The Last Sunday after Pentecost
Christ the King

November 22, 2026

St Anne's Episcopal Church
424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Reverend Canon Ted Neidlinger, *Supply + Priest*

The Right Reverend Dr. Douglas E. Sparks,
Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today
8:00am *Eucharistic Minister:* Debbie DeMuth *Lector:* Dan & Olivia Coons *Usher/Greeter:* Dan & Olivia Coons *Audio:* Scott Bianchini

10:15am *Crucifer:* Will Petro *Chalice Bearers:* Cheryl & Bob Hastings *Lector:* Jay Rigdon *Ushers:* Ellen & Mark Wease *Greeters:* Jerry & Linda Roach *Hospitality Hosts:* Angie Lundy & Chris Thompson *Altar Guild:* Doris Banich & Kathy Lee *Nursery:* Doris Banich & Kathy Lee *Audio & Livestream:* Bailey Stiver

The Altar flowers are given to the Greater Glory of God
and in thanksgiving for my family
by Ann Howe
and in thanksgiving for our families
by Barry & Debbie DeMuth

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A Reading from the Prophet Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Psalm 100

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

A Reading from the Epistle of St. Paul to the Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 25: 31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you

hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

8:00am – Rite One

Opening Acclamation	Prayer Book p. 323
The Collect for Purity	
Kyrie	324
The Collect of the Day	
First Reading – Ezekiel 34:11-16, 20-24	
Psalm 100 *found on page 3 of the bulletin or in the Book of Common Prayer*	729
Second Reading – Ephesians 1:15-23	
The Holy Gospel *All stand.* **– Matthew 25:31-46**	
Sermon *The Rev. Canon Ted Neidlinger*	
Nicene Creed	326
Prayers of the People *Stand or kneel as you prefer.*	328
The Peace *Announcements & Blessings*	
The Great Thanksgiving—*Sanctus*	340
Eucharistic Prayer II *Stand or kneel as you are able.*	340
Lord's Prayer & Breaking of the Bread	336-337
Administration of Communion	
Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.*	339
Blessing & Dismissal	340

10:15am — Rite Two

Prelude - *Organ*

At the entrance of the ministers please stand and sing the....

Entrance Hymn – *494- Crown him with many crowns...*

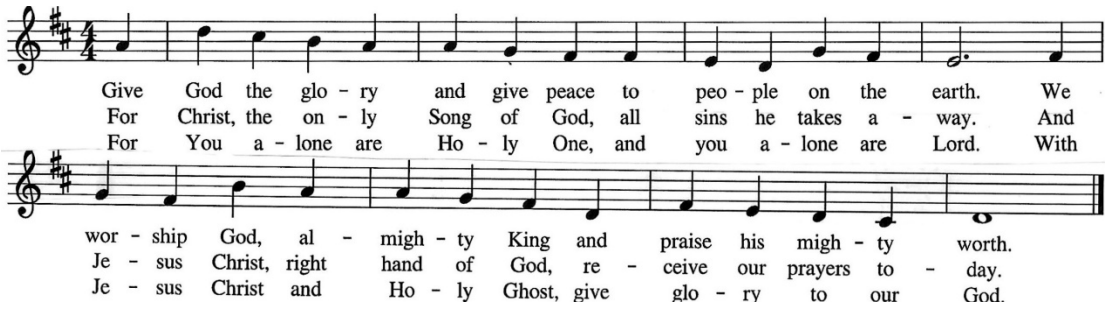
Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

The Collect for Purity

Gloria in excelsis *Give God the glory...*



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

A Reading from the Prophet Ezekiel 34:11-16, 20-24

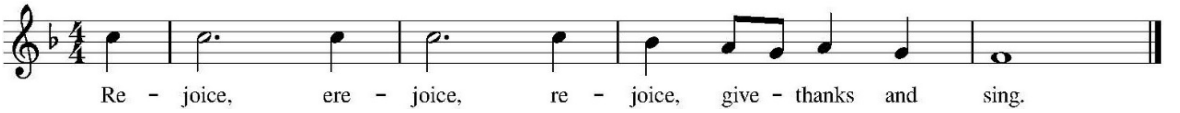
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Please join in singing

Psalm 100



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A Reading from the Epistle of St. Paul to the Ephesians 1:15-23

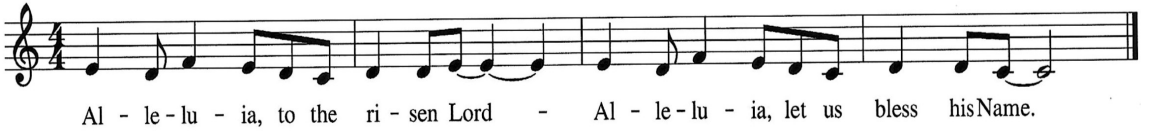
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



