon *Audio:* Scott Bianchini

10:15am *Crucifer:* Gary Proietti *Chalice Bearers:* Sandra Buchanan & Deb Blatz *Lector:* Gary Proietti *Ushers:* Ellen & Mark Wease *Greeters:* Linda Roach & Carol Bianchini *Hospitality Hosts:* Ellen & Mark Wease *Altar Guild:* Cathy Carter, Carol Bianchini, & Joy Craig *Nursery:* Syd Ellis & Shawn Victa *Audio & Livestream:* Sutton Victa

*The Altar flowers are given to the Greater Glory of God
and in celebration of Roger as I celebrate what would have been our 27th anniversary
by Mary Haeck*

&

*in thanksgiving for an Indiana autumn, when God adorns the earth in His finest colors,
reminding us that some of His greatest works are meant not just to be seen, but to be savored
by Sandra Buchanan & Gary Proietti*

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A Reading from the Book of Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Psalm 99

1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
2 The Lord is great in Zion; *
he is high above all peoples.
3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; * he is the Holy One.
6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

A Reading from the First Epistle of St Paul to the Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

8:00am – Rite One

Opening Acclamation	Prayer Book p. 323
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Kyrie	324
The Collect of the Day	
First Reading – Exodus 33:12-23	
Psalm 99 <i>found on page 3 of the bulletin or in the Book of Common Prayer</i>	728
Second Reading – Thessalonians 1:1-10	
The Holy Gospel <i>All stand.</i> – Matthew 22:15-22	
Sermon <i>Rev. Canon Ted Neidlinger</i>	
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The Peace	<i>Announcements & Blessings</i>
The Great Thanksgiving— <i>Sanctus</i>	340
Eucharistic Prayer II <i>Stand or kneel as you are able.</i>	340
Lord's Prayer & Breaking of the Bread	336-337
	<i>Administration of Communion</i>
Post-Communion Prayer <i>Said by all in unison, standing or kneeling as you prefer.</i>	339
Blessing & Dismissal	340

10:15am – Rite Two

Prelude - Organ

At the entrance of the ministers please stand and sing the....

Entrance Hymn – 594- God of grace and God of glory

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Gloria in excelsis Give God the glory...



Give God the - glo - ry and give peace to peo - ple - on the earth. We wor - ship
For Christ, the - on - ly Son of God; all sins he - takes a - way. With God - and -
God, al - migh - ty King and praise his - migh - ty worth.
Christ and Ho - ly - Ghost all Three give - praise al - ways.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

A Reading from the Book of Exodus 33:12-23

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 99

Tune: "Jesus Shall Reign"

*The Lord is King; let people quake; - He sits above the cherubim;
In Zion God the Lord is great; - Let nations stand in awe of him.*

*He is the Holy One, his Name – Is awesome, great, let all confess;
"Lover of justice, mighty King, - You have established righteousness."*

*Proclaim God's greatness and bow down – And worship him, the Holy Lord;
Moses and Aaron, Samuel, - They called on God and heard his word.*

*Out of the cloud he spoke to them, - They kept his law and his decrees;
O Lord, you answered and forgave, - Yet punished all their evil deeds.*

*Proclaim God's greatness and bow down, - Worship him on his holy hill;
He is the Lord, our God and king, - The Holy One, our Savior still.*

A Reading from the First Epistle of St Paul to the Thessalonians 1:1-10

At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times

The musical notation is written on two staves. The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Al-le - lu - ia! Al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu ia! Al-le - lu - ia! Give
praise to his - name!

The Holy Gospel of Our Lord Jesus Christ According Matthew 22:15-22

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon- *Rev. Canon Ted Neidlinger*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Betsy, John, Joan, Sheri, Tiffany, Linda, Eleanore, Nancy, Dave, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Cherine, Leanne, Scott, Brittany, Amy, Ryan, Paddy, Larkin, Jane, Bill, Kathy, Jan, Sara, Pat, Tyler, Gabe, Bonnie, Clay, Rob, Brooklyn, Marcella, and the Women of Cell Blocks B & D. We ask your prayers for the following families: Dustin, Richardson, Yotter, Miller, Teeple, Parker, Eastlund, Milliman, Walmer, and Kreicker. We pray for those in the Armed Forces. We pray for Michelle Walker, Priest-in-Charge of St. Paul's Episcopal Church of LaPorte, in the Diocesan Cycle of Prayer. We pray for The Anglican Church of Canada in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.*

The People may add their own petitions
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially Mazie, Lutie, Sharon, Stacey, Mary Louise, and Adam. That they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept. You may stand or kneel as you prefer.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn LEVASII 70 – *I want Jesus to walk with me ...*

1. I want Je - sus to walk with me; I want Je - sus to walk with me;
2. In my tri - als, Lord walk with me; in my tri - als, Lord, walk with me;
3. In my sor - rows, Lord, walk with me; in my sor - rows, Lord, walk with me;

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all a - long my pil - grim jour - ney, Lord, I want Je - sus to walk with me.
when the shades of life - are fall - ing, Lord, I want Je - sus to walk with me.
when my heart with in - is ach - ing, Lord, I want Je - sus to walk with me.

Offertory Response

Presider All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B (*Book of Common Prayer*, p. 367)

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Most - ho - ly, ho - ly - ho - ly Lord, you're God of po - wer and of might. Your -
Most - bless - ed is the - one who comes af - firm - in the - Lord's - name. "Ho -

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glo - ry fills all heav'n and earth; Ho - san - na's high - est height!
san - na in the high - est height!" with - an - gels we all pro - claim.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known
to us in creation; in the calling of Israel to be your people; in your Word spoken
through the prophets; and above all in the Word made flesh, Jesus, your Son. For in
these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and
Redeemer of the world. In him, you have delivered us from evil, and made us worthy
to stand before you. In him, you have brought us out of error into truth, out of sin
into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This
is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray

The Lord's Prayer

Written by Joseph Lowe

Our Fa-ther, who art in Hea-ven, hal-low-ed be thy Name. Thy

King-dom come, thy will be done, on earth as it is in Hea-ven.

Give us this day our dai-ly bread and for-give us our tres-pass-es as

we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from ev-il, for thine is the King-dom and the pow'r and the glo-ry for

ev-er and ev-er. A-men, A-men.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion Anthem- Dreamers & Doubters

St. Anne's Choir

Softly and tenderly, Jesus is calling, calling for you and for me! Come dreamers and doubters.

Come wounded and whole. Come fragile and fearless. Come bashful and bold. Come seekers and sharers. Come sinners and saints. There's room at the table, the table of grace. There's room at the table of grace. Come thirsty and thriving. Come struggling. Come strong. Come helpless and healthy. Come right and come wrong. Come troubled and tranquil, find peace in this place.

There's room at the table, the table of grace. There's room at the table of grace. There's room at the table. Come rest and be known. The Savior is waiting to welcome you home. Come feast on forgiveness. Come rest and renew. There's room at the table for you. There's room at the table for you! Come fallen and faithful. Come shattered and sound. Come hungry and healthy. Come lost and come found. Come rebel and righteous, you're safe in this space. There's room at the table, the table of grace. There's room at the table of grace. There's room at the table of grace. Softly and tenderly, Jesus is calling, calling for you and for me.

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Dismissal Hymn – 665- All my hope on God is founded ...

Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity

Development of our Youth

Diversity and Inclusion