Twenty-fourth Sunday after Pentecost

November 8, 2026

St Anne's Episcopal Church
424 W. Market Street—Warsaw, Indiana 46580
574.267.6266
www.stanneswarsaw.org

The Reverend Canon Ted Neidlinger, *Supply + Priest*

The Right Reverend Dr. Douglas E. Sparks,
Bishop of Northern Indiana

Good morning! Sundays we celebrate the Holy Eucharist (Communion) at 8 a.m. and 10:15 a.m. Our liturgy is from the Book of Common Prayer (BCP), found in your pew. Please join us following the service for hospitality in Rose Hall.

All are welcome to the Lord's Table. It is our custom to receive the bread in our open hands and consume immediately. The chalice will be offered, or you may choose an individual cup. We believe Christ is fully present in either element. If you have not been baptized or prefer not to receive Communion, simply cross your arms over your chest and the priest will give you a blessing.

Childcare for infants through preschool is available. Please sign your child in when taking them to the nursery.

If you are visiting today, please sign our guest book in the entrance area.

Restrooms are available. To the right of the entrance and down the hallway.

Serving Today
8:00am *Eucharistic Minister:* Deb DeMuth *Lector:* Nanette Newland *Usher/Greeter:* Sharon Lyon *Audio:* Scott Bianchini

10:15am *Crucifer:* Gary Proietti *Chalice Bearers:* Deb Blatz & Sandra Buchanan *Lector:* Diana Creech *Ushers:* Cathy Carter & Greg Spiro *Greeters:* Deb Blatz & Curt Singrey *Hospitality Hosts:* Shawn Victa & Family *Altar Guild:* Bob Hastings, Cheryl Hastings, & Scott Bianchini *Nursery:* Syd Ellis & Linda Roach *Audio & Livestream:* Bailey Stiver

The Altar flowers are given to the Greater Glory of God
and in thanksgiving of the Furnivall family
by Dave & Linda Furnivall

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A Reading from the Book of Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Psalm 78:1-7

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

A Reading from the First Epistle of St. Paul to the Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds

together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Holy Gospel of Our Lord Jesus Christ According to Matthew 25:1-13
Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

8:00am – Rite One

Opening Acclamation Prayer Book p. 323

The Collect for Purity

Kyrie 324

The Collect of the Day

First Reading – Joshua 24:1-3a, 14-25

Psalm 78:1-7 *found on page 4 of the bulletin or in the Book of Common Prayer* 694

Second Reading – 1 Thessalonians 4:13-18

The Holy Gospel *All stand.* **– Matthew 25:1-13**

Sermon ***The Reverend Canon Ted Neidlinger***

Nicene Creed 326

Prayers of the People *Stand or kneel as you prefer.* 328

The Peace *Announcements & Blessings*

The Great Thanksgiving—*Sanctus* 340

Eucharistic Prayer II *Stand or kneel as you are able.* 340

Lord's Prayer & Breaking of the Bread 336-337

Administration of Communion

Post-Communion Prayer *Said by all in unison, standing or kneeling as you prefer.* 339

Blessing & Dismissal 340

Prelude - *Organ*

At the entrance of the ministers please stand and sing the....