The Holy Gospel of Our Lord Jesus Christ According Matthew 25:31-46
When the Priest announces the Gospel, all respond
Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon- *The Rev. Canon Ted Neidlinger*

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI
The Leader and People pray responsively

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.
For the special needs and concerns of this congregation. *We pray especially for: Dave, Eleanore, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Jane, Bill, Kathy, Sara, Cherine, Larkin, Jan, Malcolm, Sean, Tyler, Clay, Gabe, Bonnie, Rob, Brooklyn, Marcella, Tiffany, Mary, Betsy, John, Joan, Sheri, and the Women of Cell Blocks B & D.*

We ask your prayers for the following families: Eastlund, Milliman, Parker, Dustin, Richardson, Yotter, Walmer, Kreicker, and Fagan. We pray for those in the Armed Forces. We pray for Nate Warne Adishian, Priest-in-Charge of St. Paul's Episcopal Church, of Mishawaka, in the Diocesan Cycle of Prayer. We pray for The Church of England in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.
The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence
The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially *Gaynor, Mazie, Lutie, Sharon, Stacey, and Adam.* That they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.
Silence may be kept. You may stand or kneel as you prefer.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace
The Celebrant says
The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

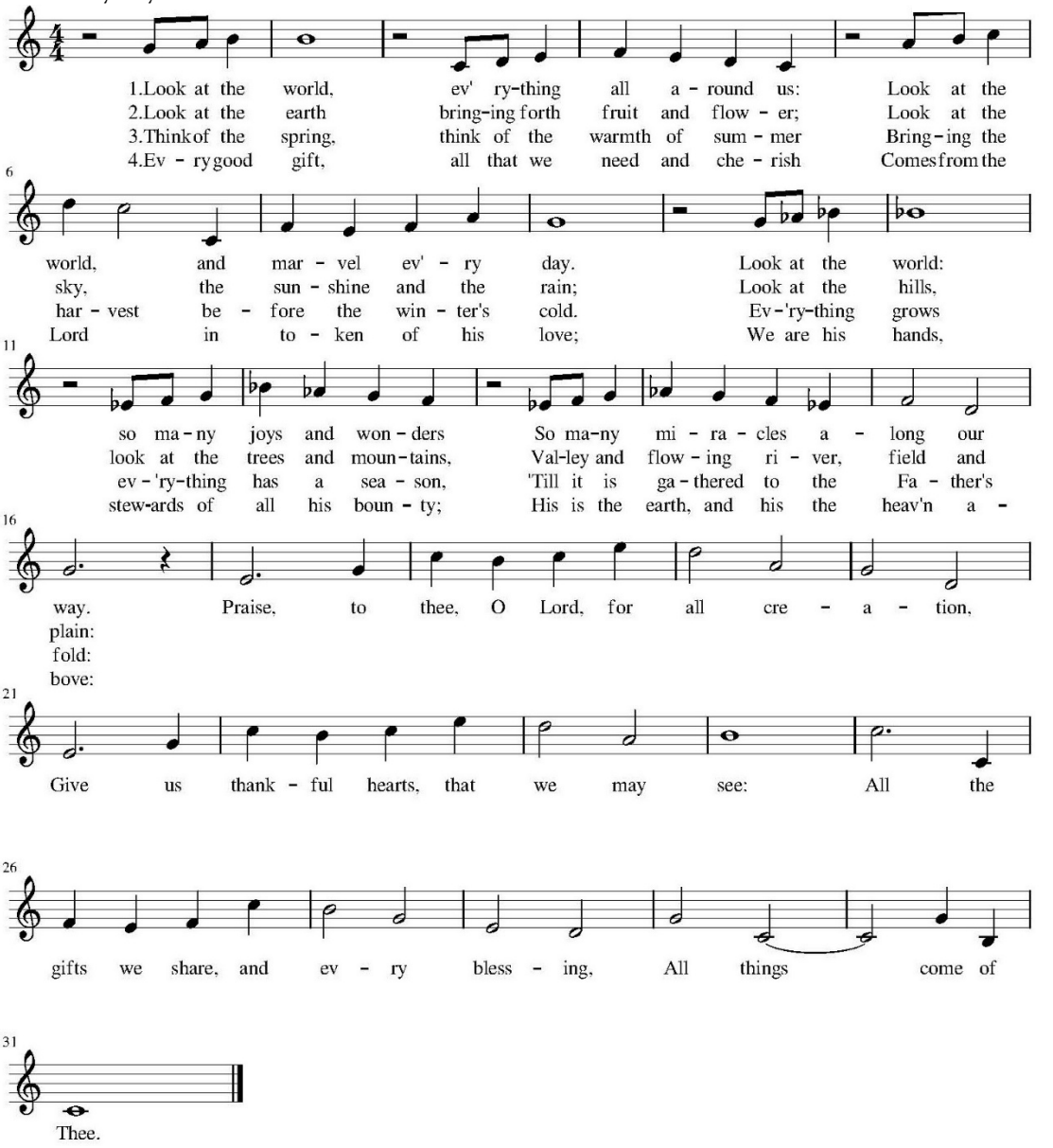
Announcements & Blessings

Birthday Blessing:
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the

Offertory Hymn –Look at the World ... John Rutter



Offertory Response

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B *(Book of Common Prayer, p. 367)*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

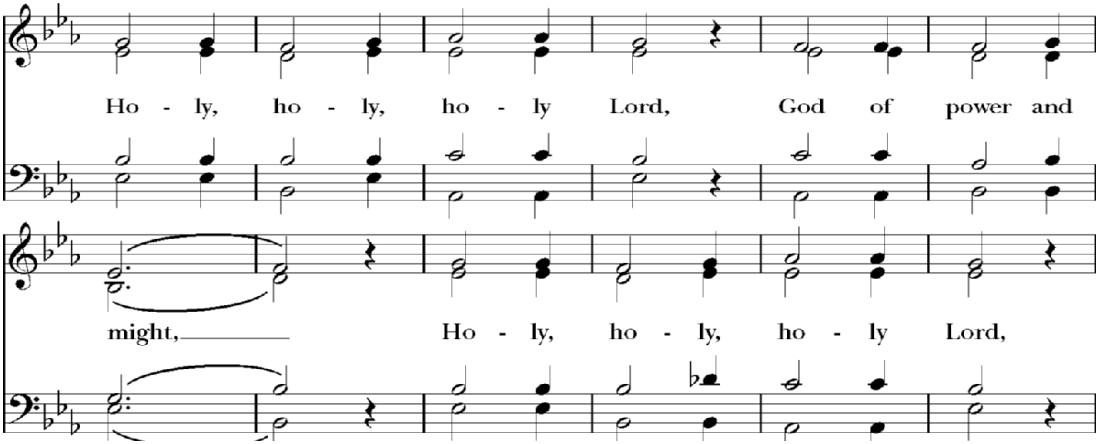
Then, facing the Holy Table, the Celebrant proceeds

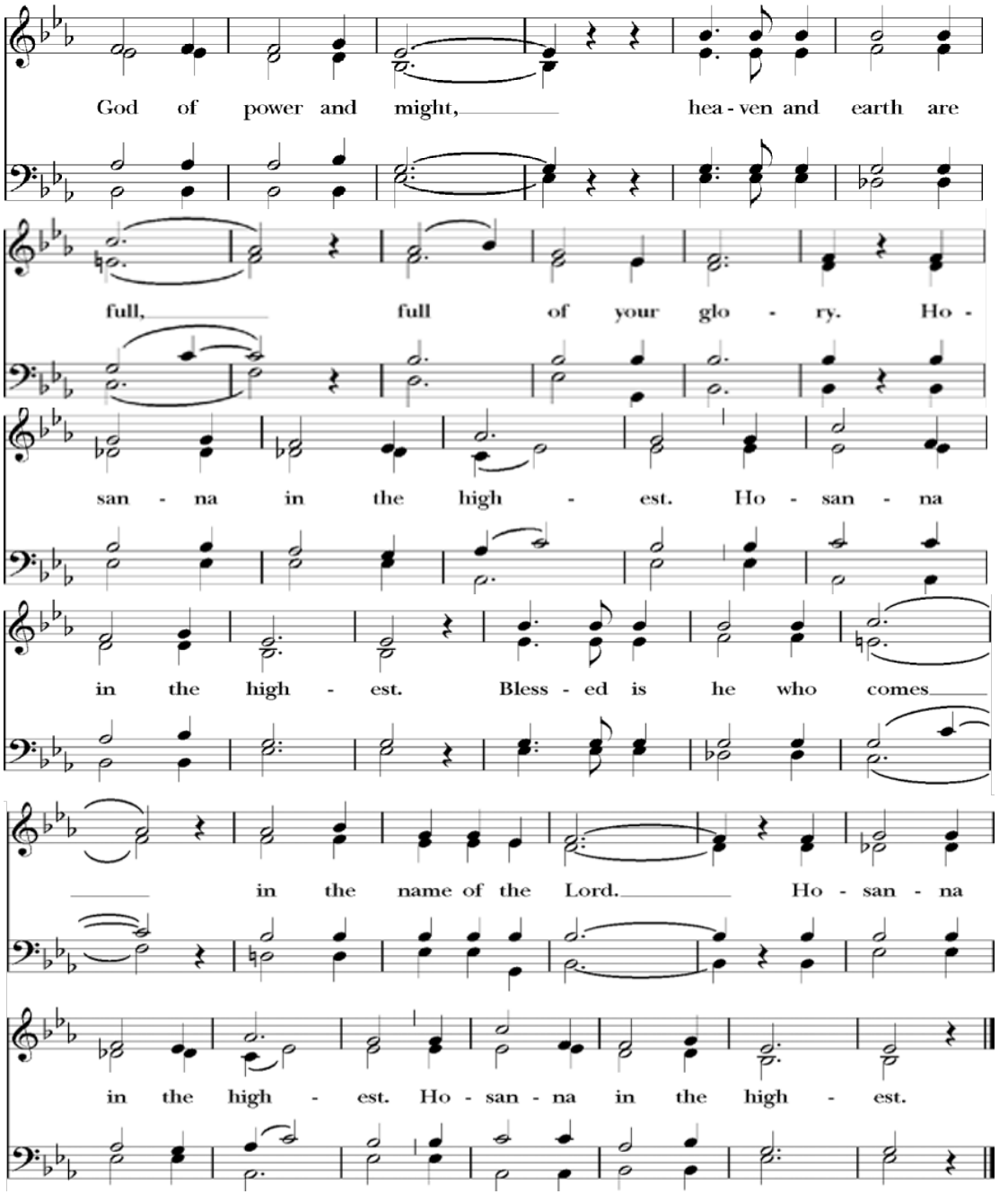
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus




God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.
The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

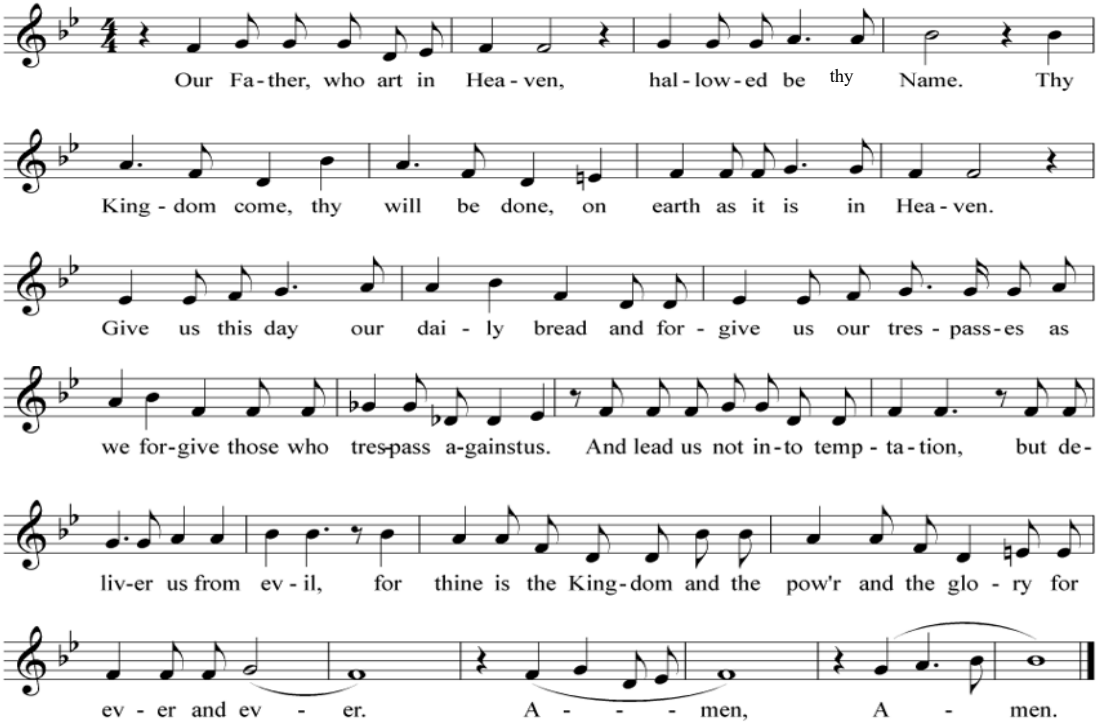
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray

The Lord's Prayer *Written by Joseph Lowe*

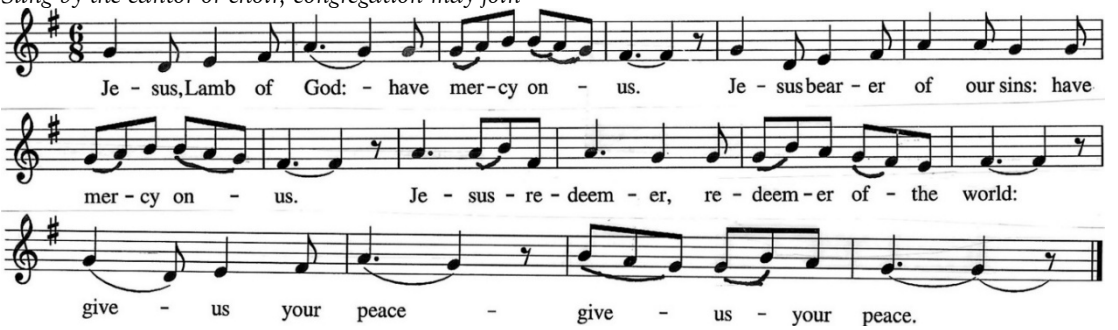


The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join



The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem- *Be My Hands and Feet* *Joy Craig*

Touch that soothes and heals the hurting, hands that break a loaf of bread; steps that walk beside the weary, bearing burdens in their stead: Refrain: "See my hands and feet," said Jesus, love arisen from the grave. "Be my hands and feet," said Jesus, "live as ones I died to save." Feed the hungry, clothe the naked, visit ones in need of care, give the homeless warmth and shelter: Christ will find a welcome there. (Refrain) Love and serve without distinction all earth's people, first and least. Know within each act of kindness hope and wholeness are increased. (Refrain) Hands that beckon little children, bind a wound, prepare a meal, feet that rush to share good tidings, Christ arisen, still reveal. (Refrain)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

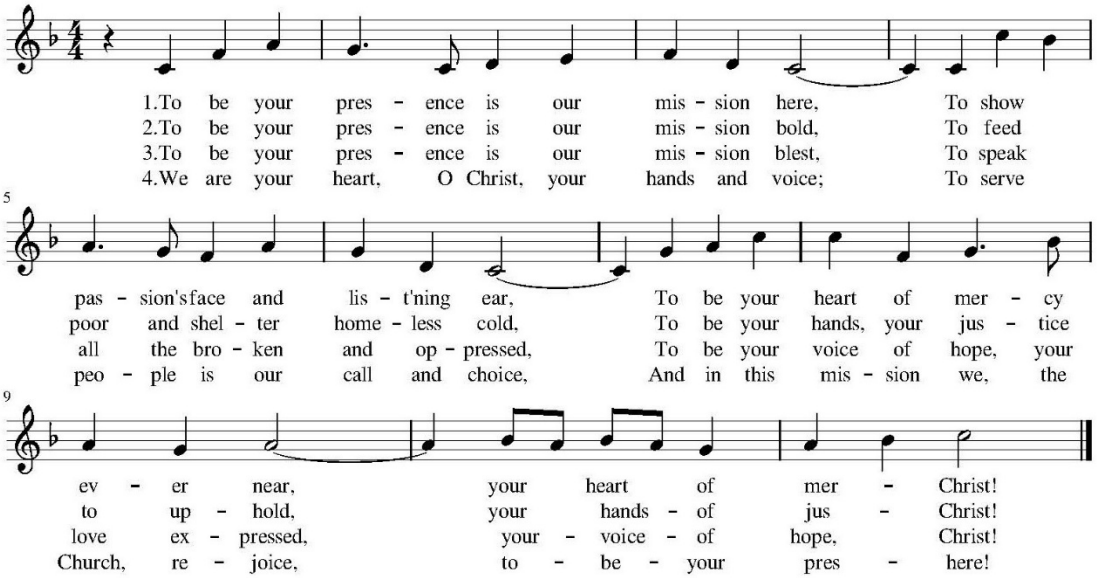
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

Dismissal

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

Dismissal Hymn –*To Be Your Presence…*



Postlude

ST. ANNE'S VISION STATEMENT:

We share the Light of Christ by giving hope, bringing joy, and loving each other.

ST. ANNE'S MISSION STATEMENT:

Through the Holy Spirit, we invite all to share the Gospel, celebrate life, and serve the Lord in our neighborhood, community, and the world.

Our Beliefs:

We uphold the Anglican Tradition, demonstrated through the Liturgy, expressed through the Nicene Creed and the Apostles' Creed, and celebrated through the Sacraments.

We Value:

Shared Ministry between the Clergy and the Laity
Development of our Youth
Diversity and Inclusion