Entrance Hymn – *68- Rejoice! Rejoice believers...*

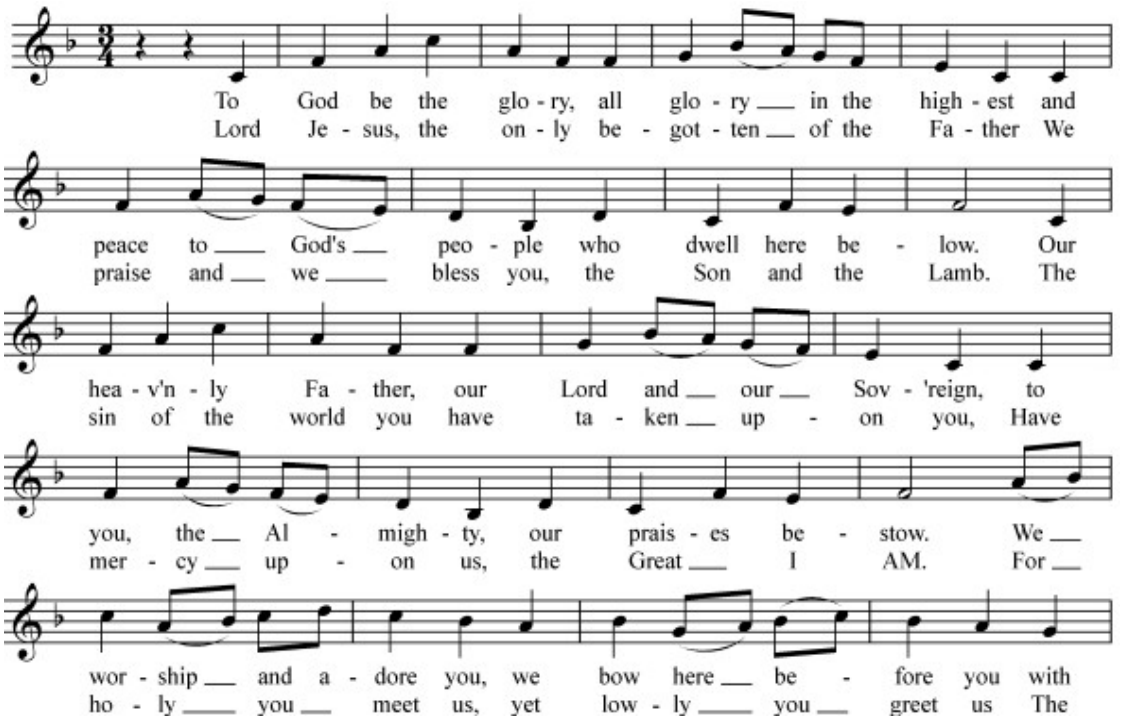
Opening Acclamation

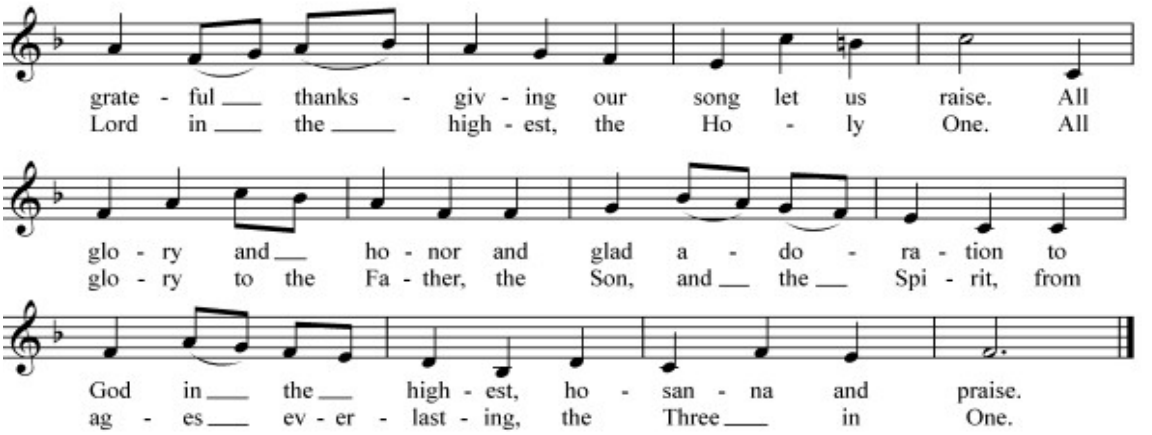
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

The Collect for Purity

Gloria in excelsis *To God be the glory...*





Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*
Please be seated.

A Reading from the Book of Joshua 24:1-3a, 14-25
At the conclusion, the lector says
The Word of the Lord.
People Thanks be to God.

Please join in singing

Psalm 78:1-7 *Tune: "All people that on earth do dwell"*

Hear, O my people, what I say, ~ Incline your ears to learn my ways;
I will declare a parable, ~ The mysteries of ancient days.

What our forefathers told to us – And that which we have heard and known,
The mighty works which God has done, ~ Their children also must be shown.

We will recount to those to come – The power of God and deeds he wrought;
He gave a law to Israel – Which now their children must be taught;

That generations still to come – And children yet unborn be told,
So they might trust God, not forget, ~ But keep his judgements as of old.

A Reading from the First Epistle of St. Paul to the Thessalonians 4:13-18

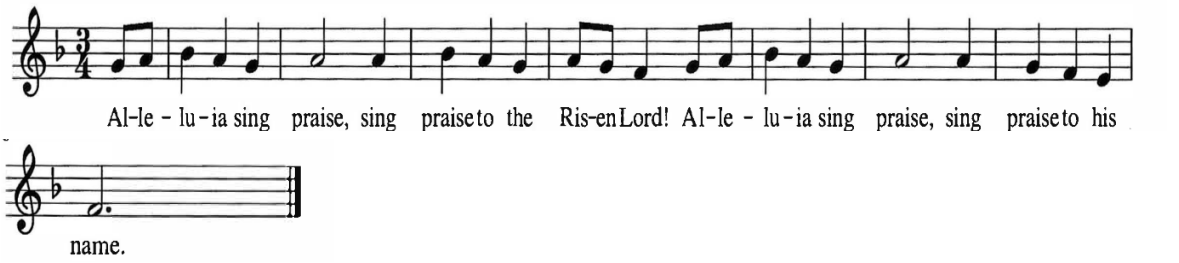
At the conclusion, the lector says

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

All stand. An Alleluia verse is sung by the cantor and repeated by the congregation two times



The Holy Gospel of Our Lord Jesus Christ According Matthew 22:1-14

When the Priest announces the Gospel, all respond

Glory to you, Lord Christ.

At the conclusion the reader says
The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon-*The Reverend Canon Ted Neidlinger*

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI
The Leader and People pray responsively

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Douglas* our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
For the Search Committee and Vestry of St. Anne's, guide the minds and hearts of those who will choose a faithful priest to care for and equip us for your ministries.
For your will to be discerned.

For the special needs and concerns of this congregation. *We pray especially for: Dave, Eleanore, Betty, Shirley, Judy, Mike, Polly, Olivia, Nanette, Jane, Bill, Kathy, Sara, Cherine, Larkin, Jan, Malcolm, Sean, Tyler, Clay, Gabe, Bonnie, Rob, Brooklyn, Marcella, Tiffany, Mary, Betsy, John, Joan, Sheri, and the Women of Cell Blocks B & D. We ask your prayers for the following families: Eastlund, Milliman, Parker, Dustin, Richardson, Yotter, Walmer, and Kreicker. We pray for those in the Armed Forces. We pray for Pamela Thiede, Vicar & Charlie Strietelmeirer, Supply + of Calumet Episcopal Ministry Partnership, in the Diocesan Cycle of Prayer. We pray for Province de L'Eglise Anglicane Du Congo in the Anglican Cycle of Prayer. We pray for all your precious children, that you would hold and protect them, in the name of Jesus, the Prince of Peace.*

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, remembering: Especially *Gaynor, Mazie, Lutie, Sharon, Stacey, and Adam.* That they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.
Silence may be kept. You may stand or kneel as you prefer.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace
The Celebrant says
The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements & Blessings

Birthday Blessing:
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

As the gifts are prepared at the altar, please stand and sing the
Offertory Hymn – *324- Let all mortal flesh keep silence…*

Offertory Response

Presider All things come of thee O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B *(Book of Common Prayer, p. 367)*

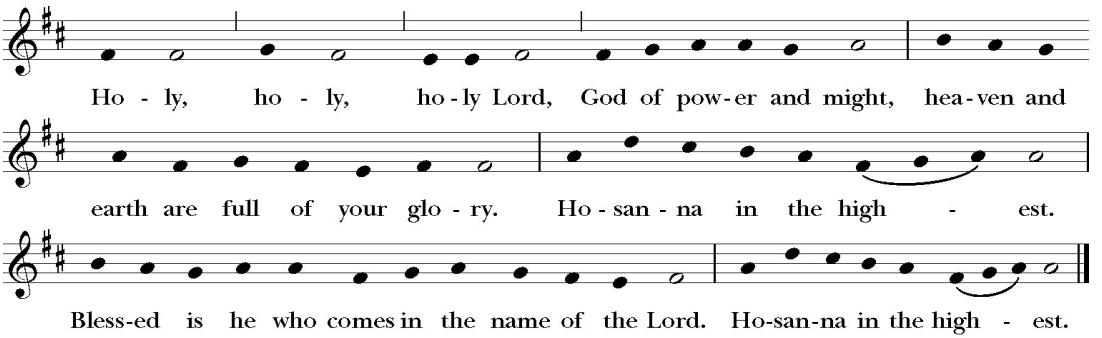
The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



The people stand or kneel.
The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,
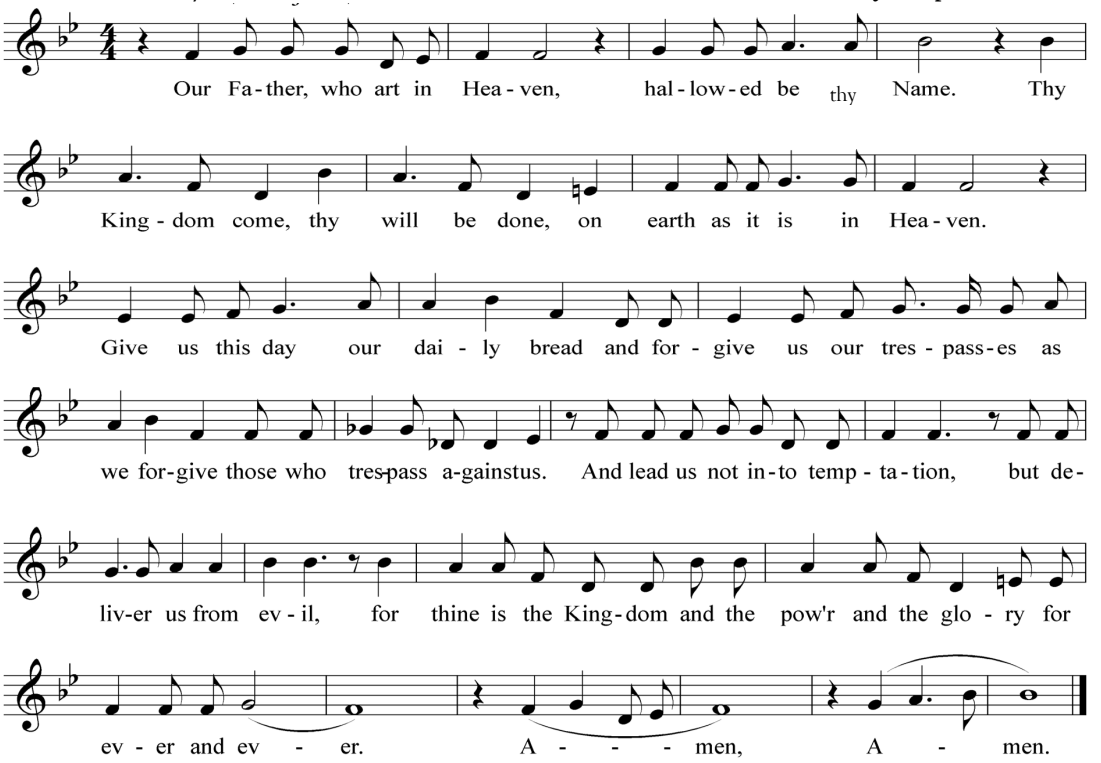
Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Anne and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray

The Lord's Prayer

Written by Joseph Lowe

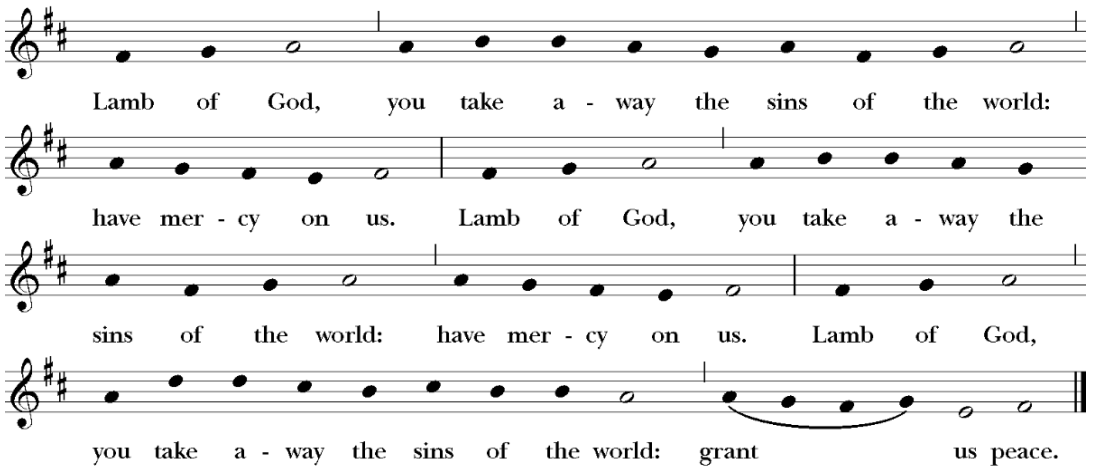


The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Sung by the cantor or choir, congregation may join



The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem- Whatsoever You do *Bob Jarboe*

Chorus: Whatsoever you do to the least of my Brothers, that you do unto me. When I was hungry, you gave me to eat. When I was thirsty, you gave me to drink. Now enter into the home of my Father. (Chorus) When I was homeless, you opened your door. When I was naked, you gave me your coat. Now enter into the home of my Father. (Chorus) When sick and broken, you came to my aid. When others had scorned me, you stood unafraid. Now enter into the home of my Father. (Chorus) When I was weary, you helped me find rest. When I was empty, you gave me your best. Now enter into the home of my Father. (Chorus) When I was anxious, you calmed all my fears. When I was crying, you dried all my tears. Now enter into the home of my Father. (Chorus) When I was blinded, you lent me your sight. When dark and lonely, you gave me your light. Now enter into the home of my Father. (Chorus)

The Post-Communion Prayer

Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

Dismissal

Presider Go in peace to love and serve the Lord.

People *Thanks be to God.*

Dismissal Hymn – *620- Jerusalem, my happy home…